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**QURANIC SCIENTIFIC AND HEALTH MIRACLES IN CREATING
FLIES, AND ITS ROLE IN CONFRONTING ATHEISM**

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Abstract:

The Noble Qur'an is the word of Allah the Creator, Glory be to Him, who told about scientific facts more than fourteen centuries ago, in which he preceded what was discovered by modern scholars in the West and the East about some scientific discoveries of some sciences related to the earth and the sky and the verses in them, or to the creation Humans, or the creation of plants of all kinds, or the creation of animals, insects, and viruses.

The Creator, may He be glorified and exalted, through his book the Noble Qur'an, informed that all creatures, with this perfection, have a Creator Allah. He explained in the Noble Qur'an this news and facts with mentioning scientific evidence and proofs that were not discovered except in our age, especially in the twentieth and twenty-first centuries. They fabricated atheist theories such as the theory of evolution, which gave a wrong interpretation based on probabilities and assumptions in their statements, especially with regard to the great development.

In this research, we wanted to take an example from one of his creatures, which is the divine miracle in creating flies. That insect that was mentioned in the Noble Qur'an and

the hadiths of the Prophet Muhammad, peace be upon him, who was sent to all mankind and to whom the Qur'an was revealed to be a miracle of every age.

He mentioned among all living creatures that he challenges all human beings to create a single fly, then came down to the challenge to return what was stolen or stolen by flies from them and they were unable, and this is scientific information that was not discovered until in our present age. For another unknown question, just as the Prophet of Islam, the Prophet Muhammad, peace be upon him, told that in one wing of the flies there is sufficient medicine to treat the disease and disease in its other wing.

So the question is for every atheist or denier who denies the existence of the Creator and denies the prophecies, who told the Prophet Muhammad, peace be upon him, of so many scientific facts?, Including his news that the disease and medicine are in the wings of flies, and who told him that if the fly fell into a vessel of one of you, he would dip it directly and then take it out? In a time when there were no accurate devices for detection, and all this scientific news that was not discovered until recently was mentioned by the Prophet Muhammad, peace be upon him, who was sent as a mercy to all humanity, there is no doubt that the one who told him these facts is AllahAlmighty, the Creator of everything.

The nature of this research necessitated that it be divided into an introduction, and three topics; the Conclusion, the most important findings and recommendations, proven sources, and references.

As for the first topic: I dealt with the definition of scientific and health miracles and atheism in language and convention.

As for the second topic: I explained the scientific miracle in creating flies, and its role in confronting atheism.

In a third topic: the health scientific miracle that disease and medicine are in the wings of flies and its role in confronting atheism.

In the name of Allah the Merciful:

Praise be to Allah the Lord of the worlds and May the blessings and peace of Allah be upon the most honored of messengers our master Muhammad and upon all his family and companions:

The most honorable of sciences and the best of what efforts have been made in the Book of Allah¹, In it, the minds have made efforts to explain and clarify it, and to reveal its secrets and beliefs, so I wanted to include and follow their methodology to know their efforts in understanding the Book of Allah and their efforts in interpreting and explaining it to shed some light on the subject of scientific miracles in the Noble Qur'an. This search entitled: **(Quranic scientific and health miracles in creating flies, and its role in confronting atheism).**

The importance of any research lies in the topic it dealt with, and our topic is related to the interpretation of the Noble Qur'an and the miracles that Allah revealed - guidance, mercy, and guidance to the worlds, and to the happiness of mankind in this world and the hereafter.

The importance of the research is represented in the definition of researchers, students of legal science, and scientists in various sciences, especially biologists, with the reported divine miracle of creation. Rather, it deals with the smallest creatures of Allah, so that this

research will be a way to guide those who doubt the existence of the Creator and atheists, and it is also a method for confronting those who stubbornly and abolishes his mind and thought, following the lies repeated by some theorists of some theories such as Darwin and other evolutionists

Regarding the reasons for choosing the topic of our research, there are several reasons that I mention, including:

1. Our desire to serve the Noble Qur'an, especially its scientific miracle and the scientific references in it indicating the Creator for everything, so that we can call to Allah with insight and knowledge.
2. We did not find, to our knowledge, anyone who has dealt with this issue independently.

The nature of this research required that it be divided into an introduction, three chapters, and a conclusion. The sources and references were confirmed, as follows:

- Introduction: it states: the research topic, its importance, and the reasons for choosing it, the plan, and the conclusion of the introduction.
- Chapter one: the concept of scientific and health Quranic miracles and atheism linguistically and idiomatically, has two requirements:
 - The first requirement: the concept of the Qur'anic, scientific, and health miracles linguistically and idiomatically.
 - The second requirement: the concept of atheism linguistically and idiomatically.
- Chapter two: the scientific miracle in creating flies, and its role in facing atheism, and includes four requirements:
 - The first requirement: linguistic concepts and sayings of the scholars of interpretation on the meaning of the verse.
 - The second requirement: the scientific miracles in creating flies, Allah says: **²Weak are the pursuer and pursued.**
 - The third requirement: the scientific miracles in creating flies, Allah says: **³ O people, an example is presented, so listen to it. Indeed, those you invoke besides Allah will never create [as much as] a fly, even if they gathered together for that purpose. And if the fly should steal away from them a [tiny] thing, they could not recover it from him. Weak are the pursuer and pursued.**
 - Fourth requirement: the role of scientific miracles in creating flies in confronting atheism.
- Chapter three: the scientific and health miracles that disease and medicine are in the wings of flies and their role in confronting atheism, and it has three requirements:
 - The first requirement: The hadiths of the Prophet regarding treatment with one of the wings of flies, and the sayings of scholars.
 - The second requirement: the health and scientific miracles in the hadith of the Prophet Muhammad.
 - The third requirement: the role of scientific miracles in the hadith that disease and medicine are in the wings of flies in confronting atheism.
- The conclusion: I mentioned the results and recommendations it reached.

Allah has blessed us as we completed this research despite the difficulties, including the curfew due to the Corona pandemic, Allah Says: (They receive good tidings of favor

from Allah and bounty and [of the fact] that Allah does not allow the reward of believers to be lost⁴, and Allah Says: (be patient, for indeed, Allāh does not allow to be lost the reward of those who do good)⁵ May Allah's blessings and peace be upon our Master, Prophet and Prophet Muhammad, his family and companions, and those who follow his path until the Day of Judgment and praise be to Allah, Lord of the Worlds.

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Chapter one: the concept of scientific and health Quranic miracles and atheism linguistically and idiomatically

First: Qur'anic miracles linguistically and idiomatically

1. **Miracles Linguistically:** Ibn Faris (may AllahAlmighty have mercy on him) said: "Ajeza: the letters, (ain-jeem-zae) indicates weakness, and the back of the thing."⁶, it also indicates discouragement, as Allah says (the ones who strove against Our verses, [seeking] to cause failure)⁷⁼⁸
2. **Miracles idiomatically:** Imam Al-Suyuti (may AllahAlmighty have mercy on him) define it as (the miracle is an extraordinary thing coupled with the challenge, out of opposition, and it is either sensual or mental)⁹
3. The Qur'anic miracles terminologically: Imam Ibn Hajar al-Asqalani (may Allahhave mercy on him) in his book Fath al-Bari explained the meaning of the miracle of the Qur'an.¹⁰

Another definition of the Qur'anic miracle: "What is meant by the miracle is to show the sincerity of the Prophet Muhammad in the message claim by showing the inability of the Arabs to oppose him in his eternal miracle, which is the Qur'an, and the impotence of the generations after them."¹¹

Second: Scientific miracles linguistically and idiomatically

1. **Science linguistically:** IbnFaris (may AllahAlmighty have mercy on him) said: (Science: It indicates a trace of something that distinguishes it from others, including that of the sign, which is well known ... and Scientific: the opposite of ignorance and means certainty, and it came to the meaning of knowledge as well)¹², as for Abu albaqa' alkufuwii(may AllahAlmighty have mercy on him) has defined Science as (knowing something as it is)¹³
2. **Science idiomatically:** Imam Al-Shawkani (may AllahAlmighty have mercy on him) has defined Science as (It is an adjective in which the required is revealed completely)¹⁴, the book of the Qur'anic Encyclopedia, Science is defined by (the correct perception of the realities of things, which is an absolute meaning that is not restricted to a specific specification)¹⁵
3. **Scientific miracles idiomatically:** Dr. Zaghoul Al-Najjar (may AllahAlmighty preserve him) defined science as (This book was preceded by a reference to several facts of the universe and its phenomena, of which the acquired sciences

could not reach an understanding of anything except after long centuries of the Holy Quran was revealed)¹⁶
 Dr. Salah al-Khalidi, defined the scientific miracles, saying: “It is that we consider these contents, dimensions, signs, and the scientific facts of those verses as one of the aspects of the Qur’anic miracle, and we call it the scientific miracle, and add it to other aspects of the miracles.”¹⁷

Third: Health miracles linguistically and idiomatically

1. Defining health linguistically

Al-Khalil Al-Farahidi (may AllahAlmighty have mercy on him) said: Health: the disappearance of sickness and healing of every defect and suspicion)¹⁸, Health: the opposite of sickness¹⁹.

2. Defining health idiomatically

The definition of health has evolved with the rise of economic and social levels through the ages, and health has been defined as: (everything that promotes the integrity of the body, the soul, and social harmony)²⁰

3. Defining health miracles idiomatically

There is no specific definition of health miracles, and yet we can define health miracles in the hadiths of the Prophet Muhammad, that: (Telling the Holy Qur’an or the Prophet’s Sunnah of a healthy scientific fact that was proven by experimental science in precise medical laboratories, and it was proven that it was not understood by human means in the era of the Prophet, which confirms truthfulness to the whole world in what he told about his Lord and that what he told of the facts is a revelation.)

Health miracles in the Prophet’s Sunnah, including health scientific facts related to public health, evidence of the prophethood, and that he is a messenger of all mankind, and evidence of the universality of Islam as a universal religion approved by Allahfor all people.

The second requirement: the concept of atheism linguistically and idiomatically

1. Defining atheism linguistically

Ibn Faris (may AllahAlmighty have mercy on him) said: “Lahd: the lam, the ha, and dal indicates a tendency for integrity, and it means if a one turned from the method of truth and faith)²¹

Abu Mansour (may AllahAlmighty have mercy on him) said: (Atheism: deviation from intention)²², Abu Jaafar (may Allahhave mercy on him) said: (atheism in the language is unfair and inclination and means digs the grave)²³.

Al-Lahd also means (Al-Lahd: cleft that is in the width of the grave, the place of the dead person, because it leans from the middle to the side)²⁴, Al-Ajam Al-Wasit: An atheist is the one who applauds religion, is oblique, and deviates from it, and the plural is atheists”²⁵

Atheism in the language has a broad meaning that includes every deviation from religion, such as polytheism, or every disobedience, or inclination from the teachings of Islam, such as a thief or consuming money unlawfully, or a murderer without right. Ibn Abbas said, the Prophet, he said: (to Allah are three: (1) A person who deviates from the right conduct, i.e., an evildoer, in the Haram (sanctuaries of Mecca and Medina); (2) a person

who seeks that the traditions of the Pre-Islamic Period of Ignorance, should remain in Islam (3) and a person who seeks to shed somebody's blood without any right.)²⁶

2. Defining atheism idiomatically

Atheism: (It is the denial of the existence of Allah-creator of this universe, manages its affairs with his knowledge and wisdom, and conducts its events with his will and ability, and considers the universe or its first substance eternal, and that its changes have taken place by chance, or according to nature its laws, and considering the phenomenon of life and the feeling and thought that it entails until its summit for man, from the impact of self-development on the matter.)²⁷

Among the Western scholars, Julian Baggini, the British, defined atheism and said: "Atheism is the belief that there is no Allah"²⁸

Chapter two: the scientific miracle in creating flies, and its role in facing atheism

Allah Almighty said: O people, an example is presented, so listen to it. Indeed, those you invoke besides Allah will never create [as much as] a fly, even if they gathered together for that purpose. And if the fly should steal away from them a [tiny] thing, they could not recover it from him. Weak are the pursuer and pursued²⁹.

This verse came in Surat Al-Hajj, the beginning of which began with the mention of the Doom day³⁰, then concluded by saying³¹: (He is your protector, and excellent is the protector, and excellent is the helper), this does not happen except on the Day of Resurrection. ^{32_33}

The first requirement: linguistic concepts and sayings of the scholars of interpretation on the meaning of the verse.

First: the linguistic meanings in the noble verse:

1. **The meaning of flieslinguistically:** What is meant by flies is the black flies that are in homes, fall into pots and foods, and the plural is (flies)³⁴
2. **Meaning of yaslebhmlinguistically:** Ahmad ibn Faris (may AllahAlmighty have mercy on him) said: "(Salab/ looting) the sin, the lam, and the ba is one origin, which is taking something lightly and kidnapping)³⁵, and means robbery³⁶, Flies steal from food or some drinks like honey, by embezzlement and speed, it is difficult to prevent, or to resist it in most cases.

A picture of a fly, see: Article entitled (Image and Verse: The Fly's Speed): Prepared by Dr. Nora Sultan, Al-Najm website, the electronic link (<https://alnigm.com>)

3. **Meaning that they do not seek refuge linguistically:** Ibn Faris (may AllahAlmighty have mercy on him) said: it is indicating that something is extracted and saved³⁷), it also means survived³⁸, and the meaning of the verse does not save him.

Third: clarifying the overall meaning of the verse:

In this verse, the example was sought by Allah for everyone who takes gods other than Allah, invokes them, and calls them in times of distress according to their belief, it is like a spider's web that is of no use in anything due to its weakness and dishonor³⁹

The imperative is (estameo), that is, to think about it⁴⁰, therefore, some of the predecessors said⁴¹, (if you heard the example in the Qur'an but did not understand it, I

cried for myself, because Allah said ^{42- 43}(these examples We present to the people, but none will understand them except those of knowledge).

In this verse he did not say listen. Since listening should be achieved with intention and tendency the other meaning is done with intent, and without intention, and this is confirmed by Allah saying (⁴⁴⁻⁴⁵when the Qur'an is recited, then listen to it and pay attention that you may receive mercy.)

Imam al-Tabari says: "All the gods and idols that you worship other than Allah, if they were gathered together, would not create small flies, because they are not able to do that nor tolerate him, even if he gathered together to create)⁴⁶

In his saying that if the flies stand on food, they rob it by force in broad daylight, so we can never save it from it, and the two are weak⁴⁷. Al-Zamakhshari (may Allah Almighty have mercy on him) said: (this creation has the least importance, if it takes something, they would not be able to take it back)⁴⁸

Al-Qurtubi (may Allah Almighty have mercy on him) says: "He singled out the flies for four things that pertain to them: for their humiliation, weakness, disdain, and abundance. If this animal who is the weakest and most despicable animal no one can create it, then how is it permissible for them to be worshiped gods and obedient lords, and this is one of the strongest argument and clearest proof)⁴⁹

The Quranic proverb was used to describe the fly when it is weak and vile, and at the same time it transmits the most dangerous diseases and robs what is valuable as eyes, organs, and spirits, as it carries disease-causing microbes; Typhoid, tuberculosis, and conjunctivitis, and stolen food, although it is weak and despicable, is a warning to those who take gods other than Allah, as they do not provide any benefit.⁵⁰

Accordingly, we say Allah's command, that people should listen and ponder this great Quranic proverb, and he set it as an example for the polytheists who took equals besides Allah as a matter of defiance. The challenge includes atheists who deny the Creator, it was a great example that nullifies polytheism by taking them as gods to worship instead of Allah. The gods to whom they resort to without Allah do not provide them with security, safety, or comfort, rather, it does not return to them anything that was stolen from them, so how can they worship it?! Likewise, atheists who see the verses that are clear and lucid, yet we find many of them arrogant and deny the existence of their Creator.

The second requirement: the scientific miracles in creating flies⁵¹

Flies rank fourth among the most numerous insect species, about 100,000 of which have been identified, are insects adapted to all environments in the world, live around bodies of water and with plants and animals, a large number of which live in places where humans live, and feed on waste, animal dung, and impure substances, which pose a threat to human life, as they may cause or transmit many diseases to them⁵²

A picture of a housefly, see Article entitled: (Pest advice for controlling House Flies), British Pest Control Association website, website link (<https://bpca.org.uk/a-z-of-pest-advice>).

Life cycle and reproduction of flies: Flies are one of the wonderful creatures in which Allah has created many scientific clues and wonders. The life cycle of flies in the right conditions is between 9 and 12 days, and female flies lay their eggs in the form of masses each mass (100) eggs at a time and the number of masses they lay (20) a mass, thus averaging what a female domestic flies whitens (2000).⁵³

Fly body:the body of flies is fully covered with dense intertwined fluff, and even their six legs, wings, and feet are covered with this fluff. Its feet also produce adhesive material that helps it to attach to other moderately inverted surfaces.⁵⁴

Flies wing techniques: After scientists studied the structure of flies, they found that it is a very complex structure, as it has been enabled by complex techniques in its life and flight, and scientists today stand amazed at the magnificence and development of the structure of flies, as it uses the finest techniques in its advanced flight, and no technology can imitate or match the speed and possibility of flies in its flight. The researches that have been written in the study of flies exceeded more than ten thousand studies and research, and despite this, scientists admit that they are still ignorant of many of the secrets of flies⁵⁵

Flies eyes: Flies have two compound eyes, the size of one not exceeding half a cubic millimeter, and each eye is composed of six thousand hexagonal samples that can see from all sides, and each hexagonal sample is linked with eight nerves, two of them are for color, and six are specialized to control their movements, as they reveal everything in their visual field, so in one second they can process more than a hundred images.⁵⁶

Enlarged Photos of the fly's eye: An article entitled: (How many eyes does a fly have?): Atikah Al-Borini, 28/5/2018, Mawdoo3 website, electronic link (<https://mawdoo3.com>); See the Lobby Lab website, link (<https://kenanaonline.com/users/LobyLab/posts/188999>).

It also has between the two compound eyes three simple, small eyes that act as a compass and enable the flies to figure out their path, depending on the light of the sun.⁵⁷

Information processing speed: The discoveries are about flies, and scientists have revealed that flies outnumber humans in the speed of processing information, especially when it's flying because it is equipped with technologies that scientists have not been able to explain many of them to this day. American researchers said that one of the mysteries of the flies avoiding the strikes was that they had a very quick brain in acting, planning, and making decisions. They recognized the source from which the danger came and organized an escape course very quickly.⁵⁸

Therefore, with this scientific miracle in the noble verse, I face all atheists, and I tell them that you were fascinated by science and its data, so can you, with all your science, knowledge, and advanced technology, create one fly? The answer was answered by the Great Creator, that they will not create flies, nor will they return what the flies took from them, and when this miracle has been achieved throughout the ages, and the Creator reported about it in verses that were recited fourteen centuries ago, it is a verse that represents a transitional guide, a sensory guide, and proof evidence, and a rational guide indicating that this creature and all other creatures have a Creator Allah, Able, Knowing Wise.

The third requirement: the scientific miracles in creating flies⁵⁹(Weak are the pursuer and pursued)

The Holy Qur'an told us that flies rob things in an elaborate miraculous way, then transform them inside it into something else, and the creator of this creature challenges

you to recover what the flies have stolen from it to its original state. You have all your capabilities, and you have your knowledge in your hands that you were fascinated with, so do it. The Creator has answered you for everything. Allah said: ⁶⁰(Weak are the pursuer and pursued), this is what we believe in, then we will demonstrate it to you scientifically.

After the first challenge to create a single fly, with which the gracious verse started, it showed that they would not create flies even if all of them gathered together. The second challenge came for the infidel and the atheists in the same verse to bring back what the flies took from them, and the result of this second challenge, they could not recover it, and we will demonstrate that also scientifically, so let the atheist contemplate that perhaps returning to his senses.

Flies depend on a miraculous diet. Its diet is fluid, its digestion process is fast, and the taste buds of flies are in its feet, as it lands on food to recognize its taste, and the mouth of flies is flexible as if it is a sponge. Therefore, its diet depends on the fluids it absorbs with its hose so that the fluids reach its digestive system, which can be able to secrete the yeast enzymes that transform it in a few seconds, it cannot be recovered as it was, but if the flies find delicious solid food, they secrete their digestive juices including the enzymes and digestive juices it contains, as well as their saliva on it in its place as in the picture to dissolve it, then it absorbs it so it cannot be retrieved and returned to what it was.⁶¹

A picture of flies as they secrete the digestive substance on their food, see Information about flies and aspects of their miracles in their creation: Sana Al-Dwikat, website: subject, link (<https://mawdoo3.com>).

The flies secrete the liquefied and digestive substances on their solid food in place because it does not have a complex digestive system in its stomach to digest food before he absorbs it with his hose, whose hose appears to be in the part in contact with the ground as if it were a vacuum cleaner, so that it absorbs food only by transforming a digested liquid, so when a fly takes something and absorbs it, these decomposing metamorphoses enter the body of the fly to go through its blood circulation, it turns into its cells and tissues, part into energy that enables it to fly, and part into waste that flies get rid of, so how will it return to its first state? ⁶²

Here, all means of scientific development and its organs are unable to recover it, as it has become digested, it is no longer honey, or sugar, or flour; and in that the summit of defiance and miracle of those who claim creation, and the ability and benefit and harm other than Allah.

What appears to us after this statement of the scientific miracle in creating flies, and the scientific miracle in transforming what the flies steal from food into something else that can never be returned to its first form, is that this great Quranic example was not mentioned by the flies as being insulting or insignificant in its creation. It is one of the miraculous signs of Allah and was mentioned as a humiliation for those who call upon someone other than Allah, they seek help from other than Allah, trust in someone other than Allah, and they seek to benefit from other than Allah. Thus, this example is a clear and bright statement indicating the weakness and impotence of what they call an idol, or a stone, a tree, or a human, as is the case for atheists who ascribe creation to nature, chance, or randomness. It was found that they were lying and their inability to create one cell, even if it was the simplest cell of flies.

The scientific miracle appears in the inability to recover what the flies stole from solid or liquid food, in that Allah the Creator told in verses recited more than fourteen centuries ago of a scientific fact that was not revealed until after the advancement of science and the attempt of scientists to understand what the flies stole from food, so they were unable to recover it as it transformed and decomposed into decomposing compounds, so all humans cannot recover it again.

Scientific miracles in the noble verse

The scientific miracle of creating flies appears as we have shown. The fly, even if it is small, is not the size of a camel or an elephant. However, its creation is a miracle, so the fly enabled the Creator to see things accurately because it has two eyes in which there are six thousand samples, and it is equipped with two wings that enable it to fly in all directions, and it has a tube to analyze and absorb food, it secretes an enzyme that enables it to analyze food and turn it into another liquid substance that helps it absorb it. These are facts that were not known before. If the fly is to be taken and extracted what was in its belly or mouth, it will not be as it took it, but it will turn into something else, and other disintegrating compounds. This is a pure Quranic truth indicating the existence of the Creator, the necessity of his monotheism, and singling out worship, and that the Noble Qur'an words are true and miraculous. What the flies took, no one can take it back or recover since it turns into something else, Glory to Allah, Who says ⁶³([It is] the work of Allāh, who perfected all things).

Fourth requirement: the role of scientific miracles in creating flies in confronting atheism

When we mentioned the scientific miracles in the Noble Qur'an, after all that has been said, we seek to demonstrate its role in confronting atheism. The Creator, as he challenged those who claimed that this great Qur'an is slandered, and demanded that they bring something similar to this Qur'an, but they could not. Then ten surahs were revealed to challenge, then to one surah, as Allah says: ⁶⁴(do they say "He invented it?" Say, "Then bring forth a sūrah like it and call upon whomever you can besides Allāh, if you should be truthful.), but they cannot, even with the smallest Surah, so they were helpless and reached despair, then Allah concluded the challenge to mankind and the jinn in Allah's saying. (If mankind and the jinn gathered to produce the like of this Qur'ān, they could not produce the like of it, even if they were to each other assistants.)⁶⁵⁻⁶⁶

The challenge was to bring verses similar to that in the Holy Quran, the Qur'an was revealed to the Seal of the Prophets and Messengers, and they were helpless. The challenge was also for the unbelievers, the polytheists, and the deniers to create one flies, and if it was small, when they could not and would not, challenge them with something less than the issue of creation to return what the flies stole, and this is the second challenge, and the answer by the Lord of Glory, in the same verse, by saying (if the fly should steal from them a [tiny] thing, they could not recover it)⁶⁷

Can atheists create a creature, even if in their view it is one of the least important creatures, which is the flies? Then the challenge comes down to them and others to less than that, which is to recover what the flies take from them! Can an atheist, with their knowledge, machines, and accurate technology, recover what was stolen from them? The answer is no, and they will never be able to, and they acknowledge that.

This is what Imam Ibn Katheer (may Allah Almighty have mercy on him) explained, saying: “They are incapable of creating single flies. Rather, more than that, they are unable to resist it, or recover anything it steals despite that the flies are the weakest and most despicable creatures of Allah)⁶⁸

Therefore, contemplate this open divine challenge to every tyrant, polytheist, and atheist, and this is what the scholars of the nation say about the necessity of contemplating the Holy Qur’an, including the Qur’anic examples that only deal with great issues such as showing monotheism, or nullifying polytheism and its people and advocates, and the abolition of atheism and atheists, so let us return to the reading of the Noble Qur’an with reflection and contemplation, especially this miraculous Qur’an example.

In this regard, I conclude with what Imam Ibn Qayyim al-Jawziyyah (may Allah have mercy on him) mentioned, and he says: (So contemplate this example which included the abolition of polytheism and its causes with the clearest proof in the shortest, best and sweetest phrase, and he recorded on all the gods of the polytheists that if they all gathered together, and helped each other with the utmost help, they would be unable to create one flies. Then he showed their inability and weakness to recover what the flies rob them, so this idol is very weak)⁶⁹

Chapter three: the scientific and health miracles that disease and medicine are in the wings of flies and their role in confronting atheism

Regarding our hadith about the scientific miracle in creating flies, and its role in confronting atheism, we must mention some hadiths of the Prophet Muhammad (peace be on him), and these hadiths are evidence of his prophethood, in there is a health and medical fact that was not discovered until recently in the modern era. The Prophet Muhammad, in many hadiths, said that one wing of flies has a disease, and the other has a cure for this disease.

This hadith, which the Prophet Muhammad has told, was not proven until recently after the development of accurate detection and analysis devices, and what we are talking about is very clear in the hadiths of the Prophet that we will mention in this topic, and as in the following requirement:

The first requirement: The hadiths of the Prophet regarding treatment with one of the wings of flies, and the sayings of scholars

First: The hadiths of the Prophet in which he mentioned healing with one of the wings of flies:

- Abu Huraira said, that the Messenger of Allah said: (If a house fly falls in the drink of anyone of you, he should dip it (in the drink), for one of its wings has a disease and the other has the cure for the disease)⁷⁰
- Abu Huraira said, that the Messenger of Allah said: (if the flies fall into one’s vessel, then there is a disease in one of his wings, and in the other a cure, and he is protected by his wing that has the disease, so let him dip it all)⁷¹
- Abu Saeed Al-Khudri said, that the Messenger of Allah said: (One of the fly’s wings is poison and the other is a cure, so if it falls into the food, let him dip it in, it provides the poison and delays healing)⁷²
- Abu Huraira said, that the Messenger of Allah said: (when a fly alights in anyone’s vessel, he should plunge it all in, for in one of its wings there is a disease, and in

the other is a cure. It prevents the wing of it in which there is a cure, so plunge it all in (the vessel))⁷³

Second: The meanings of the hadith vocabulary in the language and the strange hadith:

1. The meaning of flies in the language: the meaning of black flies that are in homes, and they fall into vessels and foods, the singular is fly. ⁷⁴
2. The meaning of (yagmesaho): Al-Khalil Al-Farahidi (may AllahAlmighty have mercy on him) said: it means dipping something in the water or something else”⁷⁵, and dipping it in water, then dipping.⁷⁶
3. The meaning of (Falyamluqahu): it means dipping it in the water⁷⁷, Ibn al-Atheer (may AllahAlmighty have mercy on him) said: ((Mql), that is, dip it in syrup, you dip it in water.⁷⁸
4. The meaning of (leyatrah): Al-Khalil Al-Farahidi (may AllahAlmighty have mercy on him) said: it means no one needs It⁷⁹, and Al-Gohari (may Allahhave mercy on him) said: “it means threw it away.”⁸⁰
5. The meaning of (leyanzaahu):it means removal and pulling out of syrup and other things⁸¹, Ibn Faris (may AllahAlmighty have mercy on him) said: it means the pulling out of something.⁸²

Third: The sayings of the scholars regarding treatment with a fly's wings:

Ibn Hajar al-Asqalani (may Allahhave mercy on him) said in Fath al-Bari: ((His saying, let him dip it, is a matter of treating the disease with medicine, and in his entire saying he raised the illusion of metaphor in dipping some and remove it)⁸³

The medical and health meaning of the hadith according to the advanced Islamic scholars, Ibn Qayyim al-Jawziyyah (may Allahhave mercy on him) said: 9That the flies have a toxic force that is indicated by the swelling and the occasional itching from its sting, and it is like a weapon. If it falls into something that harms him, then he uses his weapon, so the Prophet ordered that he meet that toxicity with what AllahAlmighty has deposited in his other wing of healing, so he dips all of it in water and food, and the toxic substance corresponds to the beneficial substance, so its harm is eliminated, and this is a medicine that the doctors and their imams are not guided to. It is from prophethood.)⁸⁴

Let us come to what modern science-informed of proven facts that came in full accordance with what the Prophet told him, and this is what we will explain in the third requirement.

The second requirement: the health and scientific miracles in the hadith of the Prophet Muhammad

Observations began about wound treatment with flies, during World War II, where they found that soldiers who were wounded and left on the field of war had faster-wound healing than soldiers who were taken to hospital.⁸⁵

At the beginning of this century, a study emerged at the University of Auburn that patented their discovery of a protein in the saliva of flies that helps accelerate healing and chronic skin fractures.⁸⁶

In 1917, German scientists found that the right-wing in flies had Bacteriophage (phageExploror.svg), which means bacteriophiles, exploded from the mosquito wing only if the fly dipped with water, drink, or food, and the wing had enough therapeutic bacteria to kill more than 10 million.⁸⁷

In 1917, German scientists found that the right-wing in flies had Bacteriophage (phageExploror.svg), which means bacteriophiles, exploded from the mosquito wing only if the fly dipped with water, drink, or food, and the wing had enough therapeutic bacteria to kill more than 10 million.⁸⁸

A picture of the house fly, see [The disease and the medicine in the wings of the flies: Prof. Mustafa Ibrahim Hassan, Professor of Medical Entomology and Director of the Center for Research and Studies of Disease-Transmitting Insects - Faculty of Science - Al-Azhar University - Cairo, The Quran, and Sunnah Miracles Website, link \(<https://quran-m.com>\)](#).

Danny Kingsley says: (The surface of flies is the last place you expect to find antibiotics, but that's exactly where a team of Australian researchers is focusing their efforts. Here's the text of his article:

said Ms. Joanne Clarke :(Our research is a small part of a global research effort for new antibiotics, but we are looking where we believe no-one has looked before)⁸⁹

Also, a group of scientists studied the wings of Clear Wing Cicada insects (a type of flies) that live in Australia and have long wings. The study found that the wings were naturally loaded with a powerful bacteriostatic drug to help the insect eliminate bacteria and viruses.⁹⁰

A picture of strange cicada flies, see [Smithsonian magazine, dated: 1/3/2020, online link \(<https://www.smithsonianmag.com/science-nature/what-are-cicadas-180975009/>\)](#).

Dr. Zaghoul Al-Najjar says: “A professor at the University of Life Sciences from Ain Shams University called me and told me that he photographed flies under an electron microscope, which grows up to a million times and prove that on one wing of flies there are pathogens, and on the other wing the antagonists of these causes)⁹¹

Scientific miracles in the hadiths of the Prophet

What has been stated above is that it is certain that what has been scientifically revealed and has become a proven fact that explains to us what the Prophet told about him in the most authentic hadiths as well as from the previous hadiths. Al-Bukhari narrated in his Sahih that Abu Hurairah said: The Prophet said: (If a house fly falls in the drink of anyone of you, he should dip it (in the drink), for one of its wings has a disease and the other has the cure for the disease)⁹², The Prophet indicated that health and healing (antibiotics) are concentrated on one of the fly's wings.

This contemporary discovery was not previously expected by anyone except that this scientific medical truth was told by the sincere Prophet Muhammad, more than fourteen centuries ago. Here my question is addressed to those who deny the divine prophecies and messages, and who deny the prophethood of the last of the Prophets and Messengers, who told the Prophet Muhammad about these accurate medical scientific facts that were not discovered except in the era of science, there is no doubt that the one who informed these health facts is Allah.

The third requirement: the role of scientific miracles in the hadith that disease and medicine are in the wings of flies in confronting atheism

When we consider the words of the Prophet Muhammad, in the hadiths mentioned above, as he said: (Let him dip it all), hints to the speed of dipping the fallen flies in the water, drink, or food, and this is evident from (Let him dip it), after that he uses the coordinator which indicates that this period is for a while until all the antibiotics dissolve and then remove it, and the meaning becomes clearer in his saying (If it falls into the food, then dip it into it, for it puts the poison first and holds back the cure), thus, saying (dip it), meaning: dip it with stirring to ensure that the antibiotics dissolve in one wing of the flies to be able to resist the disease and harmful bacteria in the other wing.

The scientific facts are proof and evidence of the prophethood of the Prophet Muhammad, and his charity and sincerity in what he was sent and what was revealed to him from the Holy Quran.

The hadiths that we mentioned were surprising to skeptical atheists, so how can flies have medicine on their outer surface and at the same time carry the disease? Modern science has proven the authenticity of what the Prophet said, which corresponds to Allah's sayings (Your companion has not strayed, nor has he erred- Nor does he speak from inclination, It is not but a revelation revealed)¹, (Indeed, We are sufficient for you against the mockers)²

Logically dipping flies in drink or food increases germs, but it is scientifically proven to the contrary. If the fly falls into water, drink, or food, it does not completely immerse itself in water or drink, but only some of the tips of its wings, or the ends of its proboscis due to its lightweight.

Therefore, the hadith tells the unseen, and it invites atheists to believe in everything that the Prophet had told him about unseen matters and events such as belief in the Last Day, resurrection, Reckoning, Punishment, and other things in the unseen.

The question that imposes itself here is from the knowledge of the Prophet Muhammad, with these scientific facts that were not cleared up except in the modern era, while the Prophet Muhammad ﷺ mentioned them more than fourteen centuries ago. Do not these facts indicate an unquestionable argument that what the Prophet Muhammad says is a revelation revealed by the Creator, glory be to Him.

We then tell the atheists not to believe, after these unequivocal arguments, that Islam is a religion of all mankind. The sciences of the Qur'an surpass any real or stable science, and its sciences appear and are renewed to guide people in every age.

Conclusion:

Praise be to Allah who, by His grace, righteous deeds are accomplished, and by his facilitation and help, the tasks are fulfilled, and peace and blessings be upon the evangelist, and the caller to Allah with his permission, our Prophet Muhammad and all his family and companions.

After a long journey between the pages of some books and articles, we end up at the end of our labeled research papers entitled (**Quranic scientific and health miracles in creating flies, and its role in confronting atheism**), in which we dealt with one verse

¹Surat An-Najm: verses 2-4.

²Surat Al-Hijr: Verse 95.

and some hadiths of the Prophet, which are evidence of prophethood, and find in it healing for those who adhere to it, especially those who have a scarcity of water or drink. After completing this research, we thought it would be useful to conclude it with a summary of the most important findings and recommendations that I have reached, as follows:

First: results

1. The continued writing of such research is particularly important if it concerns the demonstration of the miracles of the Noble Qur'an and the miracles of the pure Prophet's Sunnah.
2. Atheism is a phenomenon promoted in this era with many motives, including controlling peoples and making them dependent on international Freemasonry.
3. Throughout the ages it has been proven the inability of human beings to create even the simplest creatures of Allah the Creator of everything in terms of composition, which are flies, so they did not create, and they will not create flies, and this challenge remains in the Book of Allah for every atheist in an age and time.
4. It has been proven in the Qur'an text that no human being, no matter how sophisticated he is and possesses the precise equipment, is unable to return food that the flies have stolen from, and this is scientifically proven in the inability to recover it.
5. These noble prophetic hadiths are evidence of his prophecy, and these hadiths can only be issued by a prophet who was sent and sincere in the claim of the message sent to all mankind.
6. The impossibility of collision, or conflict between the scientific facts that have been proven by experience with the truth contained in the authentic hadith.
7. It has been proven by experiments carried out by scientists that one of the wings of flies contains a disease, and the other contains cures, and dipping flies in water is to dissolve what is in the wing of medicine to ward off diseases.

Recommendations:

1. The necessity of highlighting these Qur'anic and prophetic, noble and scientific evidence, as it is very important to call to Allah, especially to people in the West and the East, and to confront the wave of new atheism.
2. We recommend documentary programs to disseminate scientific miracles in the Qur'an and the purified Sunnah of the Prophet, to refute atheistic theories, particularly the theory of evolution.

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³¹Surat Al-Hajj verse 78.

³²See: murasidalmatalie fi tanasabalmagatiwalmataliea: Imam Jalal al-Din al-Suyuti (deceased: 911 A.H.), Read and finish by Dr. Abdul Mohsen Bin Abdul Aziz Al-Askar, Al-Minhaj Library - Riyadh, First Edition, 1426 AH, p. 55.

³³See:altafsiralkabir: Fakhr al-Din al-Razi, 23/199.

³⁴See: Lisan Al-Arab: Ibn Manzoor, (Letter Al-Baa ', Fasl Al-Mu'jamah, Article: Dhabb), 1/382.

³⁵maejammaqayisalligha: Ahmad Ibn Faris (Kitab Al-Sein, Bab Al-Sein and Al-Llam, subject: Sylab), 3/92.

³⁶See: almahkamwalmahital'aezam: Abu al-Hasan Ali bin Ismail bin Sidah al-Mursi (deceased: 458 AH), edited by: Abd al-Hamid Hindawi, Dar al-Kutub al-Ulmiyyah - Beirut, first edition, 1421 AH - 2000 CE (Harf al-Seen, al-Sain and the lam and the b-lam), 8/ 504.

³⁷maejammaqayisalligha: Abu Al-Hussein Ahmad Ibn Faris Bin Zakaria, edited by: Abd Al-Salam Muhammad Haroun, Dar Al-Fikr - Beirut, 1399 AH - 1979 AD, (Kitab Al-Nun, Bab Al-Nun and Al-Qaf and what they triangulate, Article: Al-Naqf), 5/468.

³⁸See: Al-SahhahTaj Al-Language and Sahih Al-Arabiya: Abu Nasr Ismail bin Hammad Al-Jawhari Al-Farabi (deceased: 393 AH), Edited by: Ahmad Abd Al-Ghafoor Attar, Dar Al-Alam Al-Malayn - Beirut, fourth edition: 1407 AH - 1987 AD (Bab Al-Zhal, Chapter Noon,Article: Rescue), 2/572.

³⁹See: Tafsir Ibn Katheer, 6/252.

⁴⁰See: mafatihalghayb= altafsiralkabir: Abu Abdullah Muhammad bin Omar bin Al-Hassan bin Al-Hussein Al-Taimi Al-Razi, nicknamed Fakhr Al-Din Al-Razi, Khatib Al-Ray (deceased: 606 AH), House of Revival of Arab Heritage - Beirut, Edition: Third, 1420 AH, 23/251.

⁴¹I searched for the author of this saying but did not find him.

⁴²Surat Al-Ankaboot: verse: 43.

⁴³Tafsir Ibn Katheer, 1/117.

⁴⁴Surat Al-A'raf: verse: 204.

⁴⁵See: muejimalfuruqallahwia: Abu Hilal Al-Hassan bin Abdullah bin Sahl bin Saeed bin Yahya bin Mahran al-Askari (deceased: c. 395 AH), edited by: Sheikh Baitullah Bayat, and the Islamic Publishing Foundation - Qom, Iran, Edition: First, 1412 AH, p. 50.

⁴⁶Jami al-Bayan in the interpretation of the Qur'an: Abu Jaafar al-Tabari, 18/685.

⁴⁷See: Tafsir Al-Shaarawi - Al-Khawatir: Muhammad Metwally Al-Shaarawi (deceased: 1418 AH), Akhbar Al-Youm Press, 10/6297.

⁴⁸alkushafeanhaqayiqghuamidaltznyl: Abu Al-Qasim Mahmoud bin Amr bin Ahmed, Al-Zamakhshari Jar Allah (deceased: 538 AH), Arab Book House - Beirut, Edition: Third - 1407 AH, 3/171.

⁴⁹Interpretation of al-Qurtubi: Abu Abdullah Muhammad bin Ahmed bin Abi Bakr bin Farah al-Ansari al-Khazraji Shams al-Din al-Qurtubi (deceased: 671 AH), edited by: Ahmad al-Bardouni and Ibrahim Atfeesh, Dar al-Kutub al-Masriya - Cairo, 2nd edition, 1384 AH - 1964 AD, 12/ 97.

⁵⁰See: min ayatal'iejazaleilmii fi khalqalhayawan fi laquranalkariam: ZaghoulRagheb Muhammad Al-Najjar, Dar Al Maarifa - Beirut, First Edition, 1427 AH -2006 AD, p. 155.

⁵¹Surat Al-Hajj: From Verse: 73.

⁵²See: An article entitled: (Information about flies and aspects of miracles in their creation): Written by: Sana Al-Dwikat, on: 5/13/2018 AD, Mawdoo3 website, link (<https://mawdoo3.com>).

⁵³See: almawsueatalmaysara fi al'iejazaleilmii fi alquranalkarimwalsanatalisahatalmutahira: Collection and Arrangement, ShehataSaqr, House of the Rightly Guided Caliphs, Dar Al-Fath Al-Islami - Alexandria, Egypt, (D: T.T.), p. 460.

⁵⁴See: The Scientific Miracles in the Qur'an: Al-Madinah International University - 2009, p. 184.

⁵⁵See: almawsueatalmusawaratil'iejazaleilmii fi alquranalkarimwalsanatalmutahara: Dr.Abdul-Daim Al-Kahil, (Kaheel7.com), 2/54.

⁵⁶See: min ayatal'iejazaleilmii fi khalqalhayawan fi laquranalkariam: Dr.ZaghoulRagheb Muhammad Al-Najjar, Dar Al-Ma` rifa - Beirut, First Edition, 1427 AH -2006 AD, p. 158.

⁵⁷See: An article entitled: (How many eyes does a fly have?): Atikah Al-Borini, May 28, 2018, Mawdoo3 website, electronic link (<https://mawdoo3.com>).

⁵⁸See: Article entitled: (Image and Verse: The Speed of the Fly): Dr.Nora Sultan, on: 16/8/2020 AD, Al-Najm website, electronic link (<https://alnigm.com>).

⁵⁹Surat Al-Hajj: From Verse: 73.

⁶⁰Surat Al-Hajj: From Verse: 73.

⁶¹See: min ayatal'iejazaleilmii fi khalqalhayawan fi laquranalkariam: Dr.Zaghoul Al-Najjar, p. 161;An article entitled: (Information about flies and aspects of miracles in their creation): Written by: Sana Al-Dwikat, dated: 5/13/2018, Mawdoo3 website, electronic link (<https://mawdoo3.com>).

⁶²See: mawsueatal'iejazaleilmii fi alquranwalsanatSunnah Al-Tahra: ShehataSaqr, House of the Rightly Guided Caliphs, Dar Al-Fath Al-Islami - Alexandria, Egypt, P. 506, and an article entitled: (mathalaleajizeankhalaqalhdhab): Muhammad Ismail Atouk, Sunday 12/2019, website of the Quran and Sunnah Miracles, the electronic link (<https://quran-m.com>).

⁶³Surat An-Naml: From Verse 88.

⁶⁴SuratYunus: verse: 38.

⁶⁵Surah Al-Israa: Verse 88.

⁶⁶See: Characteristics and Rhetorical Features of Quranic Expression (PhD thesis with distinction with honors): Abdul Azim Ibrahim Muhammad (died: 1429 AH), Wahba Library - Cairo, First Edition, 1413 AH -

1992 AD, 1/122; and mubahath fi 'iejazalquran: Dr.Mustafa Muslim, Dar Al-Qalam - Damascus, third edition, 1426 AH - 2005 AD, p. 37.

⁶⁷Surat Al-Hajj: From Verse: 73.

⁶⁸Tafsir Ibn Katheer, 5/397.

⁶⁹The summary of alsawaeiqalmursilaalaaaljahmiatwalmuetila: Muhammad bin Abi Bakr bin Ayyub bin Saad Shams al-Din Ibn Qayyim al-Jawziya (deceased: 751 AH), abbreviated by: Muhammad bin Muhammad bin Abdul Karim bin Radwan al-Baali Shams al-Din, Ibn al-Mawsili (died: 774 AH), Edited by: Syed Ibrahim, Dar Al Hadith, Cairo - Egypt, Edition: First, 1422 AH - 2001 AD, p. 84.

⁷⁰aljamiealsahihalmukhtsra(Sahih al-Bukhari): Muhammad bin Ismail Abu Abdullah al-Bukhari al-Jaafi (deceased: 256 AH), Dar Ibn Katheer, Al-Yamamah - Beirut, third edition, 1407 - 1987AD (The Book of Medicine, Chapter If Flies Fall into a Pot) 5/2180, Hadith No. 5445.

⁷¹Musnad of Imam Ahmad bin Hanbal: Abu Abdullah Ahmad bin Muhammad bin Hanbal bin Hilal bin Asad al-Shaibani (deceased: 241 AH) Edited by: Shuaib Al-Arna`ut - Adel Murshid, and others, Foundation for the Resala - Beirut, Edition: First, 1421 AH - 2001 AD (msindalmukathirin min alsahabat, Musnad of Abu Hurairah), 12/46, Hadith No. (7141), Shuaib Al Arna`ut said ﷺ it is strong Hadith, its men are trustworthy, alshaykhinothor than Ibn Ajan - whose name is Muhammad - the companions of the Sunnah narrated to him."

⁷²Musnad of Imam Ahmad Ibn Hanbal (Musnadalmukathirin, Musnad of Abu Sa`id Al-Khudri), 18 / 186-187, Hadith No. (11643), Shuaib Al-Arna`ut said: (strong hadith).

⁷³Musnad of Imam Ahmad Ibn Hanbal (Musnadalmukathirin, Musnad Abu Hurairah), 14/187, Hadith No. (8485), Shuaib Al Arna`ut said: (strong hadith).

⁷⁴See: Lisan Al-Arab: Ibn Manzur, (Letter Al-Baa ', Fasl Al-Mu'jamah, Article: Dhabb), 1/382.

⁷⁵Kitab Al-Ain: Al-Khalil Al-Farahidi (Al-Ghain Letter, Chapters of the Authentic Triad, Chapter Al-Gin, Al-Sein and Al-Mim), 4/380.

⁷⁶See: Al-SahihTaj Al-Linguistics and Sahih Al-Arabic: Al-Jawhari, (Chapter of Gin, dipping), 3/956.

⁷⁷See: the same source (Chapter on Meem, Article: Magal), 5/1820.

⁷⁸alnahayat fi ghuraybalhadithwal'athar: Majd al-Din Abu al-Sa`adat al-Mubarak bin Muhammad bin Muhammad bin Muhammad ibn Abd al-Karim al-Shaibani al-Jazari Ibn al-Atheer (deceased: 606 AH) Edited by: Taher Ahmad al-Zawy - Mahmoud Muhammad al-Tanahi The Scientific Library - Beirut, 1399 AH - 1979 AD, ((The letter meem, section: the meem with the qaf, material: mql)), 4/347.

⁷⁹Kitab Al-Ain: Al-Khalil Al-Farahidi (Letter Haa, Chapter Three Sahih Al-Sahih, Chapter Al-haa, Al-Taa and Raa), 3/169.

⁸⁰Al-SahhahTaj Al-Lajuah and Sahih Al-Arabic: Al-Jawhari (Chapter Al-Taa ', Article: Tareh), 1/386.

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⁸²Dictionary of the Standards of Language: Ahmad ibn Faris, (Kitab al-Nun, the subject of removal), 5/415.

⁸³Fath al-Bari, SharhSahih al-Bukhari: Ahmad bin Ali bin Hajar Abu al-Fadl al-Asqalani al-Shafi'i, the number of his books, chapters and hadiths: Muhammad Fu'adAbd al-Baqi, Dar al-Maarifa - Beirut, 1379 AH, (Chapter: If flies fall into the vessel), 10/250

⁸⁴zadalmaead fi hudikhayraleibad: Muhammad bin Abi Bakr bin Ayyub bin Saad Shams al-Din Ibn Qayyim al-Jawziya (deceased: 751 AH), Al-Risalah Foundation, Al-Manar Islamic Library - Beirut, Kuwait, Edition: Twenty-seventh, 1415 AH / 1994 AD, 4 /103.

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⁸⁶Look: Protein in Fly Saliva Speeds Healing of Incisions, Wounds, Auburn University, 23 Jan 2005.

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⁸⁸Look: The new buzz on antibiotics, Danny Kingsley - ABC Science Online, Tuesday, 1 October 2002, new site in science, the electron link (<http://www.abc.net.au/science/news/stories/s689400.htm>).

⁸⁹Look: The new buzz on antibiotics, Danny Kingsley - ABC Science Online, Tuesday, 1 October 2002, new site in science, the electron link (<http://www.abc.net.au/science/news/stories/s689400.htm>).

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