

THE ATTRIBUTES OF

GOD

IN

OLD TESTAMENT & NOBLE QUR'AN



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Introduction

Dear Reader:

Do you believe that God has attributes of perfection?

If your answer is yes ... then His Holy Book Revealed for mankind must also be perfect.

Are you a believer of the infallibility of God's prophets (peace be upon them) and their purity from all sins?

Have you made a comparison between the attributes of God in the Old Testament and the Noble Qur'an?

I have attempted to provide consolidated information from resourceful books and web sites and arrange them in summarized comparative tables.

I appeal to the reader to examine this book with an unbiased mind and open heart to the truth because this is the only way that may lead to the right decision that shapes one's life in this world and the world to come.

Dear Reader: My apologies for any text that may be offensive.

Mentioning these texts are only for inference.

The Attributes of God (Allah¹) Almighty in the Noble Qur'an

The more I contemplate in this universe including its oddity, proficiency, consistency and creativity; I become certain that this universe has a creator.

The Creators Greatness is hard for man to comprehend. This Creator must be the Knower of the broadest boundaries of science.

Overall, the Maker of this universe is characterized by all the qualities, pride and perfection ... far above all the characteristics of defectiveness ... The Noble Qur'an has elaborated, drew attention and urged people to contemplate on God's blessings and favors.

The names and attributes of Allah are too many. Allah Almighty has gathered in the Qur'an the pros of the previous books, increased its perfection that is not in other books, making it the seal of all books, the most comprehensive and the most accurate book.

Allah promised to protect His Book, His Noble Self as mentioned in the text delivered by Divine Revelation the seal of the prophets and messengers, Prophet Muhammad (may Allah bless him and grant him peace), its abbreviation is: (PBUH)².

“Indeed, it is We who sent down the Qur'an and indeed, We will be its guardian” [Al-Hijr: 9].

The Muslim scholars proved the names and attributes of Allah Almighty as stated in Divine Revelation, along with faith and belief of their meanings and denotations: without hindrance, representation, distortion, adaptation, and diversion. They mentioned them with faith and belief of their meanings and denotations, they believed in Allah's attributes of perfection, and considered Allah free from imperfections and defects, with no analogy, and without hindrance, as Allah said **“There is nothing like unto Him, and He is the Hearing, the Seeing.” [Ash-Shura: 11].**

¹ Is the proper name of God and is not used to denote any other being. Therefore, this name is retained in translation to other languages. The name Allah is belonging only to the one Almighty God, Creator and Sustainer of the heavens and the earth and all that is within them, the Eternal and Absolute, to whom alone all worship is due.

² Peace Be Upon Him.

The study of the names and attributes of Allah are very important because the knowledge about Allah is the origin of faith and belief, and because they are the most powerful remedy, healing and protection from polytheism.

If people know the qualities of Allah, and know His Greatness, His Powerfulness, His uniqueness, His Limitless Mercy, His Mighty Strength, His Perfect Knowledge, the Sharpness of His Gaze, His kindness, no one can compare to Him. His Pride and Majesty, The Severity of His Revenge, His Immense Wisdom, and the inclusion of His Righteousness, they shall depart worshipping of false gods.

The believer thinks well of Allah Almighty and knows His Lord from His Beautiful Names and Attributes. Allah, Most Exalted, says: “And to Allah belong the best names, so invoke Him by them.**” [AL-A'RAF: 180].**

If the believer reads the attributes of Allah in the Noble Qur'an, he will be faithful and his belief will be shaped in a righteous manner that increases his faith. While the hypocrite denounces these names and attributes of Allah and becomes arrogant, so his polytheism increases.

Whoever knows His Lord's attributes shall love Him for His Greatness and Mercy. If he loves Him, he shall obey Him, such love will prohibit him from fault and sin, assist him to be patient in affliction, support him to do good deeds, and urge him for sacrifices.

When the believer thinks well of Allah Almighty, he shall improve his works, in hopes of pleasing Allah Almighty, because he knows that Allah is: the Most Gracious and Most Merciful, so he requests Allah's mercy and Heaven. If the believer commits sins, he shall not despair of Allah's mercy; because he knows that God is the Most Forgiving and the Most Relenting, so he thinks well of Allah and prays for repentance and forgiveness.

Allah considered that mistrust in His names and attributes from the reasons of being lost: “And that was your assumption which you assumed about your Lord. It has brought you to ruin, and you have become among the losers.**” [FUSSILAT:23].**

The Jews and Christians depart from pure monotheism by fabricating words about God that He has taken a son, “The Jews say, "Ezra is the son of Allah:” and the Christians say, "The Messiah is the son of Allah." That is their statement from their mouths; they imitate the saying of those who disbelieved [before them]. May Allah destroy them; how are they deluded?” [AT-TAWBAH:30].

Glory be to Allah above all, the one who needs a son is the weak one, who wants a son to live after his death, but Allah doesn't die and He doesn't need a son.

Those who need a son to assist them when they become old aged, as the creature is weak by nature, needs money and children, and needs supporters to help him during disasters.

However, Allah Almighty is the Self-Sufficient and the All Praise- Worthy: “O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.” [AN-NISA: 171].

They have said, " Allah has taken a son." Exalted is He; He is the [one] Free of need. To Him belongs whatever is in the heavens and whatever is in the earth. You have no authority for this [claim]. Do you say about Allah that which you do not know?” [YUNUS : 68].

And say, "Praise to Allah , who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification.” [AL-ISRA: 111].

What is the opinion of Islam about the Old Testament?

Islam did not acknowledge the scriptures comprised in the Old Testament, but Islam explicitly acknowledged the Torah revealed to Moses (PBUH), which Allah Almighty delivered and revealed to His Prophet as He said, “He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel.” [ALI 'IMRAN: 3].

This pure Torah was characterized by the most beautiful and splendid descriptions as His Almighty said, “Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allah] judged by it for the Jews, as did the rabbis and scholars by that with which they were entrusted of the Scripture of Allah, and they were witnesses thereto” [AL-MA'IDAH: 44] and said, “And We had already given Moses and Aaron the criterion and a light and a reminder for the righteous” [AL-ANBYA: 48].

After Islam acknowledged the real Torah which was revealed to Moses, the Noble Qur'an proved that the Jews had another Torah but it was not the right one previously revealed to Moses. The Jews took the name Torah, changed its content, distorted the words and nullified Allah's covenants, so Allah accused them for that distortion and challenged them to get the true Torah and convey it all over the world, as He said, **"So bring the Torah and recite it, if you should be truthful."** [ALI 'IMRAN: 93].

Allah also has revealed evidences about the distortion occurred in Torah as Allah Mighty said: **)... Say, "Who revealed the Scripture that Moses brought as light and guidance to the people? You [Jews] make it into pages, disclosing [some of] it and concealing much..."** [AL-AN'AM : 91].

Further, Allah said, **"O People of the Scripture, there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. There has come to you from Allah a light and a clear Book"** [AL-MA'IDAH: 15].

Allah Almighty made the Noble Qur'an as a judge over other previous books: observer, guide and reformer for these books. **"And We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ"** [AL-MA'IDAH : 48].

God's attributes in the Old Testament texts

1. Monotheism:

The Jews sometimes were monotheists as indicated by: 4. “Hear, O Israel: The LORD our God is one LORD: 5. “ And you shall love the LORD your God with all your heart, and with all your soul, and with all your might”. [Deuteronomy 6: 5-4].

5. “ I am the LORD, and there is none else, there is no God besides me: I girded you, though you have not known me: 6. “That they may know from the rising of the sun, and from the west, that there is none besides me. I am the LORD, and there is none else.” [Isaiah 45: 5-6].

But did the Jews associate partners in terms of Divinity?

The Jews associated other partners in Godhood, as they believed that the moon has an adverse impact on people; it irritates some neurological diseases such as madness and epilepsy "Arabic Bible Dictionary (page 743).

The Jews claimed that the planets predict the future and foresee the unseen. Moreover, they thought that planets have power in managing the universe and human life when they found the strange phenomena of the planets so they worshiped the planets instead of worshiping their Creator "Arabic Bible Dictionary (pages 958-959). “The beginning of the Jews, Zaki Shenouda (page 487).

1. “At that time, says the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: 2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshiped...” [Jeremiah 8:1-2].

5. “And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the hosts of heaven.” [Kings2 23: 5].

The Jews also associated partners in Divinity as stated in their books: 11. “ And the children of Israel did evil in the sight of the LORD, and served "Baalim": 12. “ And they forsook the LORD God of their fathers, who brought them out of the land of Egypt, and followed other gods, the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger. 13. “And they forsook the LORD, and served Baal and Ashtaroth.” [Judges 2 : 11-13].

5. “And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites: 6. “And they took their daughters to be their wives, and gave their daughters to their sons, and **served their gods**. 7. “And the children of Israel did evil in the sight of the LORD, and forgot the LORD their God, and **served Baalim and the idol poles**. 8 Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel **served Chushanrishathaim** eight years.” [Judges 3: 5-8].

“All, except David and Ezekias and Josias, were defective: for they forsook the law of the most High, even the kings of Juda failed.” [The Book of Sirach or Ecclesiasticus 49 : 4].

Ahab (seventh king of Israel) worshiped the god "Baal" (Ba'l), then the children of Israel followed Ahab and spread the idol worship of "Baal" in Israel , that was in the time of the prophet Elijah (Elias) who forbade them from doing that: “**Do you call upon Ba'l and leave the best of creators**) (At-Tabari Interpretation of the Noble Qur'an As-Saffat: 125.”

The children of Israel repeated apostasy and polytheism many times during the reign of the judges, then they repeated that in the era of the kings, it was stated in [Kings12: 28- 30] : 28. “Whereupon the king took counsel, and made two **calves of gold**, and said unto them, It is too much for you to go up to Jerusalem: behold your gods, O Israel, who brought you up out of the land of Egypt.” 29. “And he set the one in Beth-el, and the other put he in Dan. 30 And this thing became a sin: for the people went to worship before the one, even unto Dan.”

What was mentioned makes any person doubts the validity of the current Old Testament and its purity from distortion.

The children of Israel worshiped these idols:		
		
Baal	Ashteroth	Calf of gold

Is the doctrine of the children of Israel sound right?

God sent many messengers and prophets to the children of Israel to return them back to the correct doctrine: the pure monotheism, testify that the true God (Allah) is only one, He has no partner, and that Jesus Christ is only a messenger of God (Allah): **“And this is life eternal, that they might know you the only true God, and Jesus Christ, whom you have sent.”** [John 17: 3].

However, Jesus Christ's followers gradually changed the doctrine of monotheism to the doctrine of Trinitarianism (Father, Son, Holy Spirit), the three persons are distinct, yet are one "substance, essence or nature".

Is the doctrine of the oneness Lord similar to the doctrine of Trinity?
Are there significant differences between these two doctrines?

2. Non-change and modification:

One of the attributes of God in the Old Testament **“For I am the LORD, I change not....”** [Malachi 3: 6]. Also one of the attributes of God in the New Testament **“with whom is no variableness.”** [James 1: 17].

If God does not change from the Old Testament to the New Testament, so how then God, Lord, the Creator of the Children of Israel changed from the one Lord "Elohim" to the one Lord "Doctrine of the Trinity?" Does God change: die then become alive after death?

3. Compassion, mercy, forgiveness and salvation;

“For the Lord is full of compassion and mercy, longsuffering, and very pitiful, and forgiveth sins, and saveth in time of affliction.” [The Book of Sirach 2: 11].

“ and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, 7. “Keeping mercy for thousands, forgiving iniquity and transgression and sin.” [Exodus 34: 6-7].

21. “But if the wicked will turn from all his sins that he has committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.” 22. “ All his transgressions that he has committed, they shall not be remembered against him: in his righteousness that he has done he shall live.” [Ezekiel 18: 21-22].

If a person falls into a sin and violates the commandments of God, then they must only repent with sincerity and seek God's forgiveness.

God forgives the sins of Man because He is the Merciful and Compassionate. He forgives and saves people.

Why didn't God forgive Adam after he had repented from his sin? rather than the alleged story that He sent (Jesus) after thousands of years from Adam's sin for: incarnation, redemption, crucifixion, and salvation to save people from the first Sin?

God is Merciful, Compassionate and Forgiver, so what happened is that Adam repented to God where he and his wife sincerely asked forgiveness ... so God forgave them?

4. Powerfulness and Capability:

Job confirmed that God can do everything, nothing is difficult for Him. **“know that you can do everything, and that no thought can be withheld from you.”** [Job 42: 2].

Is God able to reveal to prophet Adam words of forgiveness until he repents from his sin? Is it difficult for God to do this?

5. Justice:

Sin is not inherited, the one who made the mistake is the one to be punished; it is not just to punish another person rather than the one mistaken.

20. **“The soul that sins, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son.”** [Ezekiel 18: 20].

16. **“The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.”** [Deuteronomy 24: 16].

29. **“The fathers have eaten a sour grape, and the children's teeth are set on edge. 30. “But everyone shall die for his own iniquity: every man that eats the sour grape, his teeth shall be set on edge.”** [Jeremiah 31: 29-30].

7. **“shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?”** [Micah 6: 7].

If God is justice and does not kill children for the faults and sins of their fathers, if the child does not bear the iniquity of his father, and if **“every man shall be put to death for his own sin”**, was it fair to punish Jesus Christ for Adam's sin, for a sin which he (Jesus) did not commit, for the redemption of humans from sins that are not inherited?!

6. Non Resemblance :

“To whom then will you liken God? or what likeness will you compare unto him?” [Isaiah 40: 18].

“To whom then will you liken me, or shall I be equal? says the Holy One.” [Isaiah 40:25].

“To whom will you liken me, and make me equal, and compare me, that we may be alike?” [Isaiah 46: 5].

If God has denied his likeness to others, why, in the Old Testament, He was likened to a lioness and a bear? Why shameless, obscene and oppressive characteristics were attributed to God?

Is a god characterized by such attributes, qualified to be worshiped?

7. Eternal Alive and Sovereign:

“But the LORD is the true God, he is the living God, and an everlasting king.” [Jeremiah 10: 10].

If God is “eternal alive and sovereign”, how did God die on a cross? Who managed the universe when God died?

8. God is Unseen:

15. “Verily you are a God that hides yourself, O God of Israel, the Savior.” [Isaiah 45: 15].

20. And he said, You can not see my face: for there shall no man see me, and live.” [Exodus 33 : 20].

How did God appear incarnated in a human form to the prophets and messengers?

How did God incarnate in the womb of a virgin to come out to life from one of His creatures (Mary) as a God so that we can see God suckling, micturating and defecating?!

Was God - the Creator- born from his creature (Mary) to be seen in earth after that?

9. Non Regret:

“God is not a man, that he should lie; neither the son of man, that he should repent.”) [Numbers 23: 19].

“The LORD has sworn, and will not relent...” [Psalm 110: 4].

One of the attributes of God is that He doesn't change His mind. Changing the mind is not from the attributes of God; it is impossible for God to bear human qualities, so He may regret His actions, or may feel anguished for decrees that He has previously ordained. So why did God regret His actions, as we will see in the pages of this book?!

10. God never gets tired:

....”the LORD, the Creator of the ends of the earth, faints not, neither is weary? there is no searching of his understanding.” [Isaiah 40: 28].

It is impossible for God to bear human attributes, so He may be exhausted and need comfort on the seventh day!

Are there distortions in the texts of both the Old and New Testaments? What is the evidence?

The Jews and Christians acknowledged that the original scriptures were lost, and there were no original copies, the existing copies now were only translations. The oldest manuscript was from the fourth Gregorian century.

Authors of the (Arabic Bible Dictionary) say: Now we do not have the original manuscripts (for the old and new Testaments) which were written by the writers of the sacred Testaments.

The Jews and Christians said that the loss of such copies were due to the frequent incidents of persecution and the calamities through their long history. Among those incidents is the invasion of Assyrians in (722 BC), then the famous Babylonian invasion in (586 BC) which resulted in the destruction of the Temple and the Children of Israel were taken as captives in Babylon. Then came the persecution of the Greeks and later the Romans, which lasted for several centuries.

These persecutions have resulted in the burning and destruction of these testaments, the prevention from reading them and killing their rabbis and scholars.

Moreover, if the Bible is a divine revelation, how does it accept deletion, addition or review of its text from time to time?

Evidences for existence of distortions still exists in the texts of the current Old Testament:

“They should never again say, ‘This is the Lord’s revelation,’ because each person’s word becomes the revelation. They will twist the words of the living God, the Lord of Armies, our God.” [Jeremiah 23:36].

“How can you say that you are wise and that you have the Lord’s teachings? The scribes have used their pens to turn these teachings into lies.” [Jeremiah 8:8].

Are God’s prophets in the Old Testament infallible?

In the Old Testament, the prophets of God are accused of: worshiping idols, inflicting the brutal massacres to children and women, adultery, pandering, drinking alcohol, inciting theft, and conveying the religion of God by nudity and dancing

It is well known that whoever wants to distort any religion, they shall deliberately distort the infallibility and the image of its prophets. The more serious aspect is that this contradicts the infidelity of prophets, spreads immoral actions, corruption in the society, and promotes atheism ... or may encourage the society to search for the true religion ... and this is what has already happened in the western societies for hundreds of years.

Inquiries	Does the Old Testament have texts that encourage the appeal of the infallibility of the prophets of God and atheism or the search for true religion?	The reply to the texts of Old Testament from Noble Qur'an and the prophetic tradition (Hadith)
First Chapter: Are the attributes of the God of the Old Testament prostitution, infidelity and sexual pornography?		
<p>Is God in Old Testament author of stories that arouse desire and lust?</p> <p>Do all of these sexual texts, adultery, immorality and evil encourage chastity and virtue?</p>	<p>(3 And say, Thus says the Lord GOD unto Jerusalem;.....7... your breasts were formed, and your hair had grown, yet you were naked and bare. 8 Now when I passed by you, and looked upon you, behold, your time was the time of love; and I spread my skirt over you, and covered your nakedness: yea, I swore unto you, and entered into a covenant with you, says the Lord GOD, and you became mine....15 But you did trust in your own beauty, and played the harlot because of your renown, and poured out your harlotry on every one that passed by; his it was. 16 And of your garments you did take, and adorned your high places with various colors, and played the harlot on them... 17....., and made to yourself images of men, and did commit harlotry with them, 25 You have built your high place at the head of every street, and have made your beauty to be abhorred, and have offered yourself to everyone that passed by, and multiplied your harlotries. 26 You have also played the harlot with the Egyptians your neighbors, strong in lust; and have increased your harlotries, to provoke me to anger.... 28 You have played the harlot also with the Assyrians, because you were insatiable; yea, you have played the harlot with them, and yet could not be satisfied. 29 You have moreover multiplied your harlotry with trading in the land of Chaldea; and yet you were not satisfied with this. 30..., seeing you do all these things, the work of a</p>	<p>Allah is characterized by two attributes modesty and concealment. (SUNAN ABI DAWUD 4012).</p> <p>Salman (May Allah be pleased with him) narrated that the Messenger of Allah (PBUH) said: "Your Rabb (Lord of the Universe) is Modest and Generous, and would never turn the hands of a slave without gain when he raises them to Him (in supplication)." Related by the four Imams except An-Nasa'i. Al-Hakim graded it as Sahih.</p> <p>(And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment</p>

<p>Are all these paragraphs (about the prostitute of "the city of Jerusalem") holy and inherently accepted by people to be done for their wives, daughters and sisters?</p> <p>Does God in Old Testament blame His wife "Jerusalem" because she betrayed him and practiced adultery ?!</p>	<p>brazen harlot; 31.... and have not been as a harlot, in that you scorned payment; 32 But as a wife that commits adultery, who takes strangers instead of her husband! 33 They give gifts to all harlots: but you give your gifts to all your lovers, and hire them, that they may come unto you on every side for your harlotry. 34 And you are different from other women in your harlotries, therefore none follows you to commit harlotries: and in that you give a reward, and no reward is given unto you, therefore you are different. 35 Therefore, O harlot, hear the word of the LORD: 36 Thus says the Lord GOD; Because your filthiness was poured out, and your nakedness uncovered through your harlotries with your lovers, and with all the idols of your abominations, and by the blood of your children, which you did give unto them; 37 Behold, therefore I will gather all your lovers, with whom you have taken pleasure, and all them that you have loved, with all them that you have hated; I will even gather them round about against you, and will uncover your nakedness unto them, that they may see all your nakedness....39....And I will also give you into their hand, and they shall throw down your shrine, and shall break down your high places: they shall strip you also of your clothes....., and leave you naked and bare.) [Ezekiel 16: 3-39].</p>	<p>except that which [necessarily] appears thereof and to wrap [a portion of] their head covers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess...) [AN-NUR: 31].</p> <p>(And when they commit an immorality, they say, "We found our fathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality. Do you say about Allah that which you do not know?) [AL-A'RAF: 28].</p> <p>(And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son) [AL-JINN: 3].</p>
<p>Who are "Oholah" and "Oholibah"?</p>	<p>(2 Son of man, there were two women, the daughters of one mother: 3 And they committed harlotries in Egypt; they committed harlotries in their youth: there were their breasts pressed, and there they handled the breasts of their virginity. 4 And the names of them were Oholah the elder, and Oholibah her sister: and they were mine, and they bore sons and daughters.</p>	<p>(Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression...) [AN-NAHL: 90].</p>

<p>Does this story encourage young men and women to be chaste?</p> <p>Where is holiness in these exciting lustful texts?</p> <p>Are these paragraphs sacred?</p> <p>Is it possible for boys and girls to pray using these texts?</p>	<p>Thus were their names; Samaria is Oholah, and Jerusalem Oholibah. 5 And Oholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbors, 7...: with all their idols she defiled herself. 8 Neither left she her harlotries brought from Egypt: for in her youth they lay with her, and they handled the breasts of her virginity, and poured their harlotry upon her. 9 Therefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted. 10 These uncovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became a byword among women; for they had executed judgment upon her. 11 And when her sister Oholibah saw this, she was more corrupt in her lust than she, and in her harlotries more than her sister in her harlotries... 13 Then I saw that she was defiled, that they took both the same way, 14 And that she increased her harlotries: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed in vermilion,.... 17 And the Babylonians came to her into the bed of love, and they defiled her with their harlotry, and she was polluted with them, and her mind was alienated from them. 18 So she uncovered her harlotries, and uncovered her nakedness: then my mind was alienated from her, like my mind was alienated from her sister. 19 Yet she multiplied her harlotries, in calling to remembrance the days of her youth, in which she had played the harlot in the land of Egypt. 20 For she doted upon her paramours, whose flesh is as the flesh of donkeys, and whose issue is like the issue of horses. 21 Thus you called to remembrance the lewdness of your youth, in</p>	<p>(The [unmarried] woman or [unmarried] man found guilty of sexual intercourse - lash each one of them with a hundred lashes, and do not be taken by pity for them in the religion of Allah , if you should believe in Allah and the Last Day. And let a group of the believers witness their punishment) [AN-NUR: 2].</p> <p>Qur'an reader observes using words that are not related to obscenity and indecency, and the words of Qur'an shall be worthy of Allah, by revelation, and suit human dignity in terms of receiving and reading.</p> <p>Messenger of Allah (PBUH) said: "Avoid these filthy practices which Allah, the Almighty has prohibited. He who commits any of these, should conceal with Allah's Most High Veil (i.e. should not speak about it), and should turn to Allah, the Most High in repentance, for if anyone uncovers his hidden sins (to us), we shall inflict on him the punishment prescribed by Allah, the Almighty." Related by Al-Baihaqi</p>
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<p>Are these texts for adults only R18+ ?</p>	<p>handling of your breasts by the Egyptians for the sake of the bosom of your youth. 22 Therefore, O Oholibah, thus says the Lord GOD; Behold, I will raise up your lovers against you, from whom your mind is alienated, and I will bring them against you on every side;... 26 They shall also strip you out of your clothes, and take away your fine jewels. 27 Thus will I make your lewdness to cease from you, and your harlotry brought from the land of Egypt: so that you shall not lift up your eyes unto them, nor remember Egypt anymore. 28 For thus says the Lord GOD; Behold, I will deliver you into the hand of them whom you hate, into the hand of them from whom your mind is alienated: 29 And they shall deal with you hatefully, and shall take away all the fruit of your labor, and shall leave you naked and bare: and the nakedness of your harlotries shall be uncovered, both your lewdness and your harlotries. 30 I will do these things unto you, because you have played the harlot after the nations, and because you are polluted with their idols.... 35 Therefore thus says the Lord GOD; Because you have forgotten me, and cast me behind your back, therefore bear you also your lewdness and your harlotries.) [Ezekiel 23: 2-35].</p>	<p>Adultery is prohibited and it is one of the Great Sins after the sin of polytheism.</p> <p>(And those who do not invoke with Allah another deity or kill the soul which Allah has forbidden [to be killed], except by right, and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty.* Multiplied for him is the punishment on the Day of Resurrection, and he will abide therein humiliated - * Except for those who repent, believe and do righteous work. For them Allah will replace their evil deeds with good. And ever is Allah Forgiving and Merciful)</p> <p>[AL-FURQAN: 68-70].</p>
<p>Is God in Old Testament obscene to reveal texts that flirt the Beauties of woman's body?</p>	<p>(1 How beautiful are your feet in sandals, O prince's daughter! the curves of your thighs are like jewels, the work of the hands of a skillful craftsman. 2 Your navel is like a round goblet, which lacks not blended drink: your belly is like a heap of wheat set about with lilies. 3 Your two breasts are like two fawns that are twins of a</p>	<p>(Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression...) [AN-NAHL: 90].</p>

<p>Are these texts spiritual or instinctive?</p> <p>Where is holiness in a woman that practices adultery with another man other than her husband?</p>	<p>gazelle. 4 Your neck is as a tower of ivory; your eyes like the pools of Heshbon, by the gate of Bathrabbim: your nose is as the tower of Lebanon which looks toward Damascus. 5 Your head crowns you like Carmel, and the hair of your head is like purple...6 How fair and how pleasant are you, O love, for your delights! 7 This your stature is like to a palm tree, and your breasts to its clusters. 8 I said, I will go up to the palm tree, I will take hold of its branches: may also your breasts be as clusters of the vine, and the fragrance of your breath like apples; 9 And the roof of your mouth like the best wine for my beloved, that goes down sweetly, flowing gently over lips and teeth. 10 I am my beloved's, and his desire is toward me.) [Song of Solomon 7: 1-10].</p>	<p>The Prophet (PBUH) said, "... and he, who believes in Allah and the Last Day, let him speak well or remain silent." (Sahih Al Bukhari & Muslim).</p>
<p>Are sexual texts about adulterous women from the words of God?</p>	<p>(17 I have perfumed my bed with myrrh, aloes, and cinnamon. 18 Come, let us take our fill of love until the morning: let us delight ourselves with love. 19 For my husband is not at home, he has gone on a long journey.... 21 With her enticing speech she caused him to yield, with the flattering of her lips she seduced him.) [Proverbs 7: 17-21].</p> <p>(4 Because of the multitude of the harlotries of the seductive harlot, the mistress of sorceries, that sells nations through her harlotries...5...and I will uncover your skirts over your face, and I will show the nations your nakedness....) [Nahum 3: 4-5].</p> <p>(22.....For the greatness of your iniquity are your skirts uncovered, and your heels made bare.) [Jeremiah 13:22].</p>	<p>Talking about sex incites evil. A Muslim should preserve his tongue from evil. He can sublimate his lust by marriage or fasting and makes his heart filled by virtue along with accompanying good people and being away from the bad ones.</p> <p>(The fornicator does not marry except a [female] fornicator or polytheist, and none marries her except a fornicator or a polytheist, and that has been made unlawful to the believers...) [AN-NUR: 3].</p> <p>(...and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy) [AL-BAQARAH: 168].</p>

<p>Where is holiness in describing women's breast and arousing the instincts of men?</p>	<p>(13 A bundle of myrrh is my beloved unto me; he shall lie all night between my breasts.) [Song of Solomon 1: 13]. (5 Your two breasts are like two fawns, twins of a gazelle....) [Song of Solomon 4:5]. (19... let her breasts satisfy you at all times...) [Proverbs 5: 19]. (8 We have a little sister, and she has no breasts...) [Song of Solomon 8: 8]. (10 I am a wall, and my breasts like towers...) [Song of Solomon 8: 10]. (19 Women thronged the streets swathed in sackcloth below their breasts;...) [2 Maccabees 3:19].</p>	<p>(He only orders you to evil and immorality and to say about Allah what you do not know) [AL-BAQARAH: 169].</p>
<p>Where is holiness in the adultery of Children of Israel, "the sons of God" in Old Testament?</p>	<p>(16.... and their daughters go play the harlot after their gods, and make your sons go play the harlot after their gods.) [Exodus 34:16]. (17 Your wife shall be a harlot in the city ...) [Amos 7:17]. (27.... and all Israel went there and played the harlot with it...) [Judges 8:27].</p>	<p>(You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong) [ALI 'IMRAN: 110].</p>
<p>Does God in Old Testament incite lust ?</p>	<p>(9 Kings' daughters were among your honorable women...10...and consider, and incline your ear; forget also your own people, and your father's house; 11 So shall the king greatly desire your beauty: since he is your Lord, worship him. [Psalm 45: 9-11].</p>	<p>(Say, "Indeed, those who invent falsehood about Allah will not succeed.) [YUNUS: 69].</p>

<p>Where are holiness and values in permissible sex and conspiracy?</p> <p>Is encouraging adultery from God's attributes in Old Testament?</p> <p>Was the (harlot "Bathsheba" Grandmother of "Jesus," the second divine person)?</p>	<p>(2 And it came to pass in an evening, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house. 5 And the woman conceived, and sent and told David, and said, I am with child. 6 And David sent to Joab, saying, Send me Uriah the Hittite....13 And when David had called him, he did eat and drink before him; and he made him drunk...14 And it came to pass in the morning, that David wrote.. "Set Uriah in the forefront of the hottest battle, and retire from him, that he may be struck down, and die.".... 27 David sent and brought her to his house,) [2 Samuel 11: 2-27].</p> <p>Question: Did "Bathsheba" the harlot get pregnant immediately! after she committed adultery with David?</p>	<p>Prophet David (PBUH) was characterized by being repentant, wise and a learned man (Be patient over what they say and remember Our servant, David, the possessor of strength; indeed, he was one who repeatedly turned back [to Allah]) [SAD: 17]. (And We certainly gave David from Us bounty. [We said], "O mountains, repeat [Our] praises with him, and the birds [as well]) [SABA : 10]. (So they defeated them by permission of Allah , and David killed Goliath, and Allah gave him the kingship and prophet hood and taught him from that which He willed...) [AL-BAQARAH: 251].</p>
<p>Did God in Old Testament make David a "root" sprung from Jacob? Note that the second divine person "Jesus" is a descendant of "David"?</p>	<p>(He has granted a remnant to Jacob and to <u>David a root sprung from him</u>) [Sirach Ecclesiasticus, 47:22].</p> <p>David cursed the children of Israel, thus Jerusalem was firstly destroyed and the children of Israel were taken as captives to Babylon, did the children of Israel want to revenge from David by stealing his prophecy and defaming him by sexual stories?</p>	<p>David (PBUH) cursed children of Israel (Cursed were those who disbelieved among the Children of Israel by the tongue of David and of Jesus, the son of Mary. That was because they disobeyed and [habitually] transgressed) [AL-MA'IDAH: 78].</p>

<p>Where is "holiness" in warming David by virgins and couple of girls for warmth?</p>	<p>1 Now king David was old and they covered him with clothes, but he got no heat. 2 Therefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in your bosom, that my lord the king may get heat...) [1 Kings 1: 1-2].</p> <p>(11 Again, if two lie together, then they have heat: but how can one be warm alone?) [Ecclesiastes 4: 11].</p>	<p>Prophet David was constantly glorifying the praises of Allah. (... And We subjected the mountains to exalt [Us], along with David and [also] the birds. And We were doing [that]....) [AL-ANBYA: 79].</p> <p>(Indeed, We subjected the mountains [to praise] with him, exalting [Allah] in the [late] afternoon and[after] sunrise) [SAD : 18].</p>
<p>Is from God's attributes in Old Testament to punish the descendants of "Canaan" (without guilt) because "Noah" was drunk and nudist?</p>	<p>(21 And he drank of the wine, and was drunk; and he was uncovered within his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father....) [Genesis 9:21-22].</p> <p>(24 And Noah awoke from his wine...25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.) [Genesis 9:24-25].</p>	<p>(Indeed, Allah chose Adam and Noah...) [ALI 'IMRAN: 33].</p> <p>(Descendants of those We carried [in the ship] with Noah. Indeed, he was a grateful servant) [AL-ISRA: 3].</p>
<p>Were the attributes of the Lord of the Old Testament the revelation of "naked" prophets for three years? Did prophets receive their message while they were naked before people?</p>	<p>(2... walking naked and barefoot. 3 And the LORD said, Just as my servant Isaiah has walked naked and barefoot three years for a sign ...) [Isaiah 20: 2-3].</p> <p>(24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day ...) [1 Samuel 19: 24].</p> <p>(8..., I will go stripped and naked....) [Micah 1: 8].</p>	<p>(Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them. Indeed, Allah is Acquainted with what they do) [AN-NUR: 30].</p>

<p>Where is holiness in defaming "Lot" and demonstrating him as "cuckold" and "pander" for his two daughters?</p>	<p>Were Lot's daughters married or not?</p> <p>(8 Behold now, I have two daughters <u>who have not known a man</u>; let me, I pray you, bring them out unto you, <u>and do you to them as is good in your eyes</u>: ...) [Genesis 19:8].</p> <p>(14 And Lot went out, and spoke <u>unto his sons-in-law</u>, who married his daughters...) [Genesis 19: 14].</p>	<p>Allah's Prophet Lot said, "these are my daughters" and did not say, "Two daughters". He means that the women of his kinsfolk are his daughters, he guides the folk to their wives. (He said, "O my people, these are my daughters; they are purer for you...") [HUD:78].</p>
<p>Where is holiness in "Lot's" incest with his daughters?</p> <p>Do these texts encourage girls to be chaste?</p> <p>Does wine impair mind to the degree of totally non-perception?</p>	<p>(33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he knew not when she lay down, nor when she arose.... 35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he knew not when she lay down, nor when she arose. 36 Thus were both the daughters of Lot with child by their father. 37 And the firstborn bore a son, and called his name Moab: the same is the father of the Moabites unto this day. 38 And the younger, she also bore a son, and called his name Benammi: the same is the father of the children of Ammon unto this day.) [Genesis 19: 33-38].</p> <p>Question: Did Lot's daughters get pregnant immediately from their father after their first sexual relation (incest)?</p>	<p>"Lot", the prophet of Allah was wise and knowledgeable.</p> <p>(And to Lot We gave judgement and knowledge, and We saved him from the city that was committing wicked deeds. Indeed, they were a people of evil, defiantly disobedient) [AL-ANBYA: 74].</p> <p>Narrated Abu Hurayrah the prophet peace be upon him said "May Allah have mercy upon Lut, certainly he used to lean toward powerful support" [Al-Tirmidhi Book].</p>

<p>Where is holiness in "Jacob's" "deceit" to commit adultery with "Leah", so she got pregnant), instead of "Rachel" whom he served to marry her?</p>	<p>(20 And Jacob served seven years for Rachel...21 And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her. ...23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her. 25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this you have done unto me? did not I serve with you for Rachel? Why then have you deceived me?) [Genesis 29: 20-25].</p>	<p>Narrated Ibn `Umar: The Prophet (PBUH) said, "The honorable, the son of the honorable, the son of the honorable, (was) Joseph, the son of Jacob! the son of Isaac, the son of Abraham." Sahih al-Bukhari (4688).</p>
<p>Where is holiness in the sexual relationship between "Onan" and "Tamar" (grandmother of "Jesus", the second divine person?</p>	<p>(8 And Judah said unto Onan, Go in unto your brother's wife, and marry her, and raise up descendants to your brother. 9 And Onan knew that the descendant would not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give a descendant to his brother.) [Genesis 38: 8-9].</p> <p>Question: What is your opinion if your daughter innocently asks you, "what is the meaning of "spill it on the ground"?</p>	<p>Narrated Abu Zar that prophet (PBUH): And in man's sexual intercourse (with his wife) there is a charity." Then (the Companions) said: "O Messenger of Allah is there reward for him who satisfies his sexual need among us?" the prophet (PBUH) said, "You see, if he were to satisfy it with something forbidden, would it not be a sin on his part? Similarly, if he were to satisfy it legally, he should be rewarded". [Sahih Muslim 1748].</p>
<p>Where is holiness in encouraging widow to commit adultery?</p> <p>Why did not "Judah" apply (the law of "Abraham") for the adultery punishment,</p>	<p>(14 And she put her widow's garments off from her, and covered herself with a veil, and wrapped herself, and sat in ... by the way to Timnah...15 When Judah saw her, he thought her to be a harlot; because she had covered her face. 16 And he turned unto her by the way, and said, Go to, I pray you, let me come in unto you; (for he knew not that she was his daughter-in-law.) And she said, What will you give me, that you may come in unto me? 17.... And he gave it to her, and came in unto her, and she conceived by him. 19 And</p>	<p>(...and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty) [AL-FURQAN: 68].</p> <p>Adultery is prohibited, and it is one of the Greatest Sins after polytheism.</p>

<p>i.e., "burning also himself" instead of trying to apply this law only to "Tamar" (grandmother of Jesus Christ)?</p>	<p>she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood....24 And it came to pass about three months after, that it was told Judah, saying, Tamar your daughter-in-law has played the harlot; and also, behold, she is with child by harlotry. And Judah said, Bring her forth, and let her be burnt....26 And Judah acknowledged them, and said, She has been more righteous than I; because I gave her not to Shelah my son.....) [Genesis 38: 14-26].</p> <p>Question: Did Tamar the adulteress get pregnant immediately from Judah after the first sexual relationship (adultery)?</p>	<p>Ibn Mas'ud (RAA) narrated, 'I asked the Messenger of Allah (PBUH) "Which sin is the most serious?" He replied, attribute a partner to Allah, though He Alone has created you. "I asked, "What next?" He said, kill your child, fearing that he will share your food with you." I asked again, "What next?" He said, "To commit adultery with your neighbor's wife." Agreed upon i.e. (found in both books; Sahih Bukhari & Sahih Muslim).</p>
<p>Did "David" apply adultery punishment to his son "Absalom"?</p>	<p>(22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.) [2 Samuel 16: 22]. Question: Was incest permissible with the sons of David?</p>	<p>(And do not marry those [women] whom your fathers married, except what has already occurred. Indeed, it was an immorality and hateful [to Allah] and was evil as a way) [An-Nisa- 22].</p>
<p>Did "Jacob" apply adultery punishment to his son "Reuben"?</p>	<p>(4...because you went up to your father's bed; then you defiled it....) [Genesis 49: 4]. Question: Was incest permissible with the sons of Jacob?</p>	<p>It was narrated from Ibn`Abbas that the Messenger of Allah (PBUH) said: Whoever has intercourse with an incest (Mahram) relative, kill him; ..." Related by Abo Dawood and Ibn Majah.</p>
<p>Did David apply adultery stoning (incest) to his son "Amnon"?</p>	<p>(1...Absalom the son of David had a beautiful sister, whose name was Tamar; and Amnon the son of David loved her. 11..., and said unto her, Come lie with me, my sister. 12 And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not you this folly.....14 However he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her...) [2 Samuel 13 :1-14].</p>	<p>Incest in Islam is a Great obscene It was narrated that the prophet peace be upon him, said "Whoever has intercourse with an incest (Mahram) relative, kill him; ..."</p>

<p>Where are the rights of women ?</p>	<p>Question: was raping of sisters permissible among “David’s” sons?</p>	
<p>Did “Abraham” violate legislations and laws and married his sister Sara?</p>	<p>(12 And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.) [Genesis 20:12].</p> <p>Legislation , instructions and The ordinances of Abraham: [Genesis 26:5], [Genesis 18:19].</p>	<p>Sarah was not Abraham’s sister (Sahih Muslim) 2371 (And who would be averse to the religion of Abraham except one who makes a fool of himself. And We had chosen him in this world, and indeed he, in the Hereafter, will be among the righteous) [AL-BAQARAH: 130].</p>
<p>Where is holiness in raping “Dinah”? Where are the rights of women?</p>	<p>(1 And Dinah the daughter of Leah, which she bore unto Jacob, went out2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.) [Genesis 34: 1-2].</p>	<p>(And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way) [AL-ISRA: 32]</p>
<p>Was it a revelation that Solomon married to thousand women? Was prophet Solomon a polytheist in his old age?</p>	<p>(1 But king Solomon loved many foreign women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites; 2...Solomon clung unto these in love. 3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart. 4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.) [1 Kings 11: 1-4].</p>	<p>(And they followed [instead] what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic...) [AL-BAQARAH: 102].</p>

<p>Where is the holiness when “Solomon” abandon his body to women?</p>	<p>(You abandoned your body to women, you became the slave of your appetites.) [Ecclesiasticus / Sirach 47:19].</p>	<p>(And We had certainly given to David and Solomon knowledge, and they said, "Praise [is due] to Allah , who has favored us over many of His believing servants) [AN-NAML: 15].</p>
<p>Is from the attributes of God in the Old Testament the nudity of women and committing adultery?</p>	<p>(2..., neither am I her husband: let her therefore put away her harlotry out of her sight, and her adulteries from between her breasts; 3 Lest I strip her naked....4 And I will not have mercy upon her children; for they are the children of harlotry. 5 For their mother has played the harlot: she that conceived them has done shamefully: ...) [Hosea 2: 2-5].</p> <p>(10 And now will I uncover her lewdness) [Hosea 2: 10].</p> <p>(17... the Lord will strike with a scab the crown of the head of the daughters of Zion, and the <u>LORD will uncover their secret parts...</u>) [Isaiah 3: 17].</p> <p>(2...uncover your locks, make bare the leg, uncover the thigh, pass over the rivers. 3 Your nakedness shall be uncovered, yea, your shame shall be seen....) [Isaiah 47:3-2].</p>	<p>Human is created to be veiled as in “Adam and Eve” story : (So he made them fall, through deception. And when they tasted of the tree, their private parts became apparent to them, and they began to fasten together over themselves from the leaves of Paradise) [AL-A'RAF: 22]. (And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way) [AL-ISRA: 32].</p> <p>Abu Sa'id Al-Khudri (May Allah be pleased with him) said: The Messenger of Allah (PBUH) said, "A man must not look at a man's private parts nor must a woman look at a woman's private parts; neither should two men lie naked under one cover, nor should two women lie naked under the same cover." [Muslim].</p>
<p>Where is holiness when “Hosea” marries adulteress women?</p>	<p>(2....Go, take unto you a wife of harlotry and children of harlotry....) [Hosea 1: 2].</p> <p>(1..., Go yet, love a woman beloved of her lover, and an adulteress, according to the love of the LORD toward the children of Israel,) [Hosea 3: 1].</p>	<p>(O wives of the Prophet, whoever of you should commit a clear immorality - for her the punishment would be doubled two fold...) [AL-AHZAB: 30].</p>

<p>Where is holiness when the adulteress women are not punished?</p>	<p>(14 I will not punish your daughters when they commit harlotry, nor your spouses when they commit adultery: for the men themselves are gone apart with harlots, and they sacrifice with prostitutes: therefore the people that do not understand shall fall.) [Hosea 4: 14].</p>	<p>(And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way) [AL-ISRA: 32].</p>
<p>Where is holiness in the story of making sexual intercourse with "Ruth" (grandmother of Jesus, the second divine person) ?</p>	<p>(1 Then Naomi her mother-in-law said unto her....3 Wash yourself therefore, and anoint yourself, and put your best clothes upon you...4 And it shall be, when he lies down, that you shall mark the place where he shall lie, and you shall go in, and uncover his feet, and lay down; and he will tell you what you shall do. 5 And she said unto her, All that you say unto me I will do.) [Ruth 3:5-1].</p>	<p>(Say, "My Lord has only forbidden immoralities - what is apparent of them and what is concealed - and sin, and oppression without right...) [AL-A'RAF: 33].</p>
<p>Is from the attributes of Allah in Old Testament punishing by adultery?</p>	<p>(....., Behold, I will raise up evil against you out of your own house, and I will take your wives before your eyes, and give them unto your neighbor, and he shall lie with your wives) [2 Samuel 12: 11-12]. (15... if you will not hearken unto the voice of the LORD your God...30 You shall betroth a wife, and another man shall lie with her....) [Deuteronomy 28: 15 , 30].</p>	<p>(And when they commit an immorality, they say, "We found our fathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality. Do you say about Allah that which you do not know?) [AL-A'RAF: 28].</p>
<p>Where is holiness when a man lies carnally with a woman... isn't it adultery?</p>	<p>(20 And whosoever lies carnally with a woman, that is a slave, betrothed to a husband, and not at all redeemed, nor freedom given her; there shall be punishment; they shall not be put to death, because she was not free.) [Leviticus 19: 20].</p>	<p>(Satan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from Him and bounty. And Allah is all-Encompassing and Knowing.) [AL-BAQARAH: 268].</p>

<p>Where is holiness in the uncovering the hymens of 400 girls and 32 000 virgins?</p>	<p>(12 And they found four hundred young virgins, that had known no man by lying with any male....) [Judges 21: 12-14]. (18 But all the young girls, that have not known a man by lying with him, keep alive for yourselves.) [Numbers 31: 18]. (35 And thirty and two thousand persons in all, of women that had not known man by lying with him.) [Numbers 31: 35].</p>	<p>(Or should we treat those who believe and do righteous deeds like corrupters in the land? Or should We treat those who fear Allah like the wicked?) [SAD: 28]. Abu Huraira reported Allah's prophet PBUH: "The servant (whose fault) Allah conceals in this world, Allah would also conceal (his faults) on the Day of Resurrection." (Sahih Muslim 2590).</p>
<p>Is it the attributes of God's revelation of the steps of marrying the captive women and humiliating them by shaving their heads?</p>	<p>(11 And see among the captives a beautiful woman, and have a desire unto her, that you would have her to be your wife; 12 Then you shall bring her home to your house; and she shall shave her head, and trim her nails; 13 And she shall put the clothing of her captivity from off her, and shall remain in your house, and mourn her father and her mother a full month: and after that you shall go in unto her, and be her husband, and she shall be your wife. 14 And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not make merchandise of her, because you have humiliated her.) [Deuteronomy 21: 11-14].</p>	<p>(And those who guard their private parts (29) Except from their wives or those their right hands possess, for indeed, they are not to be blamed) [AL-MA'ARIJ: 29-30].</p>
<p>Where is the holiness in violating and raping virgins & making sexual intercourse with them?</p>	<p>(28 If a man find a young woman that is a virgin, who is not betrothed, and lay hold on her, and lie with her, and they be found; 29 Then the man that lay with her shall give unto the young woman's father fifty shekels of silver, and she shall be his wife; because he has violated her, he may not put her away all his days.) [Deuteronomy 22: 28-29].</p>	<p>If the rapist marries his victim, this shall indicate a relapse in instinct and dementia, as well as the lack of religion, especially the pain of rape is not removed throughout time and days.</p>

<p>Where are the rights of women?</p>	<p>(16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife. 17 If her father utterly refuses to give her unto him, he shall pay money according to the dowry of virgins.) [Exodus 22: 16-17].</p>	<p>(Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment,) [AL-MA'IDAH: 33].</p>
<p>Is the kidnap of girls revelation?</p> <p>Where is "holiness" in insulting mother's private organs (the shame of your mother's nakedness)?</p>	<p>(21..., and catch you every man his wife of the daughters of Shiloh....) [Judges 21: 21].</p> <hr/> <p>(30 ..., and he said unto him, You son of the perverse rebellious woman,, and unto the shame of your mother's nakedness?) [1 Samuel 20: 30].</p> <p>(5..., and I will destroy your mother.) [Hosea 4: 5].</p>	<p>(O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them; nor let women ridicule [other] women; perhaps they may be better than them. And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers) [AL-HUJURAT: 11].</p>
<p>Where is holiness in the terrible story of a cuckold of the "Levites" who protected a man in his house by submitting his concubine for humiliation, adultery the whole night,... in the morning he killed his concubine and divided her into 12 pieces?</p>	<p>(23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into my house, do not this folly. 24 Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble you them, and do with them what seems good unto you: but unto this man do not so vile a thing. 25.... so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning... 26 Then came the woman in the dawning of the day, and fell down at the door of the man's house 29 And when he was come into his house, he took</p>	<p>Cuckold is a man who is not jealous for his family. Hence the zeal of a man on his wife and kin is commendable, and a sign of his manhood and magnanimity. Non characterizing by this quality is legally and inherently reprehensible, this is what made the defense of family legitimate, whoever died for that is counted a martyr.</p>

	<p>a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, ...) [Judges 19: 22-29].</p> <p>Question: Isn't what Lot said to his people, <u>(do you to them as is good in your eyes)</u> [Genesis 19: 8], is the same text that was said by the Levite man "cuckold" <u>do you to them as is good in your eyes)</u> ?</p>	<p>"The Messenger of Allah PBUH said: "Whoever is killed protecting his family, he is a martyr..."</p> <p>Related by Ahmad</p>
<p>Where is holiness when a man asks another man to put his hand under his thigh?</p>	<p>(2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray you, your hand under my thigh...) [Genesis 24: 2].</p> <p>(29 And the time drew near that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in your sight, put, I pray you, your hand under my thigh...) [Genesis 47: 29].</p>	<p>(And Abraham instructed his sons [to do the same] and [so did] Jacob, [saying], "O my sons, indeed Allah has chosen for you this religion, so do not die except while you are Muslims) [AL-BAQARAH : 132].</p>
<p>Is from the conditions of the miracle: Closing the door, putting the mouth on the mouth and lying down over the boy to revive him from death?</p>	<p>(32 And when Elisha had come into the house, behold, the child was dead, ...33 He went in therefore, and shut the door upon the two of them, and prayed unto the LORD. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child became warm.35....and the child sneezed ..., and the child opened his eyes.) [2 Kings 4 : 32-35].</p> <p>Question: Elisha was reviving people from death, by God's will, but Jews didn't adore Elisha as a God.., so why did the Christians adore Jesus as a God while Jesus also was reviving people from death with God's will?</p>	<p>Elisha was a prophet from Children of Israel. (And remember Ishmael, Elisha and Dhul-Kifl, and all are among the outstanding) [SAD: 48].</p> <p>(And Ishmael and Elisha and Jonah and Lot - and all [of them] We preferred over the worlds) [AL-AN'AM: 86].</p>

<p>Where is holiness when a man admires another man? "Jonathan"/"David"? Are the texts of the mutual love between men holy?</p>	<p>(26 I am distressed for you, my brother Jonathan: very pleasant have you been unto me: your love to me was wonderful, passing the love of women.) [2 Samuel 1: 26]. (1 And it came to pass, when he had finished speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.) [1 Samuel 18 : 1]. (4 Then said Jonathan unto David, Whatsoever your soul desires, I will even do it for you.) [1 Samuel 20: 4]. (23 Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided.....) [2 Samuel 1: 23].</p>	<p>Love and admiration stories between two men are considered type of homosexuality, it is a manifestation of human perversion of humanity from its human instinct.</p> <p>Narrated Jabir: That the Messenger of Allah (PBUH) said: "What I fear most from my Ummah is the behavior of the people of Lut (Lot)."</p>
<p>Where is holiness when "David" dances and gets naked before God's coffer?</p>	<p>(20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel today, who uncovered himself today) [2 Samuel 6: 20].</p>	<p>(And We had certainly given to David and Solomon knowledge, and they said, "Praise [is due] to Allah , who has favored us over many of His believing servants) [AN-NAML: 15].</p>
<p>If the betrothed girl, commits adultery in the field by her own will, shall she not be punished?</p>	<p>(25 But if a man find a betrothed young woman in the field, and the man force her, and lie with her: then the man only that lay with her shall die: 26 But unto the young woman you shall do nothing; there is in the young woman no sin worthy of death: for as when a man rises against his neighbor, and slays him, even so is this matter: 27 For he found her in the field, and the betrothed young woman cried, and there was none to save her.) [Deuteronomy 22: 25-27].</p>	<p>(And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way) [AL-ISRA: 32].</p>

<p>Do these erotic stories encourage the society to be virtuous?</p>	<p>(10 I am my beloved's, and his desire is toward me. 11 Come, my beloved, let us go forth into the field; let us lodge in the villages. 12 Let us get up early to the vineyards; let us see if the vine has budded, whether the grape blossoms have opened, and the pomegranates are in bloom: there will I give you my loves.) [Song of Solomon 7: 10-12].</p> <p>Question: Assuming that Solomon praised his wife's beauty, is this text considered a holy revelation?</p>	<p>Allah's Messenger PBUH said: "All the sins of Muslims nation will be forgiven except those who commit a sin openly or disclose their sins to the people. An example of such disclosure is that a person commits a sin at night and though Allah screens it from the public, then he comes in the morning, and says, 'O so-and-so, I did such-and-such (evil) deed yesterday,' though he spent his night screened by his Lord (none knowing about his sin) and in the morning he removes Allah's screen from himself." Agreed upon.</p>
<p>Is the attribute of God in in Old Testament to misuse the woman's body to kill enemies?</p>	<p>Judith, who sang a song where she debunked herself. 6 ...but Judith, the daughter of Merari, who disarmed him with the beauty of her face. 7 She laid aside her widow's dress to raise up those who were oppressed in Israel; she anointed her face with perfume, 8 bound her hair under a turban, put on a linen gown to seduce him. 9 Her sandal ravished his eye, her beauty took his soul prisoner and the scimitar cut through his neck! [Judith 6-9]. (Catholic on line Bible).</p>	<p>Islam rejects utilizing the woman's body for any purpose whatsoever.. (Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter...) [AN-NUR: 19]</p>
<p>Is the attribute of God in in Old Testament to Promotion for "Rahab", the adulteress, grandmother of "Jesus" (the second divine person), for her adultery and deceit?</p>	<p>(1 And Joshua sent out of.... two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into a harlot's house, named Rahab, and lodged there.....3And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to you, who are entered into your house: for they are come to search out all the country. 4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I know not from where they were: 5.....: where the men went I know not: pursue after them quickly; for you shall overtake them....) [Joshua 2: 1-5].</p>	<p>The Prophet PBUH said, "The one who commits an illegal sexual intercourse is not a believer at the time of committing illegal sexual intercourse" (narrated by Bukhari 2475 and Muslim 57) The prophet has informed us about the punishment of adulterers in the grave, also about their punishment in hell fire, as narrated by Bukhari 1320</p>

<p>Is the attribute of God in the Old Testament to misuse woman's body and beauty, as in "Esther's" story and her uncle "Mordecai", the pander?</p>	<p>(5 Now in Shushan the citadel there was a certain Jew, whose name was Mordecai, ...7 And he had brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maiden was fair and beautiful...., that Esther was brought also unto the king's house, ...10 Esther had not revealed her people nor her kindred: for Mordecai had charged her that she should not show it...16 So Esther was taken unto king ...17 And the king loved Esther more than all the women, and she obtained grace and favor in his sight more than all the virgins; so that he set the royal crown upon her head, ...20....; as Mordecai had charged her: for Esther obeyed the command of Mordecai, just as when she was brought up with him.) [Esther 2: 5-20].</p>	<p>Islam rejects utilizing woman in debauchery, or misusing her body and beauty for the purposes of war and spying.</p> <p>(Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter...) [AN-NUR : 19].</p>
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Dear Reader:

**After you have read the first chapter of this book,
Do you think that prostitution, obscenity and sexual obscenity are
attributes of God of the Old Testament?**

Chapter two: Does the spirit of God (Third Divine Person), when it comes upon humans, commit sins?

<p>Where is holiness when God (Third Divine Person) is sent down to "Saul" to insult in indecent words and predicts while he is naked? Where is holiness when God (third divine person), is sent down to "David" while committing adultery? Where is holiness when God's spirit (third divine person) is sent to down to "Samson" to kill "Lion cub",</p>	<p>(23... and the spirit of God was upon him also, and he went on, and prophesied....24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. ...) [1 Samuel 19: 23-24].</p> <p>(30 Then Saul's anger was kindled against Jonathan, and he said unto him, You son of the perverse rebellious woman, do not I know that you have chosen the son of Jesse to your own shame, and unto the shame of your mother's nakedness?) [1 Samuel 20: 30].</p> <p>(13...: and the spirit of the LORD came upon David from that day forward....) [1 Samuel 16: 13].</p> <p>(2...and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon. 4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness:) [2 Samuel 11: 2-4].</p> <p>(5 Then went Samson down,, a young lion roared against him.6And the Spirit of the LORD came mightily upon him, and he tore him as he would have torn a kid,) [Judges 14: 5-6].</p> <p>(14...: and the Spirit of the LORD came mightily upon him, ...15 And he found a new jawbone of a donkey, and put forth his hand, and took it, and slew a thousand men with it.)[Judges 15: 14-15].</p>	<p>The soul isn't one of God attributes but it is one of his creatures. (And they ask you, [O Muhammad], about the soul. Say, "The soul is of the affair of my Lord...") [AL-ISRA: 85]</p> <p>The addition of the word "soul" to the word "Allah" is an addition of honor Allah is its creator and owner. Allah takes the soul whenever He wants, and sends it whenever He wants.</p> <p>(Then He proportioned him and breathed into him from His [created] soul...) [As-Sajdah: 9]. (And when I have proportioned him and breathed into him of My [created] soul...) [Al- Hijr: 29].</p> <p>The Holy spirit (soul) is Gabriel (Jibril) PBUH the servant and messenger of Allah, which Allah sent to the messengers, prophets and Mary, peace be upon them.</p>
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<p>kill a thousand with a donkey's jaw, and commit adultery in Gaza, then the spirit of God departs him after cutting hair?</p>	<p>(19 And the Spirit of the LORD came upon him,, and slew thirty men of them, and took their spoil, and gave changes of clothing unto them who expounded the riddle....)[Judges 14: 19]. (1Then went Samson to Gaza, and saw there a harlot, and went in unto her) [Judes: 16-1]. (4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between two tails. 5 And when he had set the torches on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks, and also the standing grain, with the vineyards and olives.) [Judges 15: 4-5].</p> <p>(17 That he told her all his heart, and said unto her, There has not come a razor upon my head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.... 19....., and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him...20..... And he knew not that the LORD was departed from him.) [Judges 16: 17-20].</p>	<p>(And she took, in seclusion from them, a screen. Then We sent to her Our Angel, and he represented himself to her as a well-proportioned man. * She said, "Indeed, I seek refuge in the Most Merciful from you, [so leave me], if you should be fearing of Allah . * He said, "I am only the messenger of your Lord to give you [news of] a pure boy.) [MARYAM : 17-19].</p> <p>The word "our angel" in the verse refers to the angel Gabriel (Jebreel) PBUH</p> <p>It was a habit in the ancient days, if they want to describe something that is so purified they would say "it was spirit"</p>
<p>Where is holiness when God's spirit (third divine person) is incarnated in "Gideon" killed and did not prevent Israel from adultery?</p>	<p>(34 But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him...) [Judges 6: 34].</p> <p>(4 And Gideon came to the Jordan, and passed over, he, and the three hundred men that were with him, ...10...for there fell a hundred and twenty thousand men that drew the sword.) [Judges 8: 4-10].</p> <p>(27 And Gideon made an ephod of it, and put it in his city, even in Ophrah: and all Israel went there and played the harlot with it: which thing became a snare unto Gideon, and to his house.) [Judges 8: 27].</p>	<p>Jesus PBUH was created as a result of "blowing the spirit (soul)" and not from "the sperm", so Jesus the son of Mary was assigned by the word "the Spirit of God", which is considered to be honor, because ALL creatures are servants of Allah, but this is only to indicate the status of the assigned person Jesus PBUH.</p>

<p>Where is holiness when God' spirit (third divine person) is sent down to "Yaftah" during slaughtering his virgin daughter in the crematory? And what is her sin?</p>	<p>(29 Then the spirit of the LORD came upon Jephthah, ...30 And Jephthah vowed a vow unto the LORD, and said, If you shall without fail deliver the children of Ammon into my hands, 31 Then it shall be, that whatsoever comes forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering. 32... Thus the children of Ammon were subdued before the children of Israel. 34 And Jephthah came to Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; besides her he had neither son nor daughter. 35 And it came to pass, when he saw her, that he tore his clothes, and said, Alas, my daughter! ...39..., who did with her according to his vow which he had vowed...) [Judges 11: 29-39].</p>	<p>(O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.) [AN-NISA: 171]</p>
<p>Does God send false spirit to mislead and lure "Ahab"?</p>	<p>(20 And the LORD said, Who shall persuade Ahab,? And one said on this manner, and another said on that manner. 21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him. 22 And the LORD said unto him, By what</p>	<p>Jesus (PBUH), the messenger of Allah is one of the spirits (souls) created by Allah.</p>

<p>Does spirit lure and mislead prophets? Does God of Old Testament make false spirit in prophets' mouths?</p>	<p>means? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, You shall persuade him, and prevail also: go forth, and do so. 23 Now therefore, behold, the LORD has put a lying spirit in the mouth of all these your prophets, and the LORD has spoken evil concerning you.) [1 Kings 22: 20-23] [2 Chronicles 18: 19-22].</p>	<p>Jesus PBUH also is "Allah's word" {Be}. Allah ordered the angel of Gabriel (Jebrael) to blow in Mary so the blow entered into her womb, with Allah's will, it became a spirit created by Allah, and it was Jesus (PBUH), a creature from "the word of Allah {Be} without a father.</p>
<p>Does the evil spirit depart by playing the stringed musical instruments?</p> 	<p>(23 And it came to pass, when the evil spirit from God was upon Saul, that David took a harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.) [1 Samuel 16: 23].</p> <p>(10 And it came to pass the next day, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand,) [1 Samuel 18: 10].</p> <p>(9 And the evil spirit from the LORD was upon Saul, as he sat in his house ... and David played with his hand.) [1 Samuel 19: 9].</p>	<p>With the word of Allah {Be} Jesus was a creature. He is messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Allah.</p> <p>Jesus was not "the Word" and was not the "son of God", because when Allah the Almighty wants a thing to happen, He only says to it: {Be} once and it will be.</p>
<p>Dear Reader: After you have read Chapter Two of this book, do you believe that God's spirit (Third divine person) when it comes upon humans commit sins?</p>		

Chapter Three: Is from the attributes of God in Old Testament woman's hostility?

<p>What are the ten curses which God of Old Testament prescribed for the lives of women?</p>	<p>Torah clergymen (The Great Sanhedrin) alleged that the God has prescribed ten curses of Eve in order to describe the misfortunes which they saw to the lives of women: [1] the afflictions arising from menstruation; [2] and the tokens of virginity; [3] the affliction of conception in the womb; [4] and the affliction of child-birth; [5] and the affliction of bringing up children; [6] and her head is covered like a mourner; and it is not shaved except on account of immorality, [7] and her ear is pierced like [the ears of] perpetual slaves; [8] and like a hand-maid she waits on her husband; [9] and she is not believed in matters of testimony; [10] and after all these (curses comes) death.</p>	<p>There is no even one verse in Noble Qur'an which that stated that Eve incited Adam to eat from the tree, or that Eve was the one who ate first.</p> <p>Further, pregnancy pains are not punishment from Allah. Allah does not punish one for another one's sin.</p> <p>Allah said that: (and no bearer of burdens will bear the burden of another.) [AL-AN'AM: 164, AL-ISRA: 15, FATIR: 18, AZ-ZUMAR : 7, AN-NAJM: 38].</p>
<p>Does God of Old Testament accuse woman of being the origin of sin, and for that He punishes all women?</p>	<p>(17 And unto Adam he said, Because you have listened unto the voice of your wife, and have eaten of the tree, of which I commanded you, saying, You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life;) [Genesis 3: 17].</p> <p>(Of the woman came the beginning of sin, and through her we all die) [Sirach 25: 24] Ecclesiasticus.</p> <p>(16 Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your husband, and he shall rule over you.) [Genesis 3: 16].</p> <p>Question: If Jesus came to save humanity and endure the punishment of death on behalf of all humans, why is the woman punished by the pains of pregnancy and delivery till now? Why were there the stories of crucifix, salvation, resurrection and sacrifice?</p>	<p>Adam and Eve committed the sin then asked Allah for forgiveness and Allah forgave them.</p> <p>(Then Adam received from his Lord [some] words, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful). [AL-BAQARAH: 37].</p>

<p>Is the infant of woman not pure and not virtuous?</p>	<p>(4 How then can man be justified with God? or how can he be clean that is born of a woman?) [Job 25: 4].</p> <p>(14 What is man, that he should be clean? and he who is born of a woman, that he should be righteous?) [Job 15 : 14].</p> <p>Question: Did Mary, the mother of Jesus inherit the sin from her ancestors? Is she virtuous and chaste?</p>	<p>Virgin Mary, the mother of prophet Jesus the Christ (PBUH) is a chaste, pure and patient woman who tolerates the harm of her people. She was a pious knowing Allah.</p> <p>Allah Almighty honored her and selected her among all women of the worlds to be the mother of Prophet Jesus the Christ (PBUH) without having a husband or without being touched by any human.</p>
<p>Is woman the source of wickedness? Is she foolish and disloyal? Is there is no a virtuous woman? Is the beautiful woman is without discretion? Is woman more bitter than death? Is woman like rottenness in the bones?</p>	<p>(13 For from garments cometh a moth, and from women wickedness.) [Sirach42 : 13]</p> <p>(13 A foolish woman is boisterous: ...) [Proverbs 9: 13].</p> <p>(20 Surely as a wife treacherously departs from her husband,) [Jeremiah 3: 20].</p> <p>(28..., but I find not: one man among a thousand have I found; but a woman among all those have I not found....) [Ecclesiastes 7: 28].</p> <p>(22 As a jewel of gold in a swine's snout, so is a beautiful woman who is without discretion.) [Proverbs 11: 22].</p> <p>(26 And I find more bitter than death the woman whose heart is snares and nets, and her hands are fetters:) [Ecclesiastes 7: 26].</p> <p>(4...she that makes ashamed is like rottenness in his bones.) [Proverbs 12: 4].</p>	<p>Virgin Mary, peace be upon her, is the best woman of the worlds by virtue of the text of the Noble Quran and the Hadith:</p> <p>(And [mention] when the angels said, "O Mary, indeed Allah has chosen you and purified you and chosen you above the women of the worlds.) [ALI 'IMRAN: 42].</p>

<p>Does the widow who does not give birth have no opinion in her new marriage?</p> <p>Does the brother in law masturbates on the ground just as did by Onan?</p>	<p>(5 brethren dwell together, and one of them dies, and has no child, the wife of the dead shall not marry outside unto a stranger: her husband's brother shall go in unto her, and take her to him as wife, and perform the duty of a husband's brother unto her. 6 And it shall be, that the firstborn that she bears shall succeed in the name of his brother who is dead, that his name be not put out of Israel.) [Deuteronomy 25: 5-6].</p> <p>(9 And Onan knew that the descendant would not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give a descendant to his brother.) [Genesis 38: 9].</p>	<p>The Prophet PBUH said, "and the best of women are Mariam (Mary) daughter of Imran then Fatima daughter of Muhammed and Khadija daughter of Khuwaylid then Asia daughter of Muzahim" Narrated by al-Haafiz Ibn Abd al-Barr.</p>
<p>Does the widow come to her brother in law in the presence of the elders, and loose his shoe off his foot, and spit in his face if he refuse to marry her?</p> <p>Where is the dignity of the woman?</p>	<p>(7And if the man desires not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuses to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother. 8 Then the elders of his city shall call him, and speak unto him: and if he stands to it, and says, I desire not to take her; 9 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.10 And his name shall be called in Israel, The house of him that has his shoe loosed.) [Deuteronomy 25: 7-10].</p>	

<p>If the widow does not marry her brother in law and she wants to give birth, does she commit adultery just as did by "Tamar"?</p>	<p>(14 And she put her widow's garments off from her, and covered herself with a veil, and wrapped herself, and sat ... by the way to Timnah; for she saw that Shelah was grown, and she was not given unto him as wife.15 When Judah saw her, he thought her to be a harlot; because she had covered her face.16 And he turned unto her by the way, and said, Go to, I pray you, let me come in unto you; (for he knew not that she was his daughter-in-law.) And she said, What will you give me, that you may come in unto me?...18...And he gave it to her, and came in unto her, and she conceived by him.) [Genesis 38: 14-18].</p>	<p>(And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.) [AL-ISRA: 32].</p>
<p>Is the divorced woman not qualified to be a wife of a priest?</p>	<p>(13 And he shall take a wife in her virginity.14 A widow, or a divorced woman, or defiled, or a harlot, these shall he not take: but he shall take a virgin of his own people as wife.15 Neither shall he defile his descendants) [Leviticus 21: 13-15].</p> <p>(22 Neither shall they take for their wives a widow, nor her that is divorced: but they shall take maidens of the descendants of the house of Israel, or a widow of a priest.) [Ezekiel 44: 22].</p>	
<p>Does woman remain "suspended" till divorce?</p>	<p>Woman has no right to request divorce and she remains suspended. Man has the exclusive right to divorce his wife and terminate the marriage. [Deuteronomy 24:1], [Isaiah 50:1].</p>	<p>Islamic law prohibited the matter of "suspending the woman" and put a principle: If there is no reconciliation then divorce, (Divorce is twice. Then, either keep [her] in an acceptable manner or release [her] with good treatment.....) [AL-BAQARAH: 229].</p>

<p>Is the woman's hand cut for touching the man's private parts?</p>	<p>(11 When men strive together one with another, and the wife of the one draws near for to deliver her husband out of the hand of him that smites him, and puts forth her hand, and takes him by his private parts: 12 Then you shall cut off her hand, your eye shall not pity her.) [Deuteronomy 25: 11-12].</p>	<p>Menstruation pains aren't considered to be a punishment from Allah. Imam Muslim narrated that that Anas said that the Jews used to avoid their menstruating women, they would not eat, or even mingle with them in the house. The Companions of the Prophet asked about this matter and Allah revealed: (And they ask you about menstruation. Say, "It is harm, so keep away from wives during menstruation. And do not approach them until they are pure. And when they have purified themselves, then come to them from where Allah has ordained for you. Indeed, Allah loves those who are constantly repentant and loves those who purify themselves.) [AL-BAQARAH: 222].</p>
<p>Does the God of Old Testament punish the menstruating woman so she remains abandoned, and she befouls everything around her till she clears up?</p>	<p>(19 And if a woman has a discharge, and her discharge in her flesh is blood, she shall be put apart seven days: and whosoever touches her shall be unclean until the evening. 20 And everything that she lies upon in her impurity shall be unclean: everything also that she sits upon shall be unclean. 21 And whosoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening. 22 And whosoever touches anything that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening. 23 And if it be on her bed, or on anything on which she sits, when he touches it, he shall be unclean until the evening. 24 And if any man lie with her at all, and her impurity is upon him, he shall be unclean seven days; and all the beds on which he lies shall be unclean. 25 And if a woman has a discharge of blood many days other than the time of her impurity, or if it runs beyond the time of her impurity; all the days of the discharge of her uncleanness shall be as the days of her impurity: she shall be unclean. 26 Every bed on which she lies all the days of her discharge shall be unto her as the bed of her impurity: and whatsoever she sits upon shall be unclean,</p>	<p>The prophet peace be upon him said (Do everything you wish with your wife, except having sexual intercourse.)</p> <p>When the Jews were told about the Prophet's statement, they said, "What is the matter with this man He would not hear of any of our practices, but would defy it.'</p>
<p>Does the woman count for herself seven days after clearing up from menstruation to clear up again?</p>	<p>(19 And if a woman has a discharge, and her discharge in her flesh is blood, she shall be put apart seven days: and whosoever touches her shall be unclean until the evening. 20 And everything that she lies upon in her impurity shall be unclean: everything also that she sits upon shall be unclean. 21 And whosoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening. 22 And whosoever touches anything that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening. 23 And if it be on her bed, or on anything on which she sits, when he touches it, he shall be unclean until the evening. 24 And if any man lie with her at all, and her impurity is upon him, he shall be unclean seven days; and all the beds on which he lies shall be unclean. 25 And if a woman has a discharge of blood many days other than the time of her impurity, or if it runs beyond the time of her impurity; all the days of the discharge of her uncleanness shall be as the days of her impurity: she shall be unclean. 26 Every bed on which she lies all the days of her discharge shall be unto her as the bed of her impurity: and whatsoever she sits upon shall be unclean,</p>	<p>Menstruation ordinances are many, which are more than twenty, from which we note the ordinances of prayer and fasting.</p>

<p>Does God of Old Testament punish woman by menstruation and she has to make expiation by two pigeons?</p>	<p>as in the uncleanness of her impurity. 27 And whosoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening. 28 But if she be cleansed of her discharge, then she shall number to herself seven days, and after that she shall be clean. 29 And on the eighth day she shall take unto her two turtledoves, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of meeting. 30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the discharge of her uncleanness.) [Leviticus 15: 19-30].</p>	<p><u>Prayer ordinance:</u> Prayer is forbidden for the menstruating woman: (the obligatory and the voluntary prayers). if the period comes after the time for a prayer has begun, (i.e. there is an enough time to pray one rak'ah), then the woman has to perform the prayer that was due when she becomes pure (i.e., when the period ends).</p>
<p>Does God of Old Testament punish the woman in postpartum period, and she has to make expiation with a sheep, pigeon or dove?</p>	<p>(6 And when the days of her purification are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of meeting, unto the priest: 7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the flow of her blood. This is the law for her that has borne a male or a female. 8 And if she be not able to bring a lamb, then she shall bring two turtledoves, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.) [Leviticus 12: 6-8].</p>	<p>As for praising Allah, exclaiming Allah, thanksgiving, naming Allah during eating and during other acts, reading Hadith and jurisprudence, praying and listening to Qur'an are not prohibited.</p> <p><u>Fasting ordinance:</u> Fasting is forbidden for the menstruating women, the voluntary and the obligatory, and it is not valid to fast, but she must make up the obligatory.</p> <p>'A'ishah (may Allah be pleased with her) Said; at (period of menstruation) we were commanded to complete the (abandoned) fast, but we weren't commanded to complete the (abandoned) prayer.</p>

<p>Why the woman is un clean for <u>one week</u> if she delivers a male, and <u>two weeks</u> if she delivers a female?</p>	<p>(2...If a woman has conceived, and borne a male child: then she shall be unclean <u>seven days</u>; ...3 And in the eighth day the flesh of his foreskin shall be circumcised....5 But if she bears a female child, then she shall be unclean <u>two weeks</u>,) [Leviticus 12: 2-5].</p> <p>Question for scientific researchers : Why is the Impurity of woman lasts for one week if she delivers male, and two weeks if she delivers a female?!</p>	<p>Father is forbidden to sell his daughter. The free shall not be sold</p> <p>Abu Hurairah (May Allah be pleased with him) reported: The Prophet PBUH said, "Allah, the Exalted, says: 'I will contend on the Day of Resurrection against three (types of) people: One who makes a covenant in My Name and then breaks it; one who sells a free man as a slave and devours his price; and one who hires a workman and having taken full work from him, does not pay him his wages.'" [Al- Bukhari].</p>
<p>Is the woman sold to be a slave? What does God of Old Testament mean when He says that the woman opens her mouth as the traveler and <u>opens her quiver against every arrow</u>?</p>	<p>(7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do. 8 If she please not her master,) [Exodus 21: 7-8].</p> <p>(12 She will open her mouth, as a thirsty traveler when he hath found a fountain, and drink of every water near her: by every hedge will she sit down, and <u>open her quiver against every arrow</u>) [Sirach 26:12].</p>	

<p>Does the woman accused of adultery drink from the bitter that causes the curse?</p> <p>Why does not the man accused of adultery drink also from the bitter water that causes the curse?</p>	<p>(21 Then the priest shall charge the woman to take an oath of cursing, ...24 And he shall cause the woman to drink the bitter water that causes the curse: and the water that causes the curse shall enter into her, and become bitter....27 And when he has made her drink the water, then it shall come to pass, that, if she was defiled, and has done a trespass against her husband, that the water that causes the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.) [Numbers 5: 21-27].</p>	<p>If the husband accused his wife of adultery, and the wife definitely denied it, or if the husband claimed that his wife's son does not belong to him, and she denied that claim without having an evidence, they then should resort to the oath of condemnation as stated in Holy Quran:</p> <p>(And those who accuse their wives [of adultery] and have no witnesses except themselves - then the witness of one of them [shall be] four testimonies [swearing] by Allah that indeed, he is of the truthful.(6) And the fifth [oath will be] that the curse of Allah be upon him if he should be among the liars.(7) But it will prevent punishment from her if she gives four testimonies [swearing] by Allah that indeed, he is of the liars.(8) And the fifth [oath will be] that the wrath of Allah be upon her if he was of the truthful.(9) [AN-NUR : 6-9]</p>
<p>If the unmarried woman commits adultery, is she considered a non- adulteress woman?</p>	<p>Adultery is an illicit relationship established between a married woman and another man other than her husband. If a married man made a sexual intercourse with unmarried woman, this should not be considered adultery. Neither of them is fornicator. It should be considered adultery only if a man (whether married or not) made sexual intercourse with a married woman.</p>	<p>(And those who accuse their wives [of adultery] and have no witnesses except themselves - then the witness of one of them [shall be] four testimonies [swearing] by Allah that indeed, he is of the truthful.(6) And the fifth [oath will be] that the curse of Allah be upon him if he should be among the liars.(7) But it will prevent punishment from her if she gives four testimonies [swearing] by Allah that indeed, he is of the liars.(8) And the fifth [oath will be] that the wrath of Allah be upon her if he was of the truthful.(9) [AN-NUR : 6-9]</p>

<p>Are testimony and witness for males only? What are the reasons for not accepting woman's testimony and witness?</p>	<p>The testimony of woman isn't taken into account? The reason is accusing Sara, Abraham's wife of lying: (15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but you did laugh.) [Genesis 18: 15].</p>	<p>Qur'an did not withdraw confidence from Sara, and did not accuse her of anything. (And his Wife was standing, and she smiled. Then We gave her good tidings of Isaac and after Isaac, Jacob.) [Hud: 71]. The testimony of a man equals to two women in contracts in order to confirm the provisions, not for deficiency in woman. The testimony of man in the matters of woman is not accepted, but the testimony of woman in her own matters, such as delivery, breastfeed, menstruation and pregnancy, is accepted.</p>
<p>If the husband falsely accuses his wife of not being virgin, shall the wife be stoned despite the husband's lying?</p>	<p>(13 If any man takes a wife, and goes in unto her, and hates her,14And charges her with shameful conduct, and brings an evil name upon her, and says, I took this woman, and when I came to her, I found her not a virgin: ...20 But if this thing is true, and the evidence of virginity is not found for the young woman: 21Then they shall bring out the young woman to the door of her father's house, and the men of her city shall stone her with stones so that she dies: because she has wrought folly in Israel,) [Deuteronomy 22: 13-21].</p> <hr/>	<p>If the husband puts a condition before marriage that the wife shall be virgin and it is proved to be the contrary, he shall have the right to nullify the contract. If this happens before the consummation of marriage, she shall not be entitled anything of the dowry. If this happens after consummation of marriage, if she is the one who deceives him, she shall return the dowry. If her guardian is the one who deceives him, he shall return the dowry to the husband.</p>

<p>Is the vow of woman not taken into account?</p>	<p>The vow of woman is not taken into account because the woman is possessed by her father before marriage, and possessed by her husband after marriage. [Numbers 30: 2-15].</p>	<p>The woman has the right and freedom to act as she wishes in relation with her properties.</p> <p>Abu Sa'id al-Khudri (may Allah be pleased with him) reported that the prophet Muhammad PBUH said: ... 'O women! Give charity, ...' [Narrated by Al- Bukhari].</p> <p>Jaber Ibn Abdullah said "... And then women began to give alms out of their ornaments such as their earrings and rings which they threw on to the cloth of Bilal.." [Narrated by Muslim, 885].</p>
<p>Does the widow inherit and girls inherit only if there are no boys?</p>	<p>(46 And you shall take them as an inheritance for your children after you...) [Leviticus 25: 46] ... [Numbers 27: 1-11] (inheritance rules) Questions: Does the widow have no right in the inheritance of her husband? Is the husband the first heir of the wife even if she has children? Do the girls inherit only if there are no boys? Does the mother have no right in the inheritance?</p>	<p>The widow has the right to inherit her husband</p>
	<p style="text-align: center;">Dear Reader</p> <p>After you have read chapter three, do you believe that God of Old Testament is a woman- hostile?</p>	<p>(...And for the wives is one fourth if you leave no child. But if you leave a child, then for them is an eighth of what you leave ...) [AN-NISA: 12].</p>

Chapter Four: Has God in Old Testament forbidden abominable acts and descriptions?

<p>Is from the attributes of God in Old Testament encouraging to perform conjuration of "Samuel's" spirit through demons?</p>	<p>(7 Then said Saul unto his servants, Seek me a woman who is a medium, that I may go to her, and inquire of her....11 Then said the woman, Whom shall I bring up unto you? And he said, Bring me up Samuel.13....And the woman said unto Saul, I saw a god ascending out of the earth.14...And she said, An old man comes up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.) [1 Samuel 28: 7-14]</p>	<p>Asking (praying to) demons, fortune tellers, priests and astrologers is lawfully forbidden. Believing them is prohibited, and is considered a greater sin, even it is a type of infidelity.</p> <p>It is narrated in Imam Ahmad Musand that "The Messenger of Allah PBUH said: ' whoever came to a soothsayer or a sorcerer and believed in what he said, will have disbelieved in what Allah revealed to Muhammad"</p>
<p>Is the one becomes insane by Jinn killed or treated?</p>	<p>(27 A man also or woman that is a medium, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.) [Leviticus 20 20: 27].</p>	<p>Supplications and recitations of Qur'an are used to treat envy and evil suggestions made by devils.</p>
<p>Where is holiness in eating their hymen and drinking their urine?</p>	<p>(12 But Rabshakeh said, Has my master sent me to your master and to you to speak these words? has he not sent me to the men that sit upon the wall, that they may eat and drink their own waste with you?) [Isaiah 36: 12] [2 Kings 18: 27].</p>	<p>Muslim is pure and clean. He avoids all dirtiness and uncleanness. (Indeed, Allah loves those who are constantly repentant and loves those who purify themselves.) [AL-BAQARAH: 222].</p>

<p>Where is holiness when the dowry is 200 foreskins from the circumcision of males.</p>	<p>(27 Therefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king,) [1 Samuel 18: 27].</p>	<p>The lawfulness of dowry is one of the advantages of Islam. It also raises the woman status and honors her</p>
<p>Is from the attributes of God in Old Testament punishing with disposing of wastes?</p>	<p>(6 And I will cast abominable filth upon you, and make you vile, and will make you a spectacle.) [Nahum 3: 6].</p> <p>(3..., and spread refuse upon your faces, even the refuse of your solemn feasts;....) [Malachi 2: 3].</p>	<p>(Indeed, Allah loves those who are constantly repentant and loves those who purify themselves.) [AL-BAQARAH: 222].</p>
<p>Is from God's attributes in Old Testament:</p> <p>Issuing impure and dirty orders: Eating baked bread using human waste?</p> <p>Blood shedding as dust and the flesh like refuse?</p>	<p>(12 And you shall eat it as barley cakes, and you shall bake it, using human waste, in their sight. 13 And the LORD said, Even thus shall the children of Israel eat their defiled bread...14 Then said I, Ah Lord GOD! behold, my soul has not been polluted...15 Then he said unto me, Lo, I have given you cow's dung for human waste, and you shall prepare your bread over it.) [Ezekiel 4: 12-15].</p> <p>(17....: and their blood shall be poured out as dust, and their flesh like refuse.) [Zephaniah 1: 17].</p>	<p>Abu Malik Al-Ash'ari (may Allah be pleased with him) reported: The Messenger of Allah (PBUH) said: "Purity is half of iman (faith). 'Al-hamdu lillah (all praise and gratitude belong to Allah)' fills the scales, and 'subhan-Allah (how far is Allah from every imperfection) and 'Al-hamdulillah (all praise and gratitude belong to Allah)' fill that which is between heaven and earth." [Muslim].</p> <p>Muslims must clean their bodies, clothes and places. Also, they must purify their hearts from envy, spite and hatred. In addition, they have to purify their extremities by being away from sins and reprehensible acts. Thus, Muslim combines between the purity of the apparent and the unapparent.</p> <p>(... Allah does not intend to make difficulty for you, but He intends to purify you and complete His favor upon you that you may be grateful) [AL-MA'IDAH: 6].</p>

<p>Does God in Old Testament decree not to touch deceased people because who touches them becomes impure for seven days?</p>	<p>((11 He that touches the dead body of any man shall be unclean seven days...14 This is the law, when a man dies in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days... 16 And whosoever touches one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.) [Numbers 19: 11-16].</p>	<p>Deceased washing is a collective duty because the Prophet Mohammed PBUH, ordered us to wash the deceased. Some scholars said that deceased washing nullifies ablution. It is preferable for the washer to perform the ritual ablution and wash himself because the prophet would take a bath after washing a dead body.</p>
<p>Is God of Old Testament wine-bibber and orders drinking wine? Does He compulsorily oblige people to drink wine? Does God in Old Testament have a glass of wine in His Hand?</p>	<p>(1...O friends; drink, yea, drink abundantly, O beloved.) [Song of Solomon 5: 1]. (6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts7Let him drink, and forget his poverty, and remember his misery no more.) [Proverbs 31: 6-7]. (8 For in the hand of the LORD there is a cup, and the wine is red; it is fully mixed; and he pours out of the same....) [Psalm 75: 8]. (27 Therefore you shall say unto them,...; Drink, and be drunken, and vomit, and fall, ...28 And it shall be, if they refuse to take the cup from your hand to drink, then shall you say unto them, Thus says the LORD of hosts; You shall certainly drink.) [Jeremiah 25: 27-28]. (65 Then the Lord awaked as one out of sleep, and like a mighty man that shouts by reason of wine.) [Psalm 78: 65]. (25 They grope in the dark without light, and he makes them to stagger like a drunken man.) [Job 12: 25].</p>	<p>(O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful (90) Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist? (91)) [AL-MA'IDAH: 90-91]. Ibn `Umar (may Allaah be pleased with him) said: The Messenger of Allaah (PBUH) said: "Allaah has cursed alcohol, the one who drinks it, the one who pours it, the one who sells it, the one who buys it, the one squeezes (the grapes, etc), the one for whom it is squeezed, the one who carries it and the one to whom it is carried." Sunan Abi Dawood (3189).</p>

<p>Will God of Old Testament be unto Israel as a lion, leopard bear?</p>	<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">  <p>bear</p> </div> <div style="text-align: center;">  <p>Leopard</p> </div> <div style="text-align: center;">  <p>Lion and lioness</p> </div> </div> <p>(7 Therefore I will be unto them as a lion: as a leopard by the way will I observe them: 8 I will meet them as a bear ..., and there will I devour them like a lion:) [Hosea 13: 7-8].</p>	<p>Neither Holy Qur'an nor Sunnah mentioned that Allah has been incarnated in a tree, fire, or human (Jesus, Budha, Krishna) or an animal (cow, rat, lion)</p> <p>(And who is more unjust than one who invents a lie about Allah) [AL-AN'AM: 93]</p> <p>(...Grave is the word that comes out of their mouths; they speak not except a lie.) [AL-KAHF: 5].</p>
<p>Will God of Old Testament be unto Ephraim like a moth and a lion and to the house of Judah like rottenness, and a young lion?</p>	<p>(12 Therefore will I be unto Ephraim like a moth, and to the house of Judah like rottenness.) [Hosea 5 :12].</p> <p>(14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah:) [Hosea 5: 14].</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">  <p>Young lion</p> </div> <div style="text-align: center;">  <p>Moths</p> </div> </div>	

<p>Is from God's attributes in Old Testament to have rest and take deep sigh (as the exhausted people)?</p>	<p>(17... : for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.) [Exodus 31: 17]. (2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and sanctified it: because in it he had rested) [Genesis 2: 2-3]. (1Thus says the LORD, where is the place of my rest?) [Isaiah 66: 1].</p>	<p>(And We did certainly create the heavens and earth and what is between them in six days, and there touched Us no weariness (38) So be patient, [O Muhammad], over what they say...) [QAF: 38].</p>
<p>Where is holiness when God breaks His covenants?</p>	<p>(44..., and to break my covenant with them:) [Leviticus 26: 44].</p>	<p>(...Allah does not fail in His promise...) [AR-RUM: 6].</p>
<p>Is from God's attributes in Old Testament playing wrestling? Is God in Old Testament weak and becomes blessed when He plays wrestling?</p>	<p>(24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. 26 And he said, Let me go, for the day breaks. And he said, I will not let you go, except you bless me. 27 And he said unto him, What is your name? And he said, Jacob. 28 And he said, Your name shall be called no more Jacob, but Israel: for as a prince have you power with God and with men, and have prevailed. 29 And Jacob asked him, and said, Tell me, I pray you, your name. And he said, Why is it that you do ask my name? And he blessed him there.) [Genesis 32: 24-29].</p>	<p>Jacob was one of the prophets, who was righteous, educated showing strength in worship, with great insight. (And it is not for any human being that Allah should speak to him except by revelation or from behind a partition or that He sends a messenger to reveal, by His permission, what He wills. Indeed, He is Most High and Wise.) [ASH-SHURAA: 51].</p>

<p>Is it one of attributes of God of old testament that He could be seen?</p>	<p>God can be seen: (11 And the LORD spoke unto Moses face to face, ...) [Exodus 33: 11]. (30...: for I have seen God face to face, ...) [Genesis 32: 30]. (1 And the LORD appeared unto him ...) [Genesis 18: 1]. (11...also they saw God, and did eat and drink.) [Exodus 24: 11]. (2 And the LORD appeared unto him, and said,) [Genesis 26: 2]. (20 And God came unto Balaam at night, and said unto him,....) [Numbers 22: 20].</p>	<p>Allah can't be seen during the life of this world: (Vision perceives Him not, but He perceives [all] vision; and He is the Subtle, the Acquainted.) [AL-AN'AM: 103].</p>
<p>Does God of old testament come down in a pillar of cloud in day and in a pillar of fire at night?</p>	<p>(24 And it came to pass by the way in the inn, that the LORD met him,) [Exodus 4: 24]. (5 And the LORD came down in the pillar of the cloud,) [Numbers 12: 5]. (21 And the LORD went before them by day in a pillar of a cloud, ... and by night in a pillar of fire, ...) [Exodus 13: 21]. (1 And the word of the LORD came unto Jonah the second time, saying,...) [Jonah 3: 1].</p>	
<p>Are there any contradictions among texts? We can see God... We cannot see God?</p>	<p>God can't be seen, is there any contradictions? (15 Verily you are a God that hides yourself, O God of Israel, the Savior.) [Isaiah 45: 15]. (20 And he said, You can not see my face: for there shall no man see me, and live.) [Exodus 33: 20].</p>	<p>The Prophet PBUH said: 'No one will ever see his Lord until he dies.' (Sahih Muslim).</p>

<p>Is God in Old Testament unjust to divorce the mother because of the sins of her children and causes pains without reasons?</p>	<p>(1 Thus says the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have you sold yourselves, and for your transgressions is your mother put away.) [Isaiah 50: 1].</p> <p>(17 For he breaks me with a tempest, and multiplies my wounds without cause.) [Job 9].</p> <p>(..., I cry out concerning wrong, but I am not heard: I cry aloud, but there is no justice.) [Job 19: 7].</p> <p>(1 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul. 2 I will say unto God, Do not condemn me; show me why you contend with me.3 Is it good unto you that you should oppress, that you should despise the work of your hands, and smile upon the counsel of the wicked?) [Job 10: 1-3].</p>	<p>(Say, "Is it other than Allah I should desire as a lord while He is the Lord of all things? And every soul earns not [blame] except against itself, and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you concerning that over which you used to differ.) [AL-AN'AM: 164].</p> <p>(Whoever does righteousness - it is for his [own] soul; and whoever does evil [does so] against it. And your Lord is not ever unjust to [His] servants.) [FUSSILAT: 46].</p>
<p>Is God in Old Testament is unjust to deprive disabled people from being within the group of God?</p>	<p>(1 He that is a eunuch by crushing or mutilation shall not enter into the congregation of the LORD.) [Deuteronomy 23: 1].</p> <p>(18...: a blind man, or lame, or he that has a marred face, or any limb too long,19Or a man that has a broken foot, or broken hand, 20 Or a hunchback, or a dwarf, or that has a defect in his eye, or an itching disease, or scabs, or is a eunuch; ...23..., nor come near unto the altar, because he has a blemish; that he defile not my sanctuaries: for I the LORD do sanctify them.) [Leviticus 21: 18-23].</p>	<p>(So woe to those who write the "scripture" with their own hands, then say, "This is from Allah ," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn.) [AL-BAQARAH: 79].</p>

<p>Is God in Old Testament is unjust so that the descendants of “Perez” and “Boaz” do not enter the group of God till the 10th generation?</p>	<p>(A man of illegitimate birth shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.) [Deuteronomy 23: 2]. Bathsheba and David were adulterers . [2 Samuel 11: 3-5]. David in the tenth generation (illegitimate) of Perez, he is a member of the fourth generation of (illegitimate) Boaz. Would David be banned from entering the congregation of the Lord? [Deuteronomy 23: 2]. Why the laws of Moses [Exodus 20:14], [Deuteronomy 5:18], [Leviticus 18] were not applied on David and Bathsheba.</p>	<p>Allah Almighty is just (The word will not be changed with Me, and never will I be unjust to the servants.) [QAF: 29]</p> <p>Allah Also said: (Whoever does righteousness - it is for his [own] soul; and whoever does evil [does so] against it. And your Lord is not ever unjust to [His] servants.) [FUSSILAT: 46]</p>
<p>Is God in Old Testament unjust so that the descendants of “Ruth the Moabites” and “children of Naama the Ammonites” shall not enter into the congregation of the Lord forever?</p>	<p>(3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD forever:) [Deuteronomy 23: 3].</p> <p>Ruth the Moabites (Descendants of Lot as a result of adultery between Lot and his elder daughter) (Genesis 19:30-38),(Ruth 4:17).</p> <p>Naama the Ammonites. (Descendants of Lot as a result of adultery between Lot and his younger daughter) (Genesis 19: 30-38), (I Kings 14:21).</p> <p>Solomon was in the fifth generation of (illegitimate) Boaz. Is it really that Solomon shall not enter the congregation of the Lord? (Deuteronomy 23: 2).</p>	
<p>Is God in Old Testament unjust and racist to give the eldest son the share of two? Is He unjust and</p>	<p>Ruth the Moabites and Naama the Ammonites were grandmothers of Jesus Christ. Jesus Christ was descendant of Ruth the Moabite and Naama the Ammonites. ((Matthew 1: 1-16).) Is it really that Jesus Christ shall not enter the congregation of the Lord (forever)?</p>	

<p>racist to approve the unfairness of “Abraham” when he divided his legacy and deprived “Ishmael” and his brothers from inheritance?</p>	<p>(.....17..., by giving him a double portion of all that he has: for he is the beginning of his strength; the right of the firstborn is his.) [Deuteronomy 21: 15-17].</p> <p>(10 Therefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac. 11 And the thing was very displeasing in Abraham's sight because of his son. 12 And God said unto Abraham, Let it not be displeasing in your sight because of the lad, and because of your bondwoman; in all that Sarah has said unto you, listen unto her voice....) [Genesis 21: 10-12].</p> <p>(5 And Abraham gave all that he had unto Isaac. 6 But unto the sons of the concubines, whom Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.) [Genesis 25: 5-6].</p>	<p>On the authority of Abu Dharr al-Ghifaree (may Allah be pleased with him) from the Prophet PBUH from his Lord, that He said: O My servants! I have forbidden oppression for Myself, and I have made it forbidden amongst you, so do not oppress one another. O My servants, all of you are astray except those whom I have guided, so seek guidance from Me and I shall guide you. O My servants, all of you are hungry except those whom I have fed, so seek food from Me and I shall feed you. O My servants, all of you are naked except those whom I have clothed, so seek clothing from Me and I shall clothe you. O My servants, you commit sins by day and by night, and I forgive all sins, so seek forgiveness from Me and I shall forgive you. O My servants, you will not attain harming Me so as to harm Me, and you will not attain benefiting Me so as to benefit Me. O My servants, if the first of you and the last of you, and the humans of you and the jinn of you, were all as pious as the most pious heart of any individual amongst you, then this would not increase My Kingdom an iota. O My servants, if the first of you and the last of you, and the humans of you and the jinn of you, were all as wicked as the most wicked heart of any individual amongst you, then this would not decrease My Kingdom an iota. O My servants, if the first of you and the last of you, and the humans of you and the jinn of you, were all to stand together in one place and ask of Me, and I were to give everyone what he requested, then that would not decrease what I Possess, except what is decreased of the ocean when a needle is dipped into it. O My servants, it is but your deeds that I account for you, and then recompense you for. So he who finds good, let him praise Allah, and he who finds other than that, let him blame no one but himself. [Muslim]</p>
<p>Is God in Old Testament unjust to punish whoever afflicted with skin disease “leprosy”, then He says “impure, impure”. God burns and demolishes his house because he is impure?</p>	<p>(45 And the leper in whom the disease is, his clothes shall be torn, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.) [Leviticus 13: 45].</p> <p>(52 He shall therefore burn that garment, whether warp or woof, in woolen or in linen, or anything of skin, in which the disease is: for it is an active leprosy; it shall be burned in the fire.) [Leviticus 13: 52].</p> <p>(44 Then the priest shall come and look, and, behold, if the disease is spread in the house, it is an active leprosy in the house: it is unclean. 45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.) [Leviticus 14: 44-45].</p>	

Does God of Old testament judges among the gods?	(1.....God stands in the congregation of the mighty; he judges among the gods.) [Psalm 82: 1]. (3 For the LORD is a great God, and a great King above all gods.) [Psalm 95: 3].	The Messenger of Allah PBUH said: 'There is no God but Allah, Alone, Who has no partner, to Him belongs the Kingdom, to Him praise is due, and He is Omnipotent...). Agreed upon.
Does God in Old Testament have “a back”?	(23 And I will take away my hand, and you shall see my back: but my face shall not be seen.) [Exodus 33: 23].	(There is nothing like unto Him, and He is the Hearing, the Seeing.) [ASH-SHURAA: 11].
Is from the attributes of God in Old Testament smell incense ?	(37 And as for the incense which you shall make, you shall not make it for yourselves according to the composition of it: it shall be unto you holy for the LORD. 38 Whosoever shall make any like that, to smell it, shall even be cut off from his people.) [Exodus 30: 37-38].	(Exalted is your Lord, the Lord of might, above what they describe) [AS-SAFFAT: 180].
Does God smell happily the sweet odor of the offerings?	(21 And the LORD smelled a sweet odor;) [Genesis 8: 21]. (9....., of a sweet aroma unto the LORD.) [Leviticus 1: 9]. (17..., and shall burn their fat for an offering made by fire, for a sweet aroma unto the LORD.) [Numbers 18: 17].	(Exalted is Allah above what they describe,) [AS-SAFFAT: 159].

<p>Is it from the attributes of God in Old Testament to present covenants to His prophets after their submission the grilled carcasses and the sacrifices in slaughterhouses and offerings?</p>	<p>(20 And Noah built an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. 21 And the LORD smelled a sweet odor; and the LORD said in his heart, I will not again curse the ground any more for man's sake;) [Genesis 8: 20-21].</p> <p>(7 And the LORD appeared unto Abram, and said, Unto your descendants will I give this land: and there built he an altar unto the LORD, who appeared unto him.) [Genesis 12: 7].</p> <p>(18 In the same day the LORD made a covenant with Abram, saying, Unto your descendants have I given this land, from the river of Egypt unto the great river, the river Euphrates:) [Genesis 15: 18].</p>	<p>(Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds -) [ALI 'IMRAN: 33].</p> <p>Abraham (PBUH) was given good news about the patient son "Ishmael", after that Abraham was given good news about the knowledgeable / learned boy "Isaac". (And We gave him good tidings of Isaac, a prophet from among the righteous.) [AS-SAFFAT: 112].</p>
<p>Didn't God in Old Testament know that "Ishmael" came before Isaac?</p> <p>Has God known only now that Abraham fear Him?</p>	<p>9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. 12 And he said, Lay not your hand upon the lad, neither do you anything unto him: for now I know that you fear God, seeing you have not withheld your son, your only son from me.13 And Abraham lifted up his eyes, and looked, and behold behind him a ram ...: and Abraham went and took the ram, and offered him up for a burnt offering instead of his son....16 ..., says the LORD, ...17 That in blessing I will bless you, and in multiplying I will multiply your descendants as the stars of the heaven, and as the sand which is upon the seashore; and your descendants shall possess the gate of their enemies;18 And in your descendants shall all the nations of the earth be blessed; because you have obeyed my voice.) [Genesis 22:9-18].</p>	<p>(...and gave him good tidings of a learned boy.) [ADH-DHARIYAT: 28]</p> <p>The only son who precedes "Isaac" is "Ishmael" PBUH. Then "Abraham" was given good news that Isaac and "Jacob" will be prophets (And his Wife was standing, and she smiled. Then We gave her good tidings of Isaac and after Isaac, Jacob.) [HUD: 71].</p>

<p>Is God in Old Testament tested by Gideon?</p>	<p>(39 And Gideon said unto God, ...let me test, I pray you, but this once with the fleece; let it now be dry only upon the fleece...40And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.) [Judges 6: 39-40].</p>	<p>Allah tests his servants ([This is] so that Allah may distinguish the wicked from the good and place the wicked some of them upon others and heap them all together and put them into Hell....) [AL-ANFAL : 37].</p>
<p>Is it from the attributes of God in Old Testament to be unaware of the houses of Children of Israel except after seeing blood?</p>	<p>(13 And the blood shall be to you for a token upon the houses where you are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.) [Exodus 12: 13].</p> <p>(23 For the LORD will pass through to smite the Egyptians; and when he sees the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not allow the destroyer to come in unto your houses to slay you.) [Exodus 12: 23].</p>	<p>(And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah," but it is not from Allah. And they speak untruth about Allah while they know.) [ALI 'IMRAN: 78].</p>
<p>Does God of old Testament Himself come down to kill Moses then leaves him after seeing the foreskin of the circumcision?</p>	<p>God declared that He will come down to kill Moses ...but Zipporah, "Moses" wife cut the foreskin of the circumcision with a knife. She took the blood and put it on Moses's feet.</p> <p>(24 And it came to pass by the way in the inn, that the LORD met him, and sought to kill him. 25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband are you to me. 26 So he let him go: then she said, A bloody husband you are, because of the circumcision.) [Exodus 4: 24-26].</p>	<p>Allah can't be seen in this world life. (Vision perceives Him not, but He perceives [all] vision; and He is the Subtle, the Acquainted.) [AL-AN'AM: 103]. (The word will not be changed with Me, and never will I be unjust to the servants.) [QAF: 29].</p>

<p>Does God in Old Testament cut off the soul of the uncircumcised boy?</p>	<p>(14 And the uncircumcised male child whose flesh of his foreskin is not circumcised, <u>that soul shall be cut off from his people</u>; he has broken my covenant.) [Genesis 17: 14].</p>	<p>(So do not assert similarities to Allah. Indeed, Allah knows and you do not know.) [AN-NAHL : 74]</p>
<p>Is from the attributes of God in Old Testament incarnation and incorporation with His creatures (knowing that all His creatures are full of impurities and uncleanness)?</p> <p>Does God of old testament have dwellings to live in it by Himself?</p>	<p>(11 Sing praises to the LORD, who dwells in Zion: ...) [Psalm 9: 11]. (21...: for the LORD dwells in Zion.) [Joel 3: 21]. (8 And let them make me a sanctuary; that I may dwell among them.) [Exodus 25: 8]. (12..., The LORD said that he would dwell in the thick darkness.) [1 Kings 8: 12]. (13 The LORD looks from heaven; ...14 From the place of his habitation he looks upon all the inhabitants of the earth.) [Psalm 33: 13-14]. (21...: hear you from your dwelling place, even from heaven;) [2 Chronicles 6: 21]. (18 But will God indeed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain you; how much less this house which I have built!) [2 Chronicles 6: 18], [1 Kings 8: 27].</p>	<p>Allah established Himself above the Throne. His throne is above the 7th heaven. The throne is the most supreme creature. Allah Almighty is apparent in his creatures. He is neither incarnated nor incorporated with His creatures. Allah is The Most High. He is with us with his knowledge, hearing, vision, and capability, not by Himself.</p> <p>(Exalted is He and high above what they say by great sublimity.) [AL-ISRA: 43]</p>

<p>Does God in Old Testament walk?</p>	<p>(3 For, behold, the LORD comes forth out of his place, and will come down, and <u>tread upon</u> the high places of the earth.....) [Micah 1: 3-5].</p> <p>(8 And they heard the voice of the LORD God <u>walking in the garden</u>) [Genesis 3: 8].</p>	<p>(And what will be the supposition of those who invent falsehood about Allah...) [YUNUS: 60].</p>
<p>Is from the attributes of God in Old Testament punishing people and confusing their language (the policy of divide and conquer)?</p>	<p>(4 And they said, Come, let us build us a city and a tower, whose top may reach unto heaven; ...5 And the LORD came down to see the city and the tower, which the children of men built. 6 And the LORD said, Behold, the people are one, and they have all one language; and this they begin to do...7 Come, let us go down, and there <u>confuse their language</u>, that they may not understand one another's speech.) [Genesis 11: 4-7].</p>	<p>(O mankind, indeed We have created you from male and female and made you peoples and tribes <u>that you may know one another</u>. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.) [AL-HUJURAT : 13].</p>
<p>Is "fear" from the attributes of God in Old Testament?</p> <p>Is God in Old Testament afraid of chariots made of iron?</p> <p>Is God in Old Testament afraid that Adam might eat from the tree of life?</p>	<p>(19 And the LORD was with Judah; and he drove out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had <u>chariots of iron</u>.) [Judges 1: 19].</p> <p>(22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken.) [Genesis 3: 22].</p>	<p>(And among people and moving creatures and grazing livestock are various colors similarly. Only those fear Allah , from among His servants, who have knowledge. Indeed, Allah is Exalted in Might and Forgiving.) [FATIR: 28].</p> <p>The subject is scientists who are afraid of Allah. His Highness word "Allah" is advanced object.</p> <p>(But the Jews and the Christians say, "We are the children of Allah and His beloved." Say, "Then why does He punish you for your sins?" Rather, you are human beings from among those He has created. He forgives whom He wills, and He punishes whom He wills...) [AL-MA'IDAH: 18].</p>

<p>Is from the attributes of God in Old Testament to sleep, awake, Arise, raise up?</p>	<p>(65 Then the Lord awaked as one out of sleep, and like a mighty man that shouts by reason of wine.) [Psalm 78: 65].</p> <p>(23 Awake, why sleep you, O Lord? Arise....) [Psalm 44: 23].</p> <p>(23 Stir up yourself, and awake) [Psalm 35: 23].</p> <p>(13..... he has raised up) [Zechariah 2: 13].</p>	<p>(Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth.) [AL-BAQARAH: 255].</p>
<p>Does God in Old Testament have sons?</p> <p>Does the alleged sons of "God" have the divine quality?</p> <p>Who is the eldest son of God, Israel, "Ephraim" or "Jesus", the Christ?</p> <p>If the second divine person is the only son of Allah, who are then the children of God?</p>	<p>(22... , Israel is my son, even my firstborn:) [Exodus 4: 22].</p> <p>(14 I will be his father, and he shall be my son.) [2 Samuel 7: 14].</p> <p>(9..., and Ephraim is my firstborn.) [Jeremiah 31: 9].</p> <p>(7..., You are my Son; this day have I begotten you.) [Psalm 2: 7].</p> <p>(19 ..., because of the provoking of his sons, and of his daughters.) [Deuteronomy 32: 19].</p> <p>(1 You are the children of the LORD your God:) [Deuteronomy 14: 1].</p> <p>(2That the sons of God) [Genesis 6: 2].</p> <p>(1 Give unto the LORD, O you mighty,) [Psalm 29: 1].</p> <p>(6...who among the sons of the mighty can be likened unto the LORD?) [Psalm 89: 6].</p> <p>(7..., and all the sons of God shouted for joy?) [Job 38: 7].</p> <p>(1 ... when the sons of God came) [Job 2:1].</p>	<p>(And they say, "The Most Merciful has taken [for Himself] a son (88) You have done an atrocious thing. (89) The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation. (90) That they attribute to the Most Merciful a son. (91) And it is not appropriate for the Most Merciful that He should take a son. (92) There is no one in the heavens and earth but that he comes to the Most Merciful as a servant. (93) [MARYAM : 88-93].</p> <p>And to warn those who (say, " Allah has taken a son. (4) They have no knowledge of it, nor had their fathers. Grave is the word that comes out of their mouths; they speak not except a lie. (5)) [AL-KAHF : 4-5].</p>

<p>Does God in Old Testament create human in his own image?</p>	<p>(26 And God said, Let us make man in our image,(27 So God created man in his own image, in the image of God created he him; male and female created he them.) [Genesis 1: 26-27].</p>	<p>(There is nothing like unto Him, and He is the Hearing, the Seeing.) [ASH-SHURAA : 11].</p>
<p>Does God in Old Testament order to kill seven innocent individuals to invoke Him for rain?</p>	<p>(1 Then there was a famine in the days of David three years , ... But the king took the two sons of Saul and the five sons of Merab the daughter of Saul , And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together,... until water dropped upon them out of heaven) [2 Samuel 21: 1-14].</p>	<p>Invoking Allah for rain is a confirmed in Sunnah by supplication when people need rain for the arid land.</p> <p>"The Prophet PBUH prayed for rain, and prayed two rak'ahs, and turned his rida' (robe) around." Agreed upon.</p>
<p>Is God in Old Testament despised?</p>  <p>My God, my God, why have you forsaken me?</p> <p>Eli, Eli, lama sabachthani? that is to say, My God, my God, why have you forsaken me? Matthew 27:46.</p> <p>Is the divine nature despised to be crucified? and did the divine nature leave the human nature to be crucified alone?</p>	<p>(11 And the LORD said unto Moses, How long will this people despise me? and how long will it be before they believe me,?) [Numbers 14: 11].</p> <p>Question: Was God in Old and New Testaments “despised” to the degree that He descended by Himself to the earth to forgive all sins? Was God incarnated in the second divine person? Did people insulted, tortured and crucified God? Did the second divine person, while being crucified , feel pain and torture? (noting that the divine nature and the human nature do not separate even for a second).</p> <p>Does God say “My God, my God, why have you forsaken me?” is it because the first divine (Father) left His son for torture, pain and sacrifice? Do Christians reject the idea of the death of the divine nature because God can not die?</p> <p>Evidences from the old Testament: (... , As I live forever.) [Deuteronomy 32 : 40].</p> <p>(But the LORD is the true God, he is the living God, ...) [Jeremiah 10 :10]. (Are you not from everlasting, O LORD my God, my Holy One? we shall not die. ...) [Habakkuk 1 :12].</p>	<p>(...Indeed, Allah is Powerful and Exalted in Might.) [AL-HAJ : 74] “Jesus”, the Christ, the son of Mary is the messenger of Allah. He was neither killed nor crucified. (...And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them...) [AN-NISA: 157]</p> <p>Allah raised him to heaven with his spirit and body so now he is alive in heaven. The Messenger of Allah PBUH said: "..... the son of Mary peace be upon him, will soon descend among you as a just judge. He will break crosses, kill swine, ... " Agreed upon.</p>

<p>Is God in Old Testament does not select prophets well as He sends "Solomon" to unbelieve Him and worship other gods?</p>	<p>(5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. 6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father. 7 Then did Solomon build a high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.....God's Anger Against Solomon 9 And the LORD was angry with Solomon, ...,) [1 Kings 11: 5-9].</p> <p>Solomon knew that the punishment of worshiping idols is stoning till death [Deuteronomy 13: 1-11].</p> <p>Question: why did Solomon worship other gods when he became old? Does God reveal to unbelieving man prostrating for idols?</p>	<p>Reference to prophets infallibility is one of the constants of the Islamic doctrine. Wilful defame of the messengers is considered express atheism.</p> <p>"Solmon" did not become disbeliever</p> <p>(... It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic...) [AL-BAQARAH: 102].</p>
<p>Does God in Old Testament cannot properly select prophets? As He sends "Moses" to make a serpent of bronze statue from copper to cure every stung person?</p>	<p>(2 And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.. ...4 And he received them from their hand, and fashioned it with an engraving tool, after he had made it a molten calf: and they said, These be your gods, O Israel, who brought you up out of the land of Egypt. 5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, Tomorrow is a feast to the LORD.) [Exodus 32: 2-5].</p> <p>(8 And the LORD said unto Moses, Make you a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looks upon it, shall live. 9 And Moses made a serpent of bronze, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of bronze, he lived.) [Numbers 21: 8-9].</p>	<p>AL "Samri" seized the opportunity of "Moses" absence and made a golden bullock that has two holes, one in its bum in which air enters then exits from the other hole, it seems like a lowing sound.</p> <p>Aaron tried to clarify to them as he said:</p> <p>(And Aaron had already told them before [the return of Moses], "O my people, you are only being tested by it, and indeed, your Lord is the Most Merciful, so follow me and obey my order.) [TAHA: 90]</p>

<p>Does God in Old Testament approve “Aaron’s” submission of a sacrifice to “Azazel” Azazel (Demon) that was translated as scapegoat.</p>	<p>(9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him for a sin offering. 10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.) [Leviticus 16: 9-10] K.J.V.</p> <p>(9 And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, 10 but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.) [Leviticus 16: 9-10] (English Standard version).</p>	<p>“Aaron” maintained the truth till his death. He was loyal to Moses in calling to the true religion. “Moses” said: (...My Lord, indeed I do not possess except myself and my brother,..) [AL-MA'IDAH: 25].</p>
<p>Does God in Old Testament accept the disbelief of destiny for “Joseph’s” death?</p>	<p>(34 And Jacob tore his clothes, and put sackcloth upon his loins, and mourned for his son many days.) [Genesis 37: 34].</p>	<p>“Jacob” teaches us to be patient while being inflicted</p> <p>(And they brought upon his shirt false blood. [Jacob] said, "Rather, your souls have enticed you to something, so patience is most fitting. And Allah is the one sought for help against that which you describe.) [YUSUF: 18].</p>
<p>Does God in old Testament reveal “Moses” and “Joshua” to rob and steal? Does God steal cattle?</p>	<p>(22 But every woman shall request of her neighbor, and of her that sojourns in her house, jewels of silver, and jewels of gold, and clothing: and you shall put them upon your sons, and upon your daughters; and you shall spoil the Egyptians.) [Exodus 3: 22].</p> <p>(2..., shall you take for a prey unto yourselves: ...) [Joshua 8:2].</p> <p>(27 Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the) [Joshua 8: 27].</p> <p>(8... 9 Thus God has taken away the cattle of your father, and given them to me.) [Genesis 31: 8-9].</p>	<p>The Messenger of Allah (peace be upon him) said: "Those who have gone before you were destroyed, because if any one of high rank committed theft amongst them, they spared him; and it anyone of low rank committed theft, they inflicted the prescribed punishment) [Bukhari].</p>

<p>Does God in Old Testament reveal to Jacob about lying to his father "Isaac" to steal "the blessing" from his brother Esau?</p> <p>Is blessing: the abundance of wine and the enslavement of peoples and sovereignty over his brothers?</p>	<p>(19 And Jacob said unto his father, I am Esau your firstborn; I have done according as you bade me: arise, I pray you, sit and eat of my venison, that your soul may bless me...22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau....24 And he said, are you my very son Esau? And he said, I am....27 And he came near, and kissed him: and he smelled the smell of his clothing, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD has blessed: 28 Therefore God give you of the dew of heaven, and the fatness of the earth, and plenty of grain and wine: 29 Let <u>people serve you, and nations bow down to you: be lord over your brethren, and let your mother's sons bow down to you:</u> cursed be everyone that curses you, and blessed be he that blesses you.) [Genesis 27: 19-29].</p>	<p>Lying is the origin of all faults.</p> <p>The Messenger of Allah (ﷺ) said: "Avoid (you people) falsehood, for falsehood leads to wickedness and wickedness leads to Hell, and if a man continues to speak falsehood and makes falsehood his object he will be recorded as a liar before Allah." Agreed upon.</p> <p>(They only invent falsehood who do not believe in the verses of Allah , and it is those who are the liars.) [AL-NAHL : 105].</p>
<p>Does God in Old Testament order Samuel to lie when he sent him to rub "David" Jesse's son?"</p>	<p>(1 And the LORD said unto Samuel, How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? fill your horn with oil, and go, I will send you to Jesse the Bethlehemite: for I have provided me a king among his sons. 2 And Samuel said, How can I go? if Saul hears it, he will kill me. And the LORD said, Take a heifer with you, <u>and say, I am come to sacrifice to the LORD.</u>) [1 Samuel 16: 1-2].</p>	<p>The Messenger of Allah PBUH said: "There are three signs of a hypocrite: when he speaks, he tells lies; when he makes a promise, he breaks it; and when he is entrusted, he betrays his trust." Agreed upon.</p>

<p>Where is holiness when “Abraham” becomes a “pander” to get blessing and benefit from Pharaoh of Egypt and Abimelech because of his wife “Sara”?</p>	<p>(13 Say, I pray you, that you are my sister: that it may be well with me for your sake....15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.16 And he treated Abram well for her sake: and he had sheep, and oxen, and male donkeys, and menservants, and maidservants, and female donkeys, and camels.) [Genesis 12: 13-16 [genesis: 20:1] [genesis: 20:14-17].</p>	<p>Hence the zeal of a man on his wife and kin is commendable, and a sign of his manhood and magnanimity. Non characterizing by this quality is legally and inherently reprehensible, this is what made the defense of honor legitimate, whoever died for it is counted a martyr "The Messenger of Allah [peace be upon him] said: " Whoever is killed protecting his family, he is a martyr." [Ahmed]</p>
<p>Where is holiness when Isaac becomes a “pander” because of his wife “Rebekah”?</p>	<p>(7 And the men of the place asked him about his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.....Abimelech king of the Philistines looked out a window, and saw, and, behold, Isaac was caressing Rebekah his wife.) [Genesis 26: 7-8]. </p>	<p>"The Messenger of Allah said: "There are three at whom Allah will not look on the Day of Resurrection: The one who disobeys his parents, the woman who imitates men in her outward appearance, and the “pander”) [Ahmed & An Nasai].</p>
<p>Does God in Old Testament make Moses god? Is God “tetrad” instead of “trinity”?</p> <p>Does God in Old Testament make Pharaoh’s <u>heart hard</u> despite his request from Moses and Aaron to <u>pray for him</u>?</p>	<p>(1 And the LORD said unto Moses, See, I have made you a god to Pharaoh: and Aaron your brother shall be your prophet. ...3 And I will harden Pharaoh's heart, ...) [Exodus 7: 1-3].</p> <p>(21...: but I will harden his heart,) [Exodus 4: 21] (The life book).</p> <p>(Pharaoh said, "I will let you go to offer sacrifices to the LORD your God in the wilderness, but you must not go very far. Now pray for me.") [Exodus 8: 28] New International Version.</p>	<p>Moses and Aaron (peace be upon them) went to Pharaoh, and notified him by the message of Allah. Moses preached Pharaoh and his people with good sermon to the right religion; however, they became tyranny and tortured the believers ... then Moses invoked Allah to punish them. Allah punished them by aridity and deficiency in fruits that perhaps they would be reminded...</p>

<p>Does God in Old Testament reveals to the prophets to weep for the death of his people?</p>	<p>(17 But if you will not hear it, my soul shall weep in secret for your pride; and my eye shall weep bitterly, and run down with tears, because the LORD'S flock is carried away captive.) [Jeremiah 13: 17]. God cries (weeps) , (9 Therefore I will weep) [Isaiah 16: 9-13]. (17...Let my eyes run down with tears) [Jeremiah 14: 17]. (23 Who will turn my head into a fountain, and my eyes into a spring of tears, that I can weep day and night over the slain of the daughter of my people?) [Jeremiah 8:23]. (1.... daughter of my people!) [Jeremiah 9: 1]. (19 My soul, my soul! I am pained at my very heart; my heart makes a noise in me;) [Jeremiah 4: 19].</p> <p>(Therefore my heart shall sound like a harp for Moab, and my inner being for Kirheres.) [Isaiah 16: 9-13].</p> <p>(8... my heart is turned within me, my compassion is stirred.) [Hosea 11: 8].</p>	<p>(Exalted is the Lord of the heavens and the earth, Lord of the Throne, above what they describe.) [AZ-ZUKHRUF: 82].</p>
<p>Does God in Old Testament forget?</p>	<p>(1 How long will you forget me, O LORD? forever? ...) [Psalm 13 :1].</p> <p>(9..., Why have you forgotten me? ...) [Psalm 42: 9].</p> <p>(24 Why hide you your face, and forget our affliction and our oppression?) [Psalm 44: 24].</p> <p>(9 Has God forgotten to be gracious....) [Psalm 77:9].</p>	<p>(My Lord neither errs nor forgets.) [TAHA: 52].</p>

<p>Does God in Old Testament will be favorable no more?</p>	<p>(7 Will the Lord cast off forever? and <u>will he be favorable no more? 8</u> Is his mercy ceased forever?...) [Psalm 77: 7-8].</p>	<p>(Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah...) [AZ-ZUMAR: 53].</p>
<p>Is (second divine person) "Jesus", hanged on a piece of wood, accursed of God?</p>	<p>(22 And if a man has committed a sin worthy of death, and he is to be put to death, and you hang him on a tree: 23 His body shall not remain all night upon the tree, but you shall surely bury him that day; <u>(for he that is hanged is accursed of God.... :)</u> [Deuteronomy 21: 22-23].</p>	<p>Jesus Christ was not accursed. He was not killed nor crucified. He is one of those of determination among the messengers (...And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them...) [AN-NISA: 157].</p>
<p>Does God in Old Testament do nothing?</p>	<p>(7 Surely the Lord GOD will <u>do nothing</u>, unless he reveals his secret unto his servants the prophets.) [Amos 3: 7].</p>	<p>(And the Jews say, "The hand of Allah is chained." Chained are their hands, and cursed are they for what they say. Rather, both His hands are extended; He spends however He wills...) [AL-MA'IDAH: 64].</p>
<p>Does God in Old Testament punish by sending two bears to kill 42 youths because they said" <u>Go up, you bald head?</u></p>	<p>(...23 And he went up from there unto Beth-el: and as he was going up by the way, there came forth youths out of the city, and mocked him, and said unto him, <u>Go up, you bald head</u>; go up, you bald head. 24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, <u>and tore forty and two of the youths.</u>) [2 Kings 2: 22-24].</p>	<p>(Exalted is the Lord of the heavens and the earth, Lord of the Throne, above what they describe.) [AZ-ZUKHRUF: 82].</p>
<p>Doesn't God in Old Testament hear?</p>	<p>(2 O LORD, how long shall I cry, and you will not hear! ...) [Habakkuk 1: 2].</p>	<p>(...Indeed, my Lord is the Hearer of supplication.) [IBRAHIM: 39].</p>

<p>Does God in Old Testament take His orders from humans?</p>	<p>(16...open, LORD, your eyes, and see: ...) [2 Kings 19: 16]. (...16 LORD, bow down your ear, and hear: open, LORD, your eyes, and see: and hear the words) [2 Kings 19: 15-16].</p>	<p>(Indeed, Allah knows the unseen [aspects] of the heavens and the earth. And Allah is Seeing of what you do.) [AL-HUJURAT: 18].</p>
<p>Is the hair of God's head like pure wool?</p>	<p>(9 I beheld till the thrones were set in place, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, ...) [Daniel 7: 9].</p>	<p>(Exalted is the Lord of the heavens and the earth, Lord of the Throne, above what they describe.) [AZ-ZUKHRUF : 82].</p>
<p>Is God in Old Testament like dragon? smoke went out of his nostrils and fire went out of his mouth?</p> 	<p>(27....his lips are full of indignation, and his tongue like a devouring fire:28And his breath, as an overflowing stream,) [Isaiah 30: 27-28]. (13 By his spirit he has adorned the heavens; ...) [Job 26: 13]. (9There went up smoke out of his nostrils, and fire out of his mouth) [2 Samuel 22: 9]. (8There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.) [Psalm 18: 8].</p>	<p>(...There is nothing like unto Him, and He is the Hearing, the Seeing.) [ASH-SHURAA: 11].</p>
<p>Is God in Old Testament not trustworthy and His work is crooked?</p>	<p>(13 Consider the work of God: for who can make that straight, which he has made crooked?) [Ecclesiastes 7:13].</p>	<p>(Exalted is Allah above what they describe) [AS-SAFFAT: 159].</p>

<p>Does God in Old Testament bow the heavens and under His feet there is darkness?</p>	<p>(10 He bowed the heavens also, and came down; and darkness was under his feet.) [2 Samuel 22: 10]. (10...: and there was under his feet as it were a paved work of a sapphire stone,) [Exodus 24: 10].</p>	<p>(Exalted is the Lord of the heavens and the earth, Lord of the Throne, above what they describe.) [AZ-ZUKHRUF: 82].</p>
<p>Did God in Old Testament make void the covenant?</p>	<p>(38 But you have cast off and abhorred, you have been angry with your anointed. 39 You have made void the covenant of your servant:) [Psalm 89: 38-39]. (43 You have also turned back the edge of his sword, and have not made him to stand in the battle.) [Psalm 89: 43].</p>	<p>([It is] the promise of Allah . Allah does not fail in His promise, but most of the people do not know.) [AR-RUM: 6].</p>
<p>Does God in Old Testament show himself shrewd with the devious?</p>	<p>(26 With the pure you will show yourself pure; and with the devious you will show yourself shrewd.) [Psalm 18: 26].</p>	<p>(So follow not [personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give it], then indeed Allah is ever, with what you do, Acquainted.) [AN-NISA: 135].</p>
<p>Doesn't God in Old Testament know the polite religious speech?</p>	<p>(3..., the descendants of the adulterer and the harlot.) [Isaiah 57: 3]. (1 Woe to her that is rebellious and defiled, ..) [Zephaniah 3: 1]. (12 For a vain man will be wise, when a man is born a wild donkey's colt.) [Job 11: 12]. (30..., You son of the perverse rebellious woman, ..., and unto the shame of your mother's nakedness?) [1 Samuel 20: 30]. (14.... If he commits iniquity, I will chasten him with the rod of men, ...) [2 Samuel 7: 14].</p>	<p>A Muslim has to abstain from indecent, obscene words. He shall always say the truth. (... And speak to people good [words...]) [AL-BAQARAH: 83]. The Messenger of Allah PBUH said, "A true believer is not involved in taunting, or frequently cursing (others) or in indecency or abusing." [Al Tirmidhi].</p>

<p>Does God in Old Testament incite to accuse David when he becomes angry?</p>	<p>(10...so let him curse, because the LORD has said unto him, Curse David....11...let him curse; for the LORD has bidden him.12It may be that the LORD will look on my affliction, and that the LORD will repay me good for his cursing this day....) [2 Samuel 16: 10-12].</p>		<p>A Muslim is prohibited to insult other people: (And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin.) [AL-AHZAB: 58].</p>
<p>Does God in Old Testament contradict Himself in the story of Adam's creation?</p> <p>Does He create animals before human or humans before animals?</p>	<p>Humans were created before animals”</p> <p>(18 And the LORD God said, It is not good that the man should be alone; I will make him a helper suitable for him. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: ...) [Genesis 2: 18-19].</p>	<p>Animals were created before humans:</p> <p>(24 And God said, Let the earth bring forth living ..., cattle, and creeping things, and beasts of the earth ...25 And God made the beasts of the earth after their kinds, and cattle after their kinds, and every thing that creeps upon the earth 26 And God said, Let us make man in our image, ...) [Genesis 1: 24-26].</p>	<p>Abu Huraira reported that Allah's Messenger PBUH took hold of my hands and said: "Allah, the Exalted and Glorious, created the clay on Saturday and He created the mountains on Sunday and He created the trees on Monday and He created the things entailing labor on Tuesday and created light on Wednesday and He caused the animals to spread on Thursday and created Adam (peace be upon him) after 'Asr on Friday; the last creation at the last hour of the hours of Friday, i. e. between afternoon and night. This hadith is narrated through another chain of transmitters." [Muslim]. Allah created human to worship Him alone without a partner. Allah honored human among all other creatures and devoted all the universe for the service of human. (And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.) [AL-ISRA: 70].</p>

<p>Doesn't God in Old Testament know the place of Adam, or the place of Abel?</p>	<p>(9 And the LORD God called unto Adam, and said unto him, Where are you? ...Have you eaten of the tree, of which I commanded you that you should not eat?) [Genesis 3: 9-11].</p> <p>(9 And the LORD said unto Cain, Where is Abel your brother? And he said, I know not: Am I my brother's keeper?) [Genesis 4: 9].</p>	<p>(And their Lord called to them, "Did I not forbid you from that tree and tell you that Satan is to you a clear enemy?) [AL-A'RAF : 22].</p>
<p>Who uttered that text? Is it God of Old Testament, Moses or an Un-know person?</p>	<p>(5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. 6 And he buried him in a valley in the land of Moab, opposite Beth-peor: but no man knows of his grave unto this day.) [Deuteronomy 34: 5-6].</p>	<p>(Then do they not reflect upon the Qur'an? If it had been from [any] other than Allah , they would have found within it much contradiction.) [AN-NISA : 82].</p>
<p>Is God in Old Testament a tailor of leather coats?</p>	<p>(21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.) [Genesis 3: 21].</p> <p>Question: isn't this an evidence for forgiveness of the Lord to the guilt and sin of Adam and Eve? If the Lord did not forgive them, He would leave them hinting, then treating leather, then make these coats, in order to let them be tired, as a verification of God's warnings to them to be punished in the earth?</p>	<p>(Then Adam received from his Lord [some] words, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful.) [AL-BAQARAH: 37].</p>

<p>Adam did not die after eating from the tree and lived for 930 years</p> <p>Is the devil more explicit than God of Old Testament?</p>	<p>(16 And the LORD God commanded the man, saying, Of every tree of the garden you may freely eat: (17 But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die.) [Genesis 2: 16-17].</p> <p>(4 And the serpent said unto the woman, You shall not surely die: 5 For God does know that in the day you eat thereof, then your eyes shall be opened, and you shall be as gods, knowing good and evil.) [Genesis 3: 4-5].</p>	<p>(Allah is the Creator of all things, and He is, over all things, Disposer of affairs.) [AZ-ZUMAR: 62].</p> <p>([He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving -) [AL-MULK: 2].</p>
<p>Does the devil control death and life "spare his life"?</p>	<p>(6 And the LORD said unto Satan, Behold, he is in your hand; but spare his life.) [Job 2: 6].</p>	<p>(..But Allah is the best guardian, and He is the most merciful of the merciful.) [YUSUF : 64].</p>
<p>Does God of Old Testament order "Ezekiel: to lie upon his left side to bear the iniquity of the house of Israel...?"</p>	<p>(4 Lie also upon your left side, and lay the iniquity of the house of Israel upon it: ... three hundred and ninety days: so shall you bear the iniquity of the house of Israel. 6...,lie again on your right side, and you shall bear the iniquity of the house of Judah forty days:) [Ezekiel 4: 4-6].</p>	<p>(And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid Taghut." And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how was the end of the deniers.) [AN-NAHL : 36].</p>
<p>Why does God of Old Testament shave with a "hired razor" the hair of the feet (like women)?</p>	<p>(20 In the same day shall the Lord shave with a hired razor, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.) [Isaiah 7: 20].</p>	<p>(And on the Day of Resurrection you will see those who lied about Allah [with] their faces blackened. Is there not in Hell a residence for the arrogant?) [AZ-ZUMAR: 60].</p>

<p>Does God of Old Testament willingly mislead His servants?</p>	<p>(25Therefore I gave them also statutes that were not good, and judgments by which they should not live; 26 And I defiled them in their own gifts, in that they caused to pass through the fire all that opens the womb,) [Ezekiel 20: 25-26].</p>	<p>(And who is more unjust than one who invents a lie about Allah...) [AL-'ANKABUT: 68].</p>
<p>Does God of Old Testament walk in the camp? He does not order purity after defecation?</p>	<p>(13 And you shall have a stick with your weapons; and it shall be, when you will relieve yourself outside, you shall dig with it, and shall turn back and cover your refuse: 14 For the LORD your God walks in the midst of your camp,) [Deuteronomy 23: 13-14].</p>	<p>(...Indeed, Allah loves those who are constantly repentant and loves those who purify themselves.) [AL-BAQARAH: 222].</p>
<p>Does God of Old Testament punish the descendants of Canaan by “slavery” because of Noah’s sin by drinking wine and nakedness.?</p>	<p>(21 And he drank of the wine, and was drunk; and he was uncovered within his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren outside. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. 24 And Noah awoke from his wine, and knew what his younger son had done unto him. 25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren. 26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant. 27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.) [Genesis 9: 21-27].</p> <p>Does racism begin with the story of Noah with his grandson Canaan?</p>	<p>(O descendants of those We carried [in the ship] with Noah. Indeed, he was a grateful servant.) [AL-ISRA: 3]. (Peace upon Noah among the worlds.)[AS-SAFFAT: 79] (Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds -) [ALI 'IMRAN: 33].</p>

<p>Is God of Old Testament contradicting Himself when he blesses Ishmael and makes his descendants a great nation while Ishmael is a wild man? Does God order Abraham to obey his wife "Sara"?</p>	<p>(11 And the angel of the LORD said unto her, Behold, you are with child, and shall bear a son, and shall call his name Ishmael; because the LORD has heard your affliction. 12 And he will be a wild man;) [Genesis 16: 11-12].</p> <p>(12 And God said unto Abraham, Let it not be displeasing in your sight because of the lad, and because of your bondwoman; in all that Sarah has said unto you, listen unto her voice; for in Isaac shall your descendants be called.; and the angel of God called to Hagar out of heaven, and said unto her, What ails you, Hagar? fear not; ...18 Arise, lift up the lad, and hold him with your hand; for I will make him a great nation.) [Genesis 21: 12-18].</p> <p>(19 And God said, ...20 And as for Ishmael, I have heard you: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.) [Genesis 17: 19-20].</p>	<p>Allah granted Abraham with Ishmael and Isaac: (Praise to Allah , who has granted to me in old age Ishmael and Isaac. Indeed, my Lord is the Hearer of supplication.) [IBRAHIM: 39]</p> <p>Allah ordered "Abraham" to take Ishmael" and his wife Hajar" to a place in Makkah. "Abraham" saw while sleeping that Allah orders him to slaughter his son, Abraham obeyed and he was about to slaughter his son." (And We ransomed him with a great sacrifice,) [AS-SAFFAT: 107].</p> <p>Allah gave Abraham good tidings of Isaac. (And We gave him good tidings of Isaac, a prophet from among the righteous...) [AS-SAFFAT: 112].</p> <p>(Our Lord, and send among them a messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise.") [AL-BAQARAH:129].</p>
<p>Does God of Old Testament order Hagar to Carry a 14 years old boy?</p>	<p>Ismail's age, at this time was at least 14 years, which is the difference between ages of Ishmael and Isaac, Abraham got Ismail, when his age was 86 years old (Genesis 16:16) and was a father to Isaac at the age of 100 years [Genesis 21: 5].</p> <p>This means that Ismail was a strong boy, how could God say to Hagar lift up the lad? Was a 14 years-old boy considered to be an infant in the house of Israel and his mother lift him up?</p>	

<p>Who were Kedar and Nebaioth?</p>	<p>In [Isaiah 60: 7] they were the sons of Ismael that God blessed and made them a great nation.. who was that prophet that the Arab's Island gathered under his command and worshipped Allah the One God after worshipping idols? ... Was he Jesus of Nazareth, Paul or Muhammed (PBUH)?</p>	<p>Allah responded to Abraham's prayer and made Makkah a secure city. He granted its people with fruits and sent from them a messenger and the seal of all the Prophets Muhammad PBUH.</p>
<p>Is God of Old Testament racist to hate "Esau", the eldest son of Isaac without any reason?</p>	<p>Esau was exploited by his brother Jacob, when Esau was hungry he sold his birthright to Jacob for a pottage of lentils [Genesis 25: 29-34].</p> <p>Esau was deprived from the blessing of being the first son, when Jacob lied to his father, and claimed that he is Esau [Genesis 27: 19-29].</p> <p>(2... says the LORD: yet I loved Jacob, 3 And I hated Esau,) [Malachi 1: 2-3].</p>	<p>Abu Nadrah reported: I heard the sermon of the Messenger of Allah, PBUH, during the middle of the day at the end of the pilgrimage. The Prophet said, "O people, your Lord is one and your father Adam is one. "All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white has no superiority over a black nor a black has any superiority over white except by piety and good action. ... " [Ahmad 22978].</p>
<p>Is God of Old Testament racist to punish those who don't speak the language of Judah with "curse"?! </p>	<p><u>(24 And their children spoke half in the speech of Ashdod, and could not speak in the language of Judah, but according to the language of each people. 25 And I contended with them, and pronounced them cursed, and struck certain of them, and plucked off their hair, and made them swear by God, saying, You shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.)</u> [Nehemiah 13: 24-25].</p>	

<p>Is God of Old Testament racist to make the non-Jewish nations degenerated races that could be enslaved by domination, and humiliation and bow down to the Jewish nations with their faces toward the earth and lick up the dust of their feet?</p>	<p>(22 Thus says the Lord GOD, Behold, I will lift up my hand to the Gentiles, and set up my standard to the people: ...: they shall bow down to you with their face toward the earth, and lick up the dust of your feet; and you shall know that I am the LORD: for they shall not be ashamed that wait for me.) [Isaiah 49: 22-23].</p> <p>(44 Both your male and female slaves, whom you shall have, shall be of the nations that are round about you; of them shall you buy male and female slaves.46 And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your slaves forever:) [Leviticus 25: 44-46].</p> <p>(20 And if a man strikes his servant, or his maid, with a rod, and he dies under his hand; he shall be surely punished. 21 But, if he continues a day or two, he shall not be punished: for he is his property.) [Exodus 21: 20-21].</p>	<p>(And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah , " but it is not from Allah . And they speak untruth about Allah while they know) [ALI 'IMRAN: 78].</p>
<p>Did God of Old Testament swear with Jacob while he was a thief and a cheater?</p>	<p>(7 The LORD has sworn by the pride of Jacob, Surely I will never forget any of their works.) [Amos 8:7].</p> <p>Did Jacob "stole" prophecy from his brother "Esau"? [Genesis: 27].</p> <p>Did Jacob "cheated" his uncle "Laban" about the sheep? [Genesis 30:32-43].</p>	<p>Sheikh Al-Islam (Ibn Taymiyyah) may Allah have mercy on his soul said: indeed Allah swears (in the Qur'an) among what he swears by his creatures, because they are his signs and creation. It is a testimony of his deism, divinity, oneness, knowledge, power, wiliness, mercy, wisdom, greatness and self-glory. Allah the Almighty swears by them, as in swearing by them is a glorification to Him the Almighty. But humans can not swear by them. [Fatwa, 1/290].</p>

<p>Is God of Old Testament negligent so that His scriptures are lost?</p> <p>Is God of Old Testament misleading to cite texts for books that are not existing?</p>	<p>There are lost biblical books in the Old Testament for example:</p> <ol style="list-style-type: none"> 1- The Book of the Wars of the LORD mentioned in [numbers 21:14]. 2- The Book of "Jasher" mentioned in [Joshua 10:13]. 3- The book of the acts of Solomon mentioned in [1 kings 11: 41]. 4- The book of laments of Jeremiah for Josiah mentioned in [2 Chronicles 35 :25]. 5- The acts of Josiah written in the law of the Lord and the deeds of Josiah written in the book of the kings of Israel and Judah as mentioned in [2 Chronicles 35 : 26-27]. 6 – The Book of the news of Nathan the prophet, the Book of the prophecy of Ahijah the Shilonite and the Book of visions of Iddo the seer mentioned in [2 chronicles 9:29]. 7- The Book of Gad the seer, mentioned in [1 Chronicles 29:29]. 8- The Book of the chronicles of the kings of Judah, mentioned 18 times in [2 kings 24:5, 23:28, 21:25, 21:17, 20:20, 16:19,]. 9 – The Book of the kings of Israel and Judah was mentioned in [2 chronicles 35:27, 36: 8 , 27:7]. 	<p>(Among the Jews are those who distort words from their [proper] usages and say, "We hear and disobey" and "Hear but be not heard" and "Ra'ina," twisting their tongues and defaming the religion. And if they had said [instead], "We hear and obey" and "Wait for us [to understand]," it would have been better for them and more suitable. But Allah has cursed them for their disbelief, so they believe not, except for a few) [Surah AN-NISA:46].</p>
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	<p>10- The Book of Shemaiah the prophet and of Iddo the seer mentioned in [2 chronicles 12:15].</p> <p>11- The rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write. mentioned in [2 chronicles 26: 22].</p> <p>12- <u>The Book of the kings</u> mentioned in [2 chronicles 24: 27].</p> <p>13- <u>The sayings of the seers</u> mentioned in [2 chronicles 33: 19].</p> <p>14- Book of Jehovah mentioned in [Isaiah 34:16]. Darby Bible Translation</p> <p>15- The Book of Jehu the son of Hanani mentioned in [2 chronicles 20 : 34].</p> <p>16- The Book of the chronicles of the kings of Israel mentioned in [1 Kings 14: 19], [1 Kings 16: 5], [1 Kings 16: 14].</p> <p>17- The Book of the law of God mentioned in [Joshua 24: 26].</p> <p>18- The Book Of The Law Of Moses mentioned in [Joshua 8: 31], [Joshua 23: 6].</p> <p>19- The Book of the chronicles mentioned in [Nehemiah 12: 23].</p> <p>20- The Book of Samuel the seer mentioned in [1 Chronicles 29: 29].</p> <p>21- The Book Of The Covenant mentioned in [Exodus 24: 7].</p>	<p>(O Messenger, let them not grieve you who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. [They are] avid listeners to falsehood, listening to another people who have not come to you. They distort words beyond their [proper] usages, saying "If you are given this, take it; but if you are not given it, then beware." But he for whom Allah intends fitnah - never will you possess [power to do] for him a thing against Allah . Those are the ones for whom Allah does not intend to purify their hearts. For them in this world is disgrace, and for them in the Hereafter is a great punishment.) [Surah AL-MA'IDAH:41].</p>
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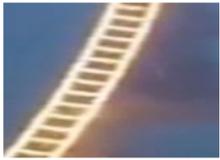
<p>Is from the attributes of God of Old Testament to mislead, lie and deceive?</p>	<p>(17 O LORD, why have you made us to err from your ways,) [Isaiah 63: 17].</p> <p>(10 Then said I, Ah, Lord GOD! surely you have greatly deceived) [Jeremiah 4: 10].</p> <p>(9..., I the LORD have deceived that prophet,) [Ezekiel 14: 9].</p> <p>(11..., Thus says the LORD; Behold, I am shaping evil against you, and devise a plan against you:) [Jeremiah 18: 11].</p>	<p>(So woe to those who write the "scripture" with their own hands, then say, "This is from Allah ," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn) [Surah AL-BAQARAH:79].</p>
<p>Does God of Old Testament reveal that wisdom is better when it comes with money?</p>	<p>Different translations for same text, for example: [Ecclesiastes 7:11].</p> <p>(11 Wisdom is good with an inheritance: and by it there is profit to them that see the sun.) [Ecclesiastes 7:11]. King James 2000</p> <p>(11 Wisdom is even better when you have money. Both are a benefit as you go through life.) [Ecclesiastes 7:11]. New Living Translation</p> <p>(11 Wisdom is better when it comes with money. They both help those who are alive.) [Ecclesiastes 7:11]. [new century version].</p>	<p>Wisdom is mindness and jurisprudence, It is the proficiency of knowledge and work.</p> <p>(He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember except those of understanding) [Surah AL-BAQARAH:269].</p>
<p>Does God contempt the wisdom of Poor?</p>	<p>(16 Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.) [Ecclesiastes 9: 16].</p>	<p>(And We had certainly given Luqman wisdom [and said], "Be grateful to Allah) [Surah LUQMAN:12].</p>
<p>Does God of Old Testament reveal that Solomon's meals were Provocative?</p>	<p>(22 And Solomon's provision for one day was thirty cors of fine flour, and threescore cors of meal, 23 Ten fatted oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, gazelles, roebucks, and fatted fowl.) [1 Kings 4: 22-23].</p>	<p>The messenger of Allah PBUH said: "No man fills a container worse than his stomach. A few morsels that keep his back upright are sufficient for him. If he has to, then he should keep one-third for food, one-third for drink and one-third for his breathing." [At-Tirmidhi and Ahmed].</p>

<p>Are things come into God's heart?</p>	<p>(31 and LORD said: ... I commanded them not, neither came it into my heart.) [Jeremiah 7: 31].</p>	<p>(Exalted is Allah above what they describe,) [Surah AS-SAFFAT: 159].</p>
<p>Does God need to be notified to correct with justice?</p>	<p>(24 O LORD, correct me, but with justice; not in your anger, lest you bring me to nothing.) [Jeremiah 10: 24].</p>	<p>(...There is nothing like unto Him, and He is the Hearing, the Seeing) [Surah ASH-SHURAA:11].</p>
<p>Does God have wash pot, and he cast his shoes?</p>	<p>(6 God has spoken in his holiness;... 8 Moab is my wash pot; upon Edom will I cast out my shoe:) [Psalm 60: 6-8].</p>	<p>(And do not say about what your tongues assert of untruth, "This is lawful and this is unlawful," to invent falsehood about Allah ...) [Surah AN-NAHL :116].</p>
<p>Does God of Old Testament regret, relent, was sorry in His acts?</p>	<p>(3 The LORD relented) [Amos 7: 3]. (18...LORD had compassion....) [Judges 2: 18]. (35...LORD regretted) [1 Samuel 15: 35]. (19...LORD relented himself) [Jeremiah 26: 19]. (10... for I relent ...) [Jeremiah 42: 10]. (6 And the LORD was sorry ...) [Genesis 6: 6]. (9... God will turn and relent, ...) [Jonah 3: 9].</p>	<p>(And what will be the supposition of those who invent falsehood about Allah on the Day of Resurrection? Indeed, Allah is full of bounty to the people, but most of them are not grateful.) [Surah YUNUS : 60].</p>

<p>Does God of Old Testament change his mind after discovering new information that wasn't clear for him ?</p>	<p>(Exodus 32:14) "And the LORD turned from the evil which he thought to do unto his people." KJV 2000 Then the Lord relented (New International Version) And the LORD repented of the evil (KJV + Strong's) (So the LORD changed his mind about the terrible disaster he had threatened to bring on his people. (New living translation) So the LORD reconsidered his threat to destroy his people. GOD'S WORD ® Translation</p>	<p>(And who is more unjust than one who invents about Allah a lie or denies His verses? Indeed, the wrongdoers will not succeed.) [SurahAL-AN'AM:21].</p>
<p>Does God of Old Testament become sad and apologizes?</p>	<p>(6 And the LORD was sorry that he had made man on the earth, and it grieved him to his heart. 7...; for I am sorry that I have made them.) [Genesis 6: 6-7].</p>	<p>(And who is more unjust than one who invents a lie about Allah...) [Surah AL-'ANKABUT:68].</p>
<p>Does God of Old Testament get weary of bearing?</p>	<p>(14 Your new moons and your appointed feasts my soul hates: they are a trouble unto me; I am weary of bearing them.) [Isaiah 1: 14].</p>	<p>(And who is more unjust than one who invents about Allah untruth...) [Surah AS-SAF:7].</p>
<p>Does not God of Old Testament remember his covenant except through rainbow?</p> 	<p>(24 And God heard their groaning, and God remembered his covenant ...) [Exodus 2: 24]. (11 And I will establish my covenant with you; 13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant ...) [Genesis 9: 11-17].</p>	<p>(And who is more unjust than one who conceals a testimony he has from Allah ? And Allah is not unaware of what you do...) [Surah AL-BAQARAHL:140].</p>
<p>Does God of Old Testament reveal to the prophets to invoke: "Woe is me"?</p>	<p>(1 Woe is me!) [Micah 7: 1] (19 Woe is me for my hurt! my wound is grievous....) [Jeremiah 10: 19] (19 Woe is me for my hurt! my wound is grievous:) [Jeremiah 10: 19]</p>	<p>([Moses] said, "The knowledge thereof is with my Lord in a record. My Lord neither errs nor forgets.") [Surah TAHA :52].</p>

<p>Does God of Old Testament wear long clothes such that the long part (train) filled the temple?</p>	<p>(1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.) [Isaiah 6: 1].</p>	<p>(And who is more unjust than one who invents about Allah untruth...) [Surah AS-SAF:7].</p>				
<p>Does God of Old Testament have knowledge?</p>	<p>(And they say, How doth God know? and is there knowledge in the most High?) [Psalms 73 : 11].</p>	<p>(Did they not know that Allah knows their secrets and their private conversations and that Allah is the Knower of the unseen?) [Surah AT-TAWBAH:78].</p>				
<p>Is from the attributes of God of Old Testament to whistle for flies, bees and armies?</p>	<p>Differences between translations</p> <table border="1" data-bbox="445 1041 1430 1374"> <thead> <tr> <th data-bbox="445 1041 940 1107">New International Version</th> <th data-bbox="940 1041 1430 1107">New Living Translation</th> </tr> </thead> <tbody> <tr> <td data-bbox="445 1107 940 1374"> <p>In that day the LORD will whistle for flies from the Nile delta in Egypt and for bees from the land of Assyria. [Isaiah 7: 18]</p> </td> <td data-bbox="940 1107 1430 1374"> <p>In that day the LORD will whistle for the army of southern Egypt and for the army of Assyria. They will swarm around you like flies and bees. [Isaiah 7: 18]</p> </td> </tr> </tbody> </table> <p>(26..., and will whistle unto them from the end of the earth) [Isaiah 5: 26].</p> <p>(8 I will signal for them, and gather them...) [Zechariah 10: 8].</p>	New International Version	New Living Translation	<p>In that day the LORD will whistle for flies from the Nile delta in Egypt and for bees from the land of Assyria. [Isaiah 7: 18]</p>	<p>In that day the LORD will whistle for the army of southern Egypt and for the army of Assyria. They will swarm around you like flies and bees. [Isaiah 7: 18]</p>	<p>(And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah ," but it is not from Allah . And they speak untruth about Allah while they know) [Surah ALI 'IMRAN :78].</p>
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<p>Does God of Old Testament strike his hands together?</p>	<p>(14 You therefore, son of man, prophesy, and strike your hands together,17 I will also strike my hands together, and I will cause my fury to rest: I the LORD have said it.) [Ezekiel 21: 14-17].</p>	<p>(And who is more unjust than he who invents a lie about Allah ?...) [Surah HUD :18].</p>				

<p>Does "vengeance" belongs to God of Old Testament?</p>	<p>(1 O LORD God, to whom vengeance belongs; O God, to whom vengeance belongs, show yourself.) [Psalm 94: 1].</p>	<p>(Say, "O People of the Scripture, do you resent us except [for the fact] that we have believed in Allah and what was revealed to us and what was revealed before and because most of you are defiantly disobedient?") [Surah AL-MA'IDAH:59].</p>
<p>Is from the attributes of God of Old Testament that he is "terrible"?</p>	<p>(And said, I beseech thee, O LORD God of heaven, the great and terrible God, ...) [Nehemiah 1: 5].</p> <p>(Now therefore, our God, the great, the mighty, and the terrible God,....) [Nehemiah 9: 32].</p>	<p>(And what will be the supposition of those who invent falsehood about Allah on the Day of Resurrection? Indeed, Allah is full of bounty to the people, but most of them are not grateful.) (Surah YUNUS:60)</p>
<p>Does God of Old Testament order to make images of tumors and images of mice?</p>	<p>(5 Therefore you shall make images of your tumors, and images of your mice that mar the land; ...) [1 Samuel 6: 5].</p>	<p>(Exalted is Allah above what they describe,) [Surah AS-SAFFAT: 159].</p>
<p>Did God of Old Testament strike with tumors in the private parts?</p>	<p>(6 But the hand of the LORD was heavy ... , and struck them with tumors, ...) [1 Samuel 5: 6].</p> <p>(9...the hand of the LORD was against the city with a very great destruction: and he struck the men of the city,... and they had tumors in their private parts.) [1 Samuel 5: 9].</p> <p>(12...were smitten with the tumors: ...) [1 Samuel 5: 12].</p> <p>(27 The LORD will strike you with the boils of Egypt, and with tumors,) [Deuteronomy 28: 27].</p>	<p>[Exalted is the Lord of the heavens and the earth, Lord of the Throne, above what they describe] [Surah AZ-ZUKHRUF:82].</p>

<p>Is from God's attributes accepting prophets' oppression?</p> <p>Is from the attributes of God of Old Testament to appear to humans, eat and drink?</p>	<p>(6 But Abram said unto Sarai, Behold, your maid is in your hand; do to her as it pleases you. And when Sarai dealt harshly with her, she fled from her face.) [Genesis 16: 6].</p> <p>Is God satisfied with Sara's oppression and humiliation to Hagar?</p> <p>(1 And the LORD appeared unto him by the oaks of Mamre: and he sat in the tent door ... 8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat. 9 And they said unto him, Where is Sarah your wife? And he said, Behold, in the tent....16 And the men rose up from there, and looked toward Sodom: and Abraham went with them to bring them on the way. 17 And the LORD said, Shall I hide from Abraham that thing which I do;...22 And the men turned their faces from there, and went toward Sodom: but Abraham stood yet before the LORD. 23 And Abraham drew near, and said, will you also destroy the righteous with the wicked?) [Genesis 18: 1-23].</p>	<p>The guests of Abraham peace be upon him are angels</p> <p>(When they entered upon him and said, "[We greet you with] peace." He answered, "[And upon you] peace, [you are] a people unknown* Then he went to his family and came with a fat [roasted] calf) [Surah ADH-DHARIYAT:25-26].</p> <p>(Abraham) said, "Then what is your business [here], O messengers?"* They said, "Indeed, we have been sent to a people of criminals,* Except the family of Lot; indeed, we will save them all* Except his wife." Allah decreed that she is of those who remain behind) (Surah AL-HIJR :57-60).</p>
<p>Does from God stand on the stairs?</p> 	<p>(12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: ...13 And, behold, the LORD stood above it...) [Genesis 28: 12-13].</p>	<p>(Say, "Indeed, those who invent falsehood about Allah will not succeed.") [Surah YUNUS:69].</p>

<p>Is from the attributes of God in Old Testament to come down for salvation, wakened, come up and sit in the valley of Jehoshaphat?</p>	<p>(8 And I have come down to deliver them out of the hand of the Egyptians,) [Exodus 3: 8]. (4 I will go down with you into Egypt; and I will also surely bring you up again....) [Genesis 46: 4]. (12 Let the nations be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the nations round about.) [Joel 3: 12].</p>	<p>(They have not appraised Allah with true appraisal, while the earth entirely will be [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. Exalted is He and high above what they associate with Him) [Surah AZ-ZUMAR: 67].</p>
<p>Is from the attributes of God of Old Testament to enter from the gate?</p>	<p>(2Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, has entered in by it, therefore it shall be shut.) [Ezekiel 44: 2].</p>	<p>(So who is more unjust than he who invents a lie about Allah or denies His signs? Indeed, the criminals will not succeed) [Surah YUNUS: 17].</p>
<p>Is from the attributes of Old Testament lending with usury to non-Jews?</p>	<p>(19 You shall not charge interest to your brother; interest on money, interest on food, interest on anything that is lent for interest: 20 Unto a stranger you may lend for interest; but unto your brother you shall not lend for interest: that the LORD your God may bless you) [Deuteronomy 23: 19-20].</p>	<p>(Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity. That is because they say, "Trade is [just] like interest...") [Surah AL-BAQARAH:275]. (Allah destroys interest and gives increase for charities...) [Surah AL-BAQARAH:276].</p>
<p>Is from the attributes of God of Old Testament to punish the stubborn and rebellious son by stoning till death instead of advising him?</p>	<p>(18 If a man has a stubborn and rebellious son, who will not obey the voice of his father, or the voice of his mother, and when they have chastened him, will not hearken unto them:... 20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard. 21 And all the men of his city shall stone him with stones, so that he dies:) [Deuteronomy 21: 18-21].</p>	<p>Sons shall be continuously advised to love Allah. They shall be away from bad friends. They shall aspire to stay with the virtuous. They shall be advised to resort to Allah by prayer and invocation (And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes</p>

	<p>Question: Why did the father and mother lie, while adding two traits in their son's glutton, and a drunkard... Is it to convince the elders to stone him?!</p>	<p>and make us an example for the righteous.") [Surah AL-FURQAN: 74].</p>
<p>Does God sit to watch the dance?</p> <p>Does God permit David's dance and who should prophesy with harps, lyres, and cymbals?</p>	<p>(5 And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on tambourines, and on castanets, and on cymbals.) [2 Samuel 6: 5].</p> <p>(14 And David danced before the LORD with all his might;) [2 Samuel 6: 14].</p> <p>(1 Moreover David and the captains of the army separated for the service some of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with lyres, and with cymbals: and the number of the workmen according to their service was:) [1 Chronicles 25: 1].</p>	<p>(...There is nothing like unto Him, and He is the Hearing, the Seeing) [Surah ASH-SHURAA: 11]</p>
<p>Did the hand of the LORD come upon the minstrel?</p>  <p>Do the female prophets predict by musical instruments and with dances?</p>	<p>(14 And Elisha said, ...15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.) [2 Kings 3: 14-15].</p> <hr/> <p>(20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.) [Exodus 15: 20].</p>	<p>(Exalted is Allah above what they describe,) [Surah AS-SAFFAT: 159].</p>

<p>Does God permit distortion in Old Testament, the false deals and covetousness of the prophets and priests?</p>	<p>(8 How do you say, We are wise, and the law of the LORD is with us? Lo, certainly he made it falsely; the pen of the scribes made it a lie. 9 The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them? 10 Therefore will I give their wives unto others, and their fields to them that shall inherit them: for everyone from the least even unto the greatest is given to covetousness, from the prophet even unto the priest everyone deals falsely.) [Jeremiah 8: 8-10].</p>		<p>(So woe to those who write the "scripture" with their own hands, then say, "This is from Allah ," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn) [Surah AL-BAQARAH: 79].</p>
<p>Who incited David to number Israel... God or Satan?</p>	<p>(1 And Satan stood up against Israel, and incited David to number Israel.) [1 Chronicles 21: 1].</p>	<p>(1 And again the anger of the LORD was kindled against Israel, and he incited David against them to say, Go, number Israel and Judah.) [2 Samuel 24: 1].</p>	<p>(...And who is more unjust than one who invents about Allah a lie?") [Surah AL-KAHF:15].</p>
<p>Does God punish by baldness upon every head?</p>	<p>(10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon every waist, and baldness upon every head;....) [Amos 8: 10].</p>		

<p>Do the prophets of Old Testament impolitely reply to God?</p>	<p>Moses talks rudely to God: (11 And Moses said unto the LORD, Why have you afflicted your servant? and why have I not found favor in your sight,12 Have I conceived all this people? have I begotten them, that you should say unto me, Carry them in your bosom,...14 I am not able to bear all this people alone, because it is too heavy for me.15 And if you deal thus with me, kill me, ...) [Numbers 11: 11-15].</p> <p>Moses boldly talks to God: (22 And Moses returned unto the LORD, and said, Lord, why have you brought evil upon this people? why is it that you have sent me? 23 For since I came to Pharaoh to speak in your name, he has done evil to this people; neither have you delivered your people at all.) [Exodus 5: 22-23].</p> <p>Prophet Elijah screams to God in an indecent manner: (20 And he cried unto the LORD, and said, O LORD my God, have you also brought tragedy upon the widow with whom I sojourn, by slaying her son? 21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God,) [1 Kings 17: 20-21].</p>	<p>The Muslim invokes Allah the Entirely Merciful, the Especially Merciful (The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination.) [Surah Ghafir: 3].</p> <p>It is obligatory for every Muslim to practice the good manners of supplication so that his / her invocation would be closer to acceptance and this is by following the words and guidance of the Prophet PBUH in the supplication.</p>
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<p>Is from the attributes of Jesus (second divine person) to have miracles less than the miracles of Elijah?</p>	<p>Elijah increases food with God's will: (12 And she said, As the LORD your God lives, I have not bread, but a handful of meal in a barrel, and a little oil in a jar: ...15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. 16 And the barrel of meal did not run out, neither did the jar of oil fail, according to the word of the LORD, which he spoke by Elijah.) [1 Kings 17: 12-16].</p> <p>Elijah gives life to the dead with God's will: (17... the son of the woman, the mistress of the house, fell sick; ...that there was no breath left in him.....21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray you, let this child's soul come into him again. 22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.) [1 Kings 17: 17-22].</p> <p>Elijah invokes God for rain so rain descends with God's will: (1 And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, show yourself unto Ahab; and I will send rain upon the earth...45 And it came to pass in a little while, that the heaven was black with clouds and wind, and there was a great rain. ...) [1 Kings 18: 1-45].</p> <p>An angel serves Elijah with God's will: (5..., then an angel touched him, and said unto him, Arise and eat. 6 And he looked, and, behold, there was a cake baked on the coals, and a jar of water at his head. And he did eat and drink, and laid himself down again. 7 And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for you.) [1 Kings 19: 5-7].</p> <p>Elijah sends down fire from heaven with God's will: (10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume you and your fifty men. And there came down fire from heaven, and consumed him and his fifty.) [2 Kings 1: 10].</p> <p>Elijah struck the waters so they were divided with God's will: (8 And Elijah took his mantle, and wrapped it together, and struck the waters, and they were divided here and there, so that they both went over on dry ground.) [2 Kings 2: 8].</p> <p>Elijah went up by a whirlwind into heaven with God's will: (11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and separated them both; and Elijah went up by a whirlwind into heaven.) [2 Kings 2: 11].</p>	<p>The Miracle is an extraordinary thing, exposed by Almighty Allah by His will to His prophets and apostles as proof of the truthfulness of their prophecy and a challenge to the common people. The miracle must be supernatural to the universal laws. The miracle carries within it a message to the human mind. When human accepts its significance, immediately believes in the truth of the Prophet and confirms his prophecy.</p>
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<p>Is from the attributes of Jesus (second divine person) to have miracles less than Elisha?</p>	<p>Elisha recover the dead with God's will: (32 And when Elisha had come into the house, behold, the child was dead, and laid upon his bed. 33 He went in therefore, and shut the door upon the two of them, and prayed unto the LORD. 34 And he went up, and lay upon the child, ...and the child sneezed seven times, and the child opened his eyes.) [2 Kings 4: 32-35].</p> <p>Elisha gives 100 men 20 loaves of barley. (42 And there came a man from Baal-shalisha, and brought the man of God bread of the first fruits, twenty loaves of barley., And he said, Give unto the people, that they may eat. 44 So he set it before them, and they did eat, and had some left, according to the word of the LORD.) [2 Kings 4: 42 , 44].</p> <p>Elisha heals the patient with God's will (3.... 9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.14, and dipped himself seven times in the Jordan, according to the saying of the man of God: and his flesh was restored again like unto the flesh of a little child, and he was clean.) [2 Kings 5: 3-14].</p> <p>Elisha knows the unseen with God's will (12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that is in Israel, tells the king of Israel the words that you speak in your bedchamber.) [2 Kings 6: 12].</p> <p>Elisha cures the eyes of blind men with God's will (20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.) [2 Kings 6: 20].</p>	<p>All the miracles of Prophet Jesus PBUH are by Allah's will, such as: treating the leper, the blind, and reviving the dead, and making statues of birds from clay, and blowing them to become a real bird, and descending table from heaven.</p> <p>All the miracles of the Prophet Muhammad PBUH are by Allah's will, such as: the miracle of the Noble Qur'an (the words of Allah), splitting of the moon, the Prophet's Night Journey to Jerusalem and Ascent to the Heavens , food and water multiplication, supplication for rain.</p>
	<p>Dear Reader: After what you have read in Chapter Four,</p> <p>Has God in Old Testament forbidden and abominable acts and descriptions?</p>	

Chapter Five: Is it from the attributes of God that He is a war criminal and encourages terrorism?

<p>Is God of Old Testament a terrorist who orders killing, destruction, expulsion and rape?</p> <p>Does God of Old Testament order killing and holding swords?</p> <p>Is God of Old Testament a criminal of war to order killing?</p> <p>Does God order killing till total ruin?</p> <p>Does God of Old Testament order killing by swords? Does God order to destroy all cities</p>	<p>(3 The LORD is a man of war: the LORD is his name.) [Exodus 15: 3].</p> <p>(13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, shout aloud; he shall prevail against his enemies.) [Isaiah 42: 13].</p> <p>(5..., Go you after him through the city, and kill: let not your eye spare, neither have you pity: 6 Slay utterly old and young, both maidens, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the elders who were before the house. 7 And he said unto them, Defile the house, and fill the courts with the slain: go you forth. And they went forth, and killed in the city.) [Ezekiel 9: 5-7].</p> <p>(17 And the city shall be accursed, even it, and all that are therein, to the LORD:....21 And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and donkey, with the edge of the sword.) [Joshua 6: 17-21].</p> <p>(29 When the LORD your God shall cut off the nations from before you, where you go to possess them, and you displace them, and dwell in their land;) [Deuteronomy 12: 29].</p> <p>(.....Buckle on your sword, each of you, and go up and down the camp from gate to gate, every man of you slaughtering brother, friend and neighbor.) [Exodus 32: 27].</p>	<p>War in Islam has a philosophy that we can sum in the following points:</p> <p>First: War in Islam is for approving truth and invalidating falsehood.</p> <p>Second: War in Islam is to face aggression not to wipe out enemies.</p> <p>Third: to spread and protect Islamic doctrine without obliging anyone therewith.</p> <p>Fourth: To prevent oppression and corruption.</p> <p>Allah orders His messenger Muhammad PBUH to fight for defending the spirit, honor and money and Religion of Allah.</p>
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<p>that worship idols?</p> <p>Why does not God offer to embrace the Jewish religion or to pay Tribute?</p> <p>Does the total ruin of the six nations that reside Jerusalem come from the law of God while conquering and besieging the cities of Jerusalem before them?</p> <p>Does the law of God decree to killing all males, take all women and children in captivity when conquering and besieging far cities as a prize of war victory?</p>	<p>(11 And it shall be, if it makes to you an answer of peace, and opens unto you, then it shall be, that all the people that are found therein shall be subject unto you, and they shall serve you. 12 And if it will make no peace with you, but will make war against you, then you shall besiege it: 13 And when the LORD your God has delivered it into your hands, you shall strike every male in it with the edge of the sword: 14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shall you take unto yourself; and you shall eat the spoil of your enemies, which the LORD your God has given you. 15 Thus shall you do unto all the cities which are very far off from you, which are not of the cities of these nations. 16 But of the cities of these people, which the LORD your God does give you for an inheritance, you shall save alive nothing that breathes: 17 But you shall utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD your God has commanded you:) [Deuteronomy 20: 11-17].</p> <p>(14 And I will scatter toward every wind all that are about him to help him, and all his troops; and I will draw out the sword after them.) [Ezekiel 12: 14].</p> <p>(8 You have feared the sword; and I will bring a sword upon you, says the Lord GOD.) [Ezekiel 11: 8].</p> <p>(14 And I will scatter toward every wind all that are about him to help him, and all his troops; and I will draw out the sword after them.) [Ezekiel 12: 14].</p>	<p>Islam is not a religion of destruction and Terrorism. Nowhere in the Noble Qur'an is it mentioned: kill old people, women, children and virgins,... contrary to the verses mentioned in the Holy books.</p> <p>Messenger Muhammad PBUH advised the Muslim army by saying:</p> <p>"The Prophet PBUH said: Go in Allah's name, trusting in Allah, and adhering to the religion of Allah's Apostle. Do not kill a decrepit old man, or a young infant, or a child, or a woman; do not be dishonest about booty, but collect your spoils, do right and act well, for Allah loves those who do well." [Imam Al-Sayouty].</p> <p>"The Messenger of Allah PBUH said: "Go in the Name of Allah, and in the cause of Allah. Fight those who disbelieve in Allah. Do not mutilate, do not be treacherous, do not steal from the spoils of war, and do not kill children." [Sahih Muslim :3/1357 & Ibn Majah].</p> <p>(Fight in the way of Allah those who fight you but do not transgress. Indeed. Allah does not like transgressors) (Surah AL-BAQARAH :190)</p>
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<p>Does God of Old Testament order to strike the inhabitants with the edge of the sword?</p>	<p>(15 You shall surely strike the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is in it, and the cattle thereof, with the edge of the sword. 16 And you shall gather all the spoil of it into the midst of its street, and shall burn with fire the city, and all the spoil thereof, unto the LORD your God....) [Deuteronomy 13: 15-16].</p>	<p>(Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely) [Surah AL-MA'IDAH:32].</p> <p>(And cause not corruption upon the earth after its reformation) [Surah AL-A'RAF :56].</p>
<p>Is God's anger may be turned away by Taking off all the heads of the people, and hang them up before the LORD in the sun?</p>	<p>(4 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD in the sun, that the fierce anger of the LORD may be turned away from Israel.) [Numbers 25: 4].</p>	<p>(...So fulfill the measure and weight and do not deprive people of their due and cause not corruption upon the earth after its reformation. That is better for you, if you should be believers) [Surah AL-A'RAF:85].</p>
<p>Does God of Old Testament order to saw people with saws?</p>	<p>(31 And he brought forth the people that were therein, and put them to work with saws, and with picks of iron, and with axes of iron, and made them toil at the brick kilns: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.) [2 Samuel 12: 31].</p> <p>(3 And he brought out the people that were in it, and put them to work with saws, and with picks of iron, and with axes.) [1 Chronicles 20: 3].</p>	

<p>Does God of Old Testament order to kill men, discredit women and take virgins into captivity?</p> <p>Is God of Old Testament a criminal of war to order the killing of children?</p> <p>Is God of Old Testament a terrorist to give His orders for the total destruction?</p>	<p>(10 When you come near unto a city to fight against it, then proclaim peace unto it. 11 And it shall be, if it makes to you an answer of peace, and opens unto you, then it shall be, that all the people that are found therein shall be subject unto you, and they shall serve you.12 And if it will make no peace with you, but will make war against you, then you shall besiege it: 13 And when the LORD your God has delivered it into your hands, you shall strike every male in it with the edge of the sword: 14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shall you take unto yourself; and you shall eat the spoil of your enemies, which the LORD your God has given you.15 Thus shall you do unto all the cities which are very far off from you, which are not of the cities of these nations.) [Deuteronomy 20: 10-15].</p>	<p>Muslims did not fight any party without reasons, so that the Allah Almighty said:</p> <p>(Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not) [Surah AL-BAQARAH :216].</p> <p>This verse is one of the first verses pertinent to jihad, its cause is the continuous aggression of polytheists on messenger Muhammad and the Muslims who believe him.</p>
<p>Does God of Old Testament order to kill kids, and ravish women?</p>	<p>(2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses plundered, and the women ravished; and half of the city shall go forth into captivity, and the remnant of the people shall not be cut off from the city.) [Zechariah 14: 2].</p> <p>Question: Did the "colonists" read the Old Testament carefully when they occupied the state of Palestine; and the continents of America and Australia?</p> <p>Did the "colonists" follow the teachings of [Deuteronomy 20: 10-17]?</p>	<p>There are other verses that talk about spirit defense and the aggressor fight.</p> <p>Jihad verses are not for fighting people, but they are more psychological than actual. Struggling spirit shall be first by saying then by other means. Struggle shall be by act, but force shall be the last solution.</p>

<p>Does God of Old Testament order to carry out bloody and brutal massacres</p>	<p>(16 Their children also shall be dashed to pieces before their eyes; their houses shall be plundered, and their wives ravished.) K.J.V. 2000</p>	<p>(16 Their infants will be dashed to pieces before their eyes; their houses will be looted and their wives violated.) New International Version</p>	<p>(...So if they remove themselves from you and do not fight you and offer you peace, then Allah has not made for you a cause [for fighting] against them) [Surah AN-NISA:90].</p>
<p>[Isaiah 13: 16].</p>			
<p>Is God brutal to order killing people on a rock? Is God a war criminal?</p>	<p>(9 Happy shall he be, that takes and dashes your little ones against the stones.) [Psalm 137: 9].</p> <p>(18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.) [Isaiah 13: 18].</p> <p>(3 Now go and strike Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and nursing child, ox and sheep, camel and donkey.) [1 Samuel 15: 3].</p> <p>(14 And I will dash them one against another, even the fathers and the sons together, says the LORD: I will not pity, nor spare, nor have mercy, but destroy them.) [Jeremiah 13: 14].</p>		<p>(Fight in the way of Allah those who fight you but do not transgress. Indeed, Allah does not like transgressors* And kill them wherever you overtake them and expel them from wherever they have expelled you, and fitnah is worse than killing. And do not fight them at al-Masjid al- Haram until they fight you there. But if they fight you, then kill them. Such is the recompense of the disbelievers * And if they cease, then indeed, Allah is Forgiving and Merciful) [Surah AL-BAQARAH:190-192].</p> <p>(And fight them until there is no fitnah and [until] the religion, all of it, is for Allah . And if they cease - then indeed, Allah is Seeing of what they do) [Surah AL-ANFAL:39].</p> <p>(And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you</p>
<p>Does God order to commit massacres?</p>	<p>(5 And to the others he said in my hearing, Go you after him through the city, and kill: let not your eye spare, neither have you pity: 6 Slay utterly old and young, both maidens, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the elders who were before the house. 7 And he said unto them, Defile the house, and fill the courts with the slain: go you forth. And they went forth, and killed in the city.) [Ezekiel 9: 5-7].</p>		

<p>Does God of Old Testament call for brutal killing based on the identity?</p>	<p>(13That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.) [2 Chronicles 15: 13].</p>	<p>will not be wronged* And if they incline to peace, then incline to it [also] and rely upon Allah. Indeed, it is He who is the Hearing, the Knowing) [Surah AL-ANFAL: 60-61].</p> <p>(Excepted are those with whom you made a treaty among the polytheists and then they have not been deficient toward you in anything or supported anyone against you; so complete for them their treaty until their term [has ended]. Indeed, Allah loves the righteous [who fear Him]) [Surah AT-TAWBAH:4].</p>
<p>Is God's environment hostile?</p> <p>Does God instruct all these terrorist acts?</p>	<p>(7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males . 8 And they slew the kings of Midian, besides the rest of them that were slain;9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods. 10 And they burnt all their cities in which they dwelt, and all their encampments, with fire. 11 And they took all the spoil, and all the prey, both of people and of animals....15 And Moses said unto them, Have you saved all the women alive? 16 Behold, these caused the children of Israel, ...17 Now therefore kill every male among the little ones, and kill every woman that has known man by lying with him.) [Numbers 31: 7-17].</p>	<p>(And if any one of the polytheists seeks your protection, then grant him protection so that he may hear the words of Allah . Then deliver him to his place of safety. That is because they are a people who do not know. (6) How can there be for the polytheists a treaty in the sight of Allah and with His Messenger, except for those with whom you made a treaty at al-Masjid al-Haram? So as long as they are upright toward you, be upright toward them. Indeed, Allah loves the righteous [who fear Him]. (7)) [AT-TAWBAH: 6-7]. (... So if they remove themselves from you and do not fight you and offer you peace, then Allah has not made for you a cause [for fighting] against them.) [AN-NISA: 90].</p>

<p>Is God of Old Testament brutal, killer and a criminal of war?</p>	<p>(28 And Joshua burned Ai, and made it a heap forever, even a desolation unto this day.) [Joshua 8: 28].</p> <p>(28 And that day Joshua took Makkedah, and struck it with the edge of the sword, and its king he utterly destroyed, the people, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.) [Joshua 10: 28].</p>	<p>On the day (of the battle) of Uhud. the Prophet PBUH was wounded and one of his front teeth was broken and the helmet over his head was smashed.</p> <p>So the prophet was asked by his companions to invoke a curse against the idolaters, the prophet PBUH replied, "I was not sent as a curser. I was sent as a mercy...may Allah guide them to the straight path because they don't know the truth".</p>
<p>Is God blood shedder?</p> <p>Does history repeats itself with the Palestine people?</p>	<p>(39 And he took it, and its king, and all its cities; and they struck them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to its king; as he had done also to Libnah, and to its king. 40 So Joshua struck all the country of the hills, and of the South, and of the lowland, and of the slopes, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.) [Joshua 10: 38-40].</p> <p>(33 And the LORD our God delivered him before us; and we defeated him, and his sons, and all his people. 34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: ...) [Deuteronomy 2: 33-35].</p> <p>(16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.) [Isaiah 66: 16].</p>	<p>The Messenger of Allah PBUH saw a woman who was killed in one of his Invasions, so he was angry and disapproved the killing of women. Agreed upon.</p> <p>When Prophet Muhammad PBUH Conquered Makkah with ten thousand Muslim soldiers, the tribe of Quraysh surrendered, and stood in front of the Ka'bah, waiting for the rule of the Prophet PBUH after many battles with the Muslims army, then the prophet Muhammad PBUH said: "O Quraysh, what do you think of the treatment that I should accord you?" And they said, "Mercy, O Prophet of Allah. We expect nothing but good from you." Thereupon Muhammad PBUH declared: "I speak to you in the same words as Yūsuf (Joseph) spoke to his brothers. This day there is no reproof against you; may Allah forgive you because He is the Most Merciful. Go your way, for you are free."</p>



The photo of God of Old Testament as imagined by artists in temples and churches.

(10 Cursed is he that does the work of the LORD deceitfully, and cursed is he that keeps back his sword from blood.) [Jeremiah 48: 10].

(12 When they fast, I will not hear their cry; and when they offer a burnt offering and a grain offering, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.) [Jeremiah 14: 12].

(22 Yahweh says this, 'I am about to punish them. Their young people will die by the sword, their sons and daughters by famine.) [Jeremiah 11: 22].

(17 But if they will not obey, I will utterly pluck up and destroy that nation, says the LORD.) [Jeremiah 12: 17].

(3 For thus says the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bore them, and concerning their fathers that begat them in this land; 4 They shall die grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as refuse upon the face of the earth: and they shall be consumed by the sword, and by famine; and their dead bodies shall be food for the fowls of heaven, and for the beasts of the earth.) [Jeremiah 16: 3-4].

(10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge himself of his adversaries: and the sword shall devour, and it shall be filled full and made drunk with their blood....) [Jeremiah 46: 10].

From the commandments of Abu-Bakr Al Siddiq "a senior companion (Sahabi) and the first Calif" (may Allah be pleased with him) to the commander of his army: (Don't betray. Don't take illegally a part of booty. Don't mutilate the dead bodies. Don't kill a child, or an old man, or a woman. Do not cut down or burn palm trees and don't cut down a fruity tree. Don't slaughter a sheep, or a cow or a camel except for food. You will find on your way people who claim to have totally given themselves in hermitages. Leave them to what they claim to have given themselves).

<p>Is the one who believes in the Old Testament is cursed if he does not kill and shed blood?</p>	<p>(31 And he brought forth the people that were therein, and put them to work with saws, and with picks of iron, and with axes of iron...) [2 Samuel 12: 31].</p> <p>(24 And my wrath shall grow hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.) [Exodus 22: 24].</p> <p>(25 And I will set my jealousy against you, and they shall deal furiously with you: they shall take away your nose and your ears; and your remnant shall fall by the sword: they shall take your sons and your daughters; and your survivors shall be devoured by the fire.) [Ezekiel 23: 25].</p> <p>(7 And he said unto them, Defile the house, and fill the courts with the slain: go you forth. And they went forth, and killed in the city.) [Ezekiel 9: 7].</p> <p>(14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they struck with the edge of the sword, until they had destroyed them, neither left they any that breathed.) [Joshua 11: 14].</p> <p>(11 Observe that which I command you this day: behold, I drive out before you the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.12 Take heed to yourself, lest you make a covenant with the inhabitants of the land where you go, lest it be for a snare in the midst of you (13 But you shall destroy their altars, break their images, and cut down their idol poles:) [Exodus 34: 11-13].</p>	<p>In all his battles, the Prophet PBUH advised the army leaders and said, "Go ahead in the name of Allah, and by the blessing of his Messenger. Don't kill an old man, or a child, or a woman. Don't betray. Act in the Right way, and do good, truly Allah loves the good-doers". And He PBUH forbade also mutilating dead bodies as he said: " I warn you of mutilating the killed, even if it was a slaughter dog". He PBUH said also: " Don't kill women, or children, or those who are in the monasteries."</p>
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	<p>(23 For my Angel shall go before you, and bring you in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. 24 You shall not bow down to their gods, nor serve them, nor do after their works: but you shall utterly overthrow them, and completely break down their images.) [Exodus 23: 23-24].</p>	
<p>Does God instruct intentional homicide?</p>	<p>(And if a man lie not in wait, but God delivers him into his hand; then I will appoint you a place where he shall flee) [Exodus 21:13].</p>	
<p>Does God of Old Testament order nations' enslavement?</p>	<p>(10 When you come near unto a city to fight against it, then proclaim peace unto it. 11 And it shall be, if it makes to you an answer of peace, and opens unto you, then it shall be, that all the people that are found therein shall be subject unto you, and they shall serve you. 12 And if it will make no peace with you, but will make war against you, then you shall besiege it: 13 And when the LORD your God has delivered it into your hands, you shall strike every male in it with the edge of the sword:14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shall you take unto yourself; and you shall eat the spoil of your enemies, which the LORD your God has given you.) [Deuteronomy 20: 10-14].</p>	

<p>Does God of Old Testament call for world wars?</p>	<p>(2 And when the LORD your God shall deliver them over to you; you shall strike them, and utterly destroy them; you shall make no covenant with them, nor show mercy unto them : 3 Neither shall you make marriages with them; your daughter you shall not give unto his son, nor his daughter shall you take unto your son. 4 For they will turn away your son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy you suddenly. 5 But thus shall you deal with them; you shall destroy their altars, and break down their images, and cut down their idol poles, and burn their graven images with fire. 6 For you are a holy people unto the LORD your God: the LORD your God has chosen you to be a special people unto himself, above all people that are upon the face of the earth.) [Deuteronomy 7: 2-6].</p> <p>(5 Thus the Jews defeated all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.) [Esther 9: 5].</p> <p>(16..., and killed of their foes seventy and five thousand, ...) [Esther 9: 16].</p> <p>(2 And Israel vowed a vow unto the LORD, and said, If you will indeed deliver this people into my hand, then I will utterly destroy their cities. 3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities:) [Numbers 21: 2-3].</p> <p>(9 Proclaim you this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: 10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.11 Assemble yourselves, and come, all you nations, and gather yourselves together round about: there cause your mighty ones to come down, O LORD.) [Joel 3: 9-11].</p>	<p>The Messenger of Allah (PBUH) said: Do not steal the spoils, do not be treacherous with the enemy, do not mutilate the dead, do not kill children, and fear Allah regarding the farmers who do not wage war against you." [Sunan Sa'id ibn Mansur].</p>
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<p>Does God of Old Testament kill for a guilt committed by David?</p>	<p>(14 So the LORD sent a plague upon Israel: and there fell of Israel seventy thousand men.) [1 Chronicles 21: 14].</p>	<p>The Prophet PBUH forbade also mutilating dead bodies as he said: " I warn you of mutilating the killed, even if it was a slaughter dog".</p>
<p>Does God of Old Testament punish by cooking and eating the flesh of boys and girls?</p>	<p>(10 The hands of the compassionate women have boiled their own children: they were their food in the destruction of the daughter of my people. 11The LORD has accomplished his fury; he has poured out his fierce anger, and has kindled a fire in Zion, and it has devoured its foundations.) [Lamentations 4: 10-11].</p> <p>(28 And the king said unto her, What ails you? And she answered, This woman said unto me, Give your son, that we may eat him today, and we will eat my son tomorrow.29 So we boiled my son, and did eat him: and I said unto her on the next day, Give your son, that we may eat him: and she has hid her son.) [2 Kings 6: 28-29].</p>	<p>In all his battles, the Prophet PBUH advised the army leaders and said, "Go ahead in the name of Allah, and by the blessing of his Messenger. Don't kill an old man, or a child, or a woman. Don't betray. Act in the Right way, and do good, truly Allah loves the good-doers".</p>
<p>Is eating human flesh heavenly punishment as fathers eat sons and sons eat their fathers?</p>	<p>(28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. 29 And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat.) [Leviticus 26: 28-29].</p> <p>(7 Therefore thus says the Lord GOD; Because you multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my ordinances, neither have done according to the ordinances of the nations that are round about you; 8 Therefore thus says the Lord GOD; Behold, I, even I, am against you, and will execute judgments in the midst of you in the sight of the nations. 9 And I will do in you that which I have not done, and the like of which I will not do any more, because of all your abominations. 10 Therefore the fathers shall eat the sons in the midst of you, and the sons shall eat their fathers; and I will execute judgments on you, and the whole remnant of you will I scatter into all the winds.) [Ezekiel 5: 7-10].</p>	<p>The Prophet PBUH said also: " Don't kill women, or children, or those who are in the monasteries."</p>

<p>Does God of Old Testament reveal to eat sons during besiege?</p>	<p>(9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat everyone the flesh of his friend in the siege ...) [Jeremiah 19: 9].</p> <p>(53 And you shall eat the fruit of your own body, the flesh of your sons and of your daughters, which the LORD your God has given you, in the siege, ...55 So that he will not give to any of them of the flesh of his children whom he shall eat., and toward her children which she shall bear: for she shall eat them for lack of all things secretly ...) [Deuteronomy 28: 53-57].</p>	
<p>Is God unjust to kill sons because of the sins committed by fathers? Does God Order slaughter to the eldest son instead of animals?</p>	<p>(21 Prepare slaughter for his children because of the iniquity of their fathers; ...) [Isaiah 14: 21]</p> <p>(15...therefore I sacrifice to the LORD all that opens the womb, being males; but all the firstborn of my children I redeem.) [Exodus 13: 15]</p> <p>(15 Every thing that opens the womb in all flesh, which they bring unto the LORD,) [Numbers 18: 15]</p> <p>(28 You shall not revile God, nor curse the ruler of your people. 29 You shall not delay to offer the first of your ripe fruits, and of the outflow of your presses: the firstborn of your sons shall you give unto me.) [Exodus 22: 28-29]</p>	<p>(Those will have lost who killed their children in foolishness without knowledge and prohibited what Allah had provided for them, inventing untruth about Allah . They have gone astray and were not [rightly] guided.) [AL-AN'AM: 140].</p> <p>The Messenger of Allah, may Allah bless him and grant him peace, sent out a raiding party, he would say to them, (Make your raids in the name of Allah in the way of Allah. Fight whoever denies Allah. Do not steal from the booty, and do not act treacherously. Do not mutilate and do not kill children) [Muslim].</p>
	<p>Translation of the Arabic Interpretation of Exodus 13 (see next page)</p> <p>The Arab Orthodox Church believes that before Jesus, humanity was presenting every eldest son as a sacrifice to God for the holiness of all people. However, Jesus came to be the eldest son who will be submitted to be a general sacrifice. Thus Jesus saves all people instead of submitting their eldest sons as sacrifice. This belief confirms the brutality of this God who satisfies himself by slaughtering the eldest sons and enjoys the smell of blood and deceased burn.</p>	

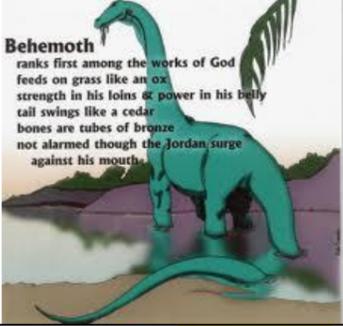
<p>Is from the attributes of God in Old Testament killing, slaughtering and terrorism?</p>	 <p>ويبدأ الإصحاح بقوله قدس لي كل بكر (آية 2) = وقدس أي إفرز وخصص لله. فتقبل العيور لأبد من الكنديس وإلا سيكون العيور عبوراً من عبودية إلى عبودية أخرى. والبكر هي أئمن وأحز شيء لدى العائلة، وهذا ما يطلبه الله أن تقدم له أئمن شيء عندنا. ونلاحظ أن هذه الوصية هي أول وصية يقدمها موسى ويأمر بها الله بعد الخروج مباشرة. وهي ليست وصية بمقدار ما هي وعد وخطية، فبمخروج الشعب من دائرة العبودية والإنطلاق نحو أورشليم العليا (خل 26:4) يدخل المؤمن في دائرة ملكية الله، ويصير عضواً حياً في هذا الملكوت الإلهي، إذ يقول الله "إنه لي" وتقول النفس وأنا له.. أنا لحبيبي وحبيبي لي.</p> <p>ولقد اهتم الرب بموضوع البكور، وطلب البكر من الإنسان والحيوان والنباتات. راجع (لا 10:23-14، 26:27-29 + حد 19:21 + 13:18-20 + 23:19). والمفهوم أنه بتقديم البكر يتقدس الكل وبهذا يحسب أن الكل في قد للرب. وكان هذا رمزاً لما صنعه لنا المسيح بكرنا، وبكر كل خليفة ورأسها (كو 1:15 + رو 8:29). فهو تقدم نيابة عنا نحو إخوته الأصغر منكماً حياته للآب نبيحة طاعة وحب بلا عيب، فإشتمه أبوه الصالح رائحة رضا</p>	
<p>Is God of Old Testament a killer?</p>	<p>(...; but slay both man and woman, infant and nursing child, ox and) [1 Samuel 15: 3].</p> <p>(13 I will surely consume them, says the LORD....17 For, behold, I will send serpents, adders, among you, which will not be charmed, and they shall bite you, says the LORD.) [Jeremiah 8: 13].</p>	
<p>Does God of Old Testament order to destroy children and split the pregnant' abdomens?</p>	<p>(16 Samaria shall become desolate; for she has rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.) [Hosea 13: 16].</p> <p>(16Then Menahem attacked Tiphseh, and all that were therein, and the territory thereof from Tirzah: because they opened not to him, therefore he attacked it; and all the women in it that were with child he ripped up.) [2 Kings 15: 16].</p>	<p>Our religion doesn't order to kill infants and rip up pregnant women!!! and criminalizes who ever makes it.</p>
	<p>Dear Reader: After you have read chapter five, Is it from the attributes of God that he is a war criminal and a terrorist?</p>	

Chapter Six: Is it from the attributes of God of Old Testament to reveal imaginary, fabulous and mythical stories?			
<p>Does God of Old Testament love the stories of the viper Leviathan and the dragon in the sea?</p> <p>Does God of Old Testament use the myths believed by the pagans?</p>	<p>Leviathan: is a type of mixed creatures in the shape of a crocodile or viper.</p> <p>(1...LORD with his hard and great and strong sword shall punish leviathan the fleeing serpent, even leviathan that twisted serpent; and he shall slay the monster that is in the sea.) [Isaiah 27: 1].</p> <p>(13...you broke the heads of the serpents in the waters.14You broke the heads of leviathan in pieces,) [Psalm 74: 13-14].</p> <p>(25....26 There go the ships: there is that leviathan,) [Psalm 104: 25-26].</p>	<p>The polytheists of the Quraysh tribe and others alleged that Qur'an is from the myths of ancestors and former peoples. (...Even when they come to you arguing with you, those who disbelieve say, "This is not but legends of the former peoples.) [Surah AL-AN'AM: 25].</p> <p>They were unable to confirm that the Noble Qur'an is from such myths. Why couldn't they not get a surah (Chapter) like the surahs (chapters) of Qur'an as Allah challenged them saying: (And if you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a surah the like thereof and call upon your witnesses other than Allah , if you should be truthful.) [Surah AL-BAQARAH: 23].</p>	
	<p>An imaginary photo of the mythical viper leviathan)</p> 	<p>An imaginary photo of the mythical dragon in the sea.</p> 	
<p>Phoenix? Does God of Old Testament love the myth of the phoenix "Samandal"</p>	<p>Myth: The phoenix (Samandal) when it is about to die, it burns its nest in order to be burnt. After the elapse of three days, a new phoenix rises from the ashes. The phoenix refers to resurrection.</p> 	<p>Then I said: 'I shall die with my nest, And I shall multiply my days as the phoenix;. [Job 29: 18]. JPS Tanakh 1917</p>	

<p>Does God of Old Testament love the legendary and mythical personalities like onocentauris, Lamia, Lilith: and Satyr?..</p>	<p>Lamia The myth: The viper woman kidnaps kids and sucks their blood till death.</p>  <p>Douay-Rheims Bible... ...lamia...[Isaias 34:14].</p>	<p>Onocentauris: The myth: a creature whose lower part is the body of Atan and the upper part is the body of human.</p>  <p>Latin: Biblia Sacra Vulgata ...onocentauris... [Isaias 34:14].</p>	<p>When Islam came, those legendary and superstitious ideas were denied.</p> <p>Islam fights sorcery and magic.</p>
<p>Is there literary faithfulness in the translating Lilith/Satyr to the wild goat?</p> 	<p>Satyr: The myth: It is a fabulous creature mentioned in the folktales. This creature is characterized by brutality to fear kids.</p>  <p>(14... and the satyr shall cry to his fellow...) [Isaiah 34: 14] King James Bible (14...And the satyr shall cry to his fellow; Yea,...) [Isaiah 34: 14] JPS Tanakh 1917</p>	<p>Lilith לילית :</p> <p>The myth was mentioned in the Jewish books as "Zohar Ben Sira" and "The treasure observed in the rules of the Talmud"</p> <p>The myth: that Adam committed adultery with a female devil whose name was Lilith then she descended with him and Eve to carry disease and death.</p>  <p>(... There also Liliths will settle, and find for themselves a resting place.) [Isaiah 34: 14] International Standard Version</p>	

<p>What is Urim & Thummim?</p>		<p>Urim and Thummim are like divining arrows, it is a matter of paganism that depends on trickery and quackery. The clergyman says to God and asks him about a matter. Then he says to God, if You agree then reply by Urim so the Urim lights, if you disagree then reply in Thummim so the Thummim lights.</p>	<p>Allah leaves humans to select what they do. Muslims can pray Allah to help him by invoking (Istikhara) The Prayer of Seeking Guidance. As for divining arrows, it was prohibited. (O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.) [Surah AL-MA'IDAH : 90].</p>
<p>Does God of Old Testament believe in Urim and Thummim?</p>	<p>(30 And you shall put in the breastplate of judgment the Urim and the Thummim...) [Exodus 28: 30].</p> <p>(8... also he put in the breastplate the Urim and the Thummim.) [Leviticus 8: 8].</p> <p>(65..., till a priest could consult with Urim and Thummim.) [Nehemiah 7: 65].</p>	<p>(..And [prohibited is] that you seek decision through divining arrows. That is grave disobedience...) [Surah AL-MA'IDAH: 3].</p>	
<p>Does God reveal myths about Basilisks: (Legendary reptile reputed to be King of serpents) and Cockatrices: (Mythical beast, essentially a two-legged dragon or serpent-like creature with a rooster's head)?</p> <p>Where is holiness in the various and different English translations?</p>	<p>(See, I will send venomous snakes among you, vipers that cannot be charmed, and they will bite you,) [Jeremiah 8:17].</p>  <p>English Revised Version</p> <p>(...basilisks, ...) [Jeremiah 8:17]. (... basilisk's...) [Isaiah 11:8]. (... basilisk...) [Isaiah 14:29]. (...basilisks'...) [Isaiah 59:5].</p>	 <p>King James Bible version (...cockatrices ...) [Jeremiah 8:17]. (... cockatrice'...) [Isaiah 11:8]. (...cockatrice...) [Isaiah 14:29]. (...cockatrice' ...) [Isaiah 59:5].</p>	<p>In several Hadiths, the Prophet PBUH) said: (If anyone resorts to a diviner and believes in what he says, he has nothing to do with what has been sent down to Muhammad" [Al-Tabarani].</p>

<p>Does God of Old Testament reveal about the mythical animal unicorn?</p>	<p>Unicorn is a mythical animal in the form of a white horse with one horn; there are no archetypes confirming the appearance of a creature created by God in this manner.</p> <p>There is a significant difference between unicorn and wild oxen.</p>		
<p>Where is holiness in the variation of translation?</p>	<p>King James Bible (And the unicorns shall come down with them...) [Isaiah 34:7].</p> <p>Imaginary photos for the unicorn.</p> 	<p>King James 2000 Bible (And the wild oxen shall come down with them,) [Isaiah 34: 7].</p>	
<p>Does God of Old Testament reveal fabulous creatures such as the dragons?</p>	<p>[Genesis 1 :21]</p> <p>(And God created great whales...) King James Bible (And God created the great dragons...) Jubilee Bible 2000</p>		
<p>Where is holiness in the variation of translations?</p>	<p>King James Bible ...dragons ... [Malachi 1:3].</p>  <p>imaginary photo of the dragon Dragon</p>	<p>King James 2000 Bible...jackals ... [Malachi 1:3].</p> <p>Jackal</p>  <p>(3 And I hated Esau, and laid his mountains and his heritage waste for the jackals of the wilderness.) [Malachi 1: 3].</p>  <p>jackal of the wilderness</p>	

<p>Does God of Old Testament reveal mythical creatures such as fiery serpents?</p>	<p>Fictional picture for the fiery serpent 1</p>	<p>Fictional picture for the fiery serpent 2</p>	
			
	<p>(6 And the LORD sent fiery serpents among the people, and they bit the people; and many people of Israel died.) [Numbers 21: 6].</p>		
<p>Does God of Old Testament reveal mythical creatures such as Behemoth?</p>	<p>Fictional picture 1</p>	<p>Fictional picture 2</p>	
			
	<p>(15 Behold now behemoth, which I made with you; he eats grass as an ox. 16 Lo now, his strength is in his loins, and his force is in the muscles of his belly.17 He moves his tail like a cedar: the sinews of his thighs are knit together.) [Job 40: 15-17].</p>		

<p>Does God of Old Testament reveal mythical creatures such as cherubim?</p> <p>Does God dwell between the cherubim? And rides upon a swift cloud?</p>	<p>What is cherubim?</p>	<p>(10 As for the likeness of their faces, the four had the face of a man, and the face of a lion, on the right side: and the four had the face of an ox on the left side; the four also had the face of an eagle.) [Ezekiel 1: 10].</p>	<p>Islam aims to free humanity from all fables, whether in doctrine or behavior. Each fable is bad in itself even if it is considered a source of pride.</p> <p>Prophet Muhammad PBUH challenged the aristocracy Arab men who believed in worshiping fables and they made for them rites and rituals to the degree that they became inherent to them.</p>
			
	<p>(16 O LORD of hosts, God of Israel, that dwells between the cherubim,) [Isaiah 37: 16].</p> <p>(15..O LORD God of Israel, who dwells between the cherubim,) [2 Kings 19: 15].</p> <p>(1.... Behold, the LORD rides upon a swift cloud,) [Isaiah 19: 1].</p> <p>(10 And he rode upon a cherub, and did fly: ...) [Psalm 18: 10] (3And the glory of the God of Israel had gone up from the cherub, ...) [Ezekiel 9: 3].</p> <p>(4..., that they might bring from there the ark of the covenant of the LORD of hosts, who dwells between the cherubim:) [1 Samuel 4: 4].</p>		<p>It was narrated from Ibn Umar that the Messenger of Allah PBUH stood up on the Day of the conquest of Makkah, on the steps of the Ka'bah. He praised and glorified Allah (then he said: "Praise is to Allah (Glorious and exalted is He) who has fulfilled His promise, granted victory to His slave and defeated the Confederates alone.... Every custom of Ignorance period, and every blood claim, is beneath these two feet of mine (i.e. is abolished), except for the custodianship of the Ka'bah and the provision of water for the pilgrims, which I confirm still belong to the people to whom they belonged before."</p>

<p>Does God of Old Testament reveal mythical creatures like flying serpent?</p>		<p>(6 The burden concerning the beasts of the south: into the land of trouble and anguish, from where come the lioness and the lion, the viper and fiery flying serpent....) [Isaiah 30: 6].</p>	
	<p>flying serpent Isaiah 14:29</p> 	<p>(29 Rejoice not, all of Philistia, because the rod of him that struck you is broken: for out of the serpent's root shall come forth an adder, and his fruit shall be a fiery flying serpent.) [Isaiah 14: 29].</p>	
<p>Does God of Old Testament reveal medical sorcery?</p>	<p>(8 And the angel, answering, said to him: If thou put a little piece of its heart upon coals, the smoke thereof driveth away all kind of devils, either from man or from woman, so that they come no more to them. 9 And the gall is good for anointing the eyes, in which there is a white speck, and they shall be cured.) [Tobit 6: 8-9] Douay-Rheims Bible</p> <p>(...lay the liver of the fish on the fire, and the devil shall be driven away) [Tobit 6: 19] Douay-Rheims Bible</p>		
<p>Dear Reader: After you have read chapter six, Is it from the attributes of God of Old Testament to reveal imaginary, and mythical tales?</p>			

Chapter Seven: Is it from the attributes of God of Old Testament that He is scientifically ignorant?

Is the shape of the earth circular or ellipsoid?

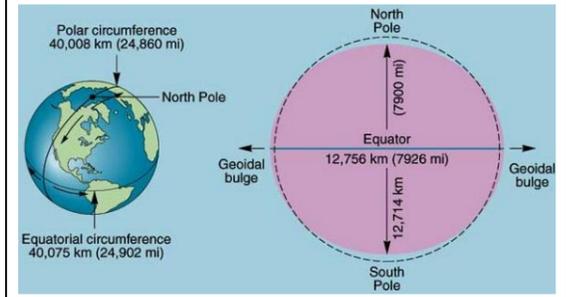
Does God of Old Testament sit on the **circle** of the earth?

(It is He Who sits above the circle of the earth, and whose inhabitants are like grasshoppers, who stretches out the heaven like a curtain, and He spread them out like a tent to dwell) [Isaiah 40:22].

All English translations mentioned the word **circle**
 Circle = Hebrew circle is "קוּג" and pronounced "Khoj"

Is earth like a circle or an egg shaped ball?

(And after that He spread the earth.) [AN-NAZI'AT: 30].



Is there a difference between a ball and circle?

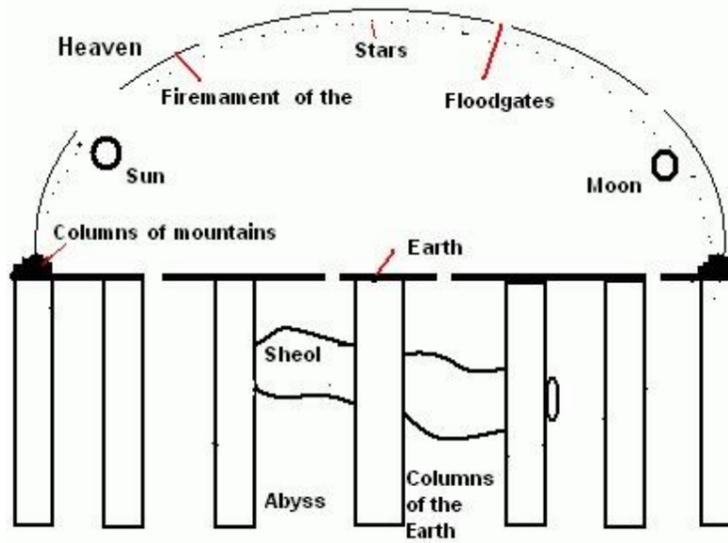
22. It is He Who sits above the circle of the earth, and whose inhabitants are like grasshoppers, who stretches out the heaven like a curtain, and He spread them out like a tent to dwell.

כַּב הַיִּשְׁבַּע עַל חוּג הָאָרֶץ וַיֵּשְׁבִיהָ כַּחֲגָבִים
 הַנּוֹטָה בְּדַק שָׁמַיִם וַיִּמְתְּחֵם כְּאֵהָל לְשִׁבְתָּ:

the circle: Heb. קוּג, an expression similar to (infra 44:13) "And with a compass (וּבְקוֹמָה), "a circle (compas in O.F.).

and whose inhabitants: are to Him (lit. before Him) like grasshoppers.

The meaning of "spread the earth" (**Dahaahaa**) in Almaany dictionary is to extend, level and flatten it as an **egg** for housing and populousness.



Cosmology as viewed by Biblical writers in ancient Israel

The writers of Old Testament imagined that earth is a flat object carried on columns. These columns were not carried by anything and that the sky is a circular shape surrounding the earth.

(He created the heavens without pillars that you see and has cast into the earth firmly set mountains, lest it should shift with you, ...) [Surah LUQMAN: 10].

Did God create heaven with pillars which tremble and are astonished at his rebuke?

(The pillars of heaven tremble and are astonished at his rebuke.) [Job 26: 11].

(It is Allah who erected the heavens without pillars that you [can] see;...) [Surah AR-RA'D: 2].

Did God create the serpent to eat dust all days? and create the ant with no commander?

(And the LORD God said unto the serpent,...upon your belly shall you go, and dust shall you eat all the days of your life:) [Genesis 3: 14].

(Go to the ant, you sluggard; consider its ways and be wise! 7 It has no commander, no overseer or ruler,) [Proverbs 6 : 6].

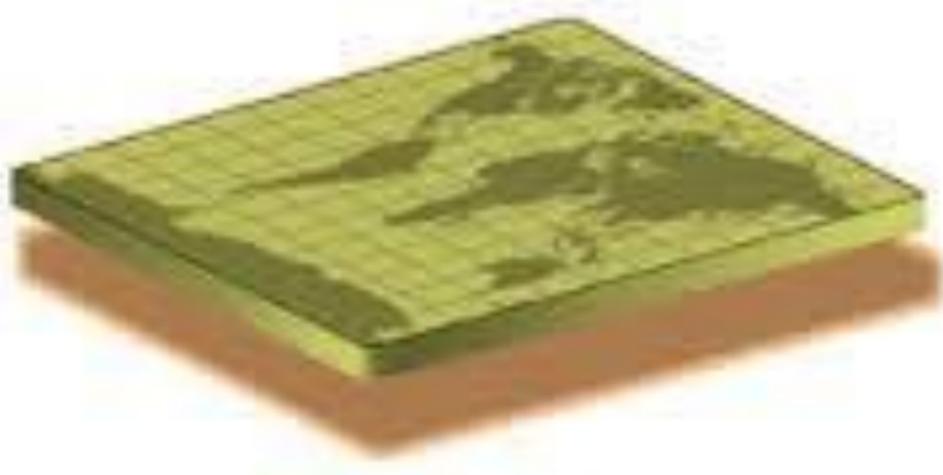
(And the rock badger, because it chews the cud, but divides not the hoof; it is unclean unto you) [Leviticus 11:5].

Did the flocks conceive before the rods, and bring forth cattle ringstraked?

(39 And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted) [Genesis 30: 39].

Does the earth have four corners?

(2...; An end, the end has come upon the four corners of the land.) [Ezekiel 7:2].



Is God of Old Testament weak in Geography?

(9 Out of the south comes the whirlwind: and cold out of the north.) [Job 37: 9].

<p>Is the earth stretched above waters?</p>	<p>(6 To him that stretched out the earth above the waters:...) [Psalm 136: 6].</p>	<p>(And the thunder exalts [Allah] with praise of Him - and the angels [as well] from fear of Him - and He sends thunderbolts and strikes therewith whom He wills while they dispute about Allah ; and He is severe in assault.) [Surah AR-RA'D: 13].</p>
<p>Is it from the medical point of view better for the to behold at the sun ?</p>	<p>(7 Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:) [Ecclesiastes 11: 7].</p>	
<p>Is there water above the heavens?</p>	<p>(4 Praise him, you heavens of heavens, and you waters that be above the heavens.) [Psalm 148: 4].</p>	

<p>Are the days of human 120 years?</p>	<p>(3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be a hundred and twenty years.) [Genesis 6: 3].</p>		<p>compare to verses of Quran (And it is He who created the night and the day and the sun and the moon; all [heavenly bodies] in an orbit are swimming.) [Surah AL-ANBYA : 33].</p>	
<p>Is the existence of water in this voyage scientifically rejected?</p>	<p>(1 In the beginning God created the heaven and the earth.2...And the Spirit of God moved upon the face of the waters.) [Genesis 1: 1-2].</p>		<p>(He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each running [its course] for a specified term. Unquestionably, He is the Exalted in Might, the Perpetual Forgiver.) [Surah AZ-ZUMAR: 5].</p>	
<p>Where is it mentioned the rotation of earth around the sun?</p>	<p>(5 The sun also arises, and the sun goes down, and hastens to its place where it arose.) [Ecclesiastes 1: 5].</p>		<p>The trial of Galileo by the Church and his accusation of heresy, he was tortured and imprisoned because he said that the sun is fixed and that the earth was revolving around the sun and because of the conflict of scientific discoveries with texts in the Old Testament.</p>	<p>(Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?) [Surah AL-ANBYA : 30].</p>
	<p>(6 Who shakes the earth out of its place, and the pillars thereof tremble. 7 Who commands the sun, and it rises not; and seals up the stars.) [Job 9: 6-7].</p>	<p>(5 Who laid the foundations of the earth, that it should not be removed forever.) [Psalm 104: 5].</p>	<p>(Have they not seen that We set upon the land, reducing it from its borders?...) [Surah AR-RA'D: 41].</p>	

<p>Are clouds the dust of the feet of God of Old Testament?</p>	<p>(3..., and the clouds are the dust of his feet.) [Nahum 1:3].</p> <p>Clouds result from the vapors of seas and oceans water, clouds are not dust of God's feet.</p>	<p>(It is He who shows you lightening, [causing] fear and aspiration, and generates the heavy clouds.) [Surah AR-RA'D: 12].</p>
<p>Is there what is known by moon strike?</p>	<p>(6 The sun shall not strike you by day, nor the moon by night.) [Psalm 121: 6].</p>	<p>(And He subjected for you the sun and the moon, continuous [in orbit], and subjected for you the night and the day.) [Surah IBRAHIM: 33].</p>
<p>Does God of Old Testament legislate to disinfect the wall of the house by spraying with the blood of a slain bird?!</p> <p>It is known that blood is the cause of the existence of germs, how do we disinfect the house from the germs with blood?</p>	<p>(48 And if the priest shall come in, and look upon it, and, behold, the disease has not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the disease is healed. 49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop: 50 And he shall kill one of the birds in an earthen vessel over running water: 51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times: 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: 53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean. 54 This is the law for all manner of disease of leprosy, and scaly eruption,) [Leviticus 14: 48-54].</p> <p>Dear Reader, after you have read chapter seven, Is it from the attributes of God of Old Testament that He is scientifically ignorant?</p>	

Chapter Eight: Is it from the attributes of God of Old Testament that He is weak in mathematics and numbers?

<p>Does God of Old Testament not know that the ratio of a circle's circumference to its diameter π is not 3.</p>	<p>(2 Also he made a molten sea of ten cubits from brim to brim, round in shape, and five cubits its height; and a line of thirty cubits did measure its circumference.) [2 Chronicles 4: 2] [1 Kings 7: 23].</p>	<p>Islam calls for requesting knowledge. The Messenger of Allah PBUH said,: "Allah makes the way to Jannah easy for him who treads the path in search of knowledge." [Sahih al-Bukhari].</p>
<p>Is God of Old Testament weak in mathematics?</p>	<div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p style="text-align: center;">Circumference of the circle = Diameter $\times \pi$</p> </div> <p>By dividing the circumference of the circle (the length of the thread) 30 cubits by the diameter 10 cubits, the quotient of division is 3, it is well known that π is a not an integer and is not equal to "3", but π is an irrational number, approximately $\pi = 3.141592$ or $22/7$</p>	
	<p>(11 So God came to David, and said unto him, Thus says the LORD, Choose you 12 Either three years' famine;...) [1 Chronicles 21: 11-12].</p>	<p>(13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto you in your land? ...) [2 Samuel 24 : 13].</p>

Does God of Old Testament make mistakes in numbers or it is just forgetfulness?	(11 And this is the number of the mighty men whom David had; Jashobeam, a Hachmonite, the chief of the captains: he lifted up his spear against <u>three hundred</u> slain by him at one time.) [1 Chronicles 11: 11].	(8 These are the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lifted up his spear against <u>eight hundred</u> , whom he slew at one time.) [2 Samuel 23: 8].	Due to the importance of knowledge, Allah orders his messenger (PBUH) to request more knowledge. and say, (...My Lord, increase me in knowledge.) [Surah Taha:114].
	(2 <u>Forty and two years</u> old was Ahaziah when he began to reign, and he reigned one year in Jerusalem.) [2 Chronicles 22: 2].	(26 <u>Two and twenty years</u> old was Ahaziah when he began to reign; and he reigned one year in Jerusalem.) [2 Kings 8: 26].	
	(8 The children of Zattu, <u>nine hundred forty and five.</u>) [Ezra 2: 8].	(13 The children of Zattu, <u>eight hundred forty and five.</u>) [Nehemiah 7: 13].	
	(11 The children of Bebai, <u>six hundred twenty and three.</u>) [Ezra 2: 11].	(16 The children of Bebai, <u>six hundred twenty and eight.</u>) [Nehemiah 7: 16].	

	(19The children of Hashum, two hundred twenty and three.) [Ezra 2: 19].	(22 The children of Hashum, three hundred twenty and eight.) [Nehemiah 7: 22].	
	(28The men of Beth-el and Ai, two hundred twenty and three) [Ezra 2: 28].	(32 The men of Beth-el and Ai, a hundred twenty and three.) [Nehemiah 7: 32].	
	(65...and there were among them two hundred singing men and singing women.) [Ezra 2: 65].	(67..: and they had two hundred forty and five singing men and singing women.) [Nehemiah 7: 67].	
	(60 The children of Dalaia, the children of Tobia, the children of Necoda, six hundred fifty-two.) [Ezra 2: 60].	(62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.) [Nehemiah 7: 62].	
	(26 And Solomon had forty thousand stalls of horses ...) [1 Kings 4: 26].	(25 And Solomon had four thousand stalls for horses) [2 Chronicles 9: 25].	

	<p>(5...and Judah was four hundred threescore and ten thousand men that drew sword.) [1 Chronicles 21: 5].</p>	<p>(9.; and the men of Judah were five hundred thousand men.) [2 Samuel 24: 9].</p>	
	<p>(8 Jehoiachin was eighteen years old when he began to reign,) [2 Kings 24: 8].</p>	<p>(9 Jehoiachin was eight years old when he began to reign,) [2 Chronicles 36: 9].</p>	

Dear Reader: after you have read chapter eight, is it from the attributes of God of Old Testament that He is weak in mathematics and numbers?

Conclusion

Dear Reader, after you have read the attributes ascribed to God of Old Testament; does this God deserve to be worshipped? Do you believe that the texts of the current Old Testament are revelations from God?

Your answer will be no.

This conclusion which you have reached, was also reached before by many other people, who rejected intolerance and were attracted to the true religion, the religion of pure monotheism, the religion of all prophets and messengers, the religion of Islam, (Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah , then indeed, Allah is swift in [taking] account) [Surah Ali`Imran : 19].

What are the beauties of Islam?

- 1. Islam transferred Man from the dullness of polytheism and worshipping the creature into monotheism and worshipping the Creator.**
- 2. Islam changes the course of life of those who believe in it, as they were suffering from ignorance, backwardness and tribal disputes.**
- 3. Islam has saved women from injustice inflicting them such as female infanticide, deprivation from inheritance and rights, and cruelty.**

- 4. Islam requires that Muslims shall be physically and spiritually pure and clean.**
- 5. Islam forbids transgressing Allah's creatures, whether humans, animals or plants.**
- 6. Islam encourage its followers the responsibility of calling people to Islam, saving them from fire.**
- 7. Islam forbids taking intoxicant that may affect the mind, such as alcohols and drugs.**
- 8. Islam forbids lewd and vulgar behavior, and forbids adultery.**
- 9. Islam protects others property, it forbids damaging, or stealing another person's property.**
- 10. Islam preserves money so it prevents monopoly.**
- 11. Islam requires social solidarity so it imposes Zakah and encourages charity.**
- 12. Islam achieves equality between the servants of Allah, despite their colours; Islam does not differentiate between white and black.**
- 13. Islam requires five prayers daily, maintaining constant communication with Allah.**
- 14. Acquiring reward from Allah are endless. A muslim must always be mindful of pleasing Allah, and it endless reward.**

- 15. Islam leaves the door of repentance open, which leads to assurance and enthusiasm for repentance.**
- 16. Every good thing made by Man deletes some of his sins.**
- 17. Islam's simplicity makes it easy for anyone to understand it, without any perplexity.**
- 18. Islam's flexibility and its ability to accommodate with the developments make it preserves its authenticity.**
- 19. Islam is the true religion which Allah wants for all people. If there are multi-religions, there should be multi-gods. The Most Glorified Exalted is He.**
- 20. Islam is the only religion whose followers possess a heavenly book preserved as it has been sent down to his prophet (PBUH).**
- 21. Islam's prophet (PBUH) is the only prophet whose followers were interested with the most accurate details of his life and the statements made by him or his work and his perfect Sunnah which is the second source of Islam legislation.**
- 22. While the messages of the previous prophets were directed to specific people and for specified periods, Islam was directed to all people until the Doomsday.**

- 23. Islam is the only religion all over the world where its followers worship their Creator as per His instructions and not as was written by some people in the so-called of Holy Books.**
- 24. Islam orders to be merciful to the weak and poor.**
- 25. Islam purifies the biography of Allah's prophets from any defects which non-Muslims accused them of.**
- 26. It achieves equality between the rich and the poor in terms of treatment, in mosques and assemblies, the rich shall not be entitled to set the poor aside to sit in his place.**
- 27. Islam imposes fasting on Muslims to teach them self control and a sense of what the poor feel from deprivation, and teaching them to be charitable.**
- 28. Islam raises the human soul so he understands the importance of the hereafter.**
- 29. Islam does not differentiate between a Muslim and others in giving charity.**
- 30. Islam grants the neighbor rights even if he is not Muslim.**
- 31. Islam encourages respect to the old and mercy with the young.**

32. Islam insures rights to parents even if they are non-Muslims.
33. Islam imposes rights for the child even before his/her birth.
34. Islam respect and believe in all prophets of Allah.
35. Islam secures rights even for the dead.

How to embrace Islam?

Dear Reader: Embracing Islam is very easy... You have to believe that God alone is the administrator of all matters of the universe, that you love what God loves and hate what He hates, to trust Him alone, fear Him alone, invoke Him alone. All your invocations, any kind of worship and prayer, and indeed all your life will be to Allah alone. Leave what you have worshiped before other than Him, to believe that Allah is far above all the deficiencies such as the son, **'He neither begets nor is born' [Surah Al-Ikhlās: 3].**

Further you have to believe that "Jesus" the Christ, the son of Mary is a servant of Allah and his messenger, his word sent to Mary, Spirit of God. Allah created Jesus by a divine miracle from a mother and without a father, and that he was not crucified, but Allah raised him. He is a prophet and messenger, like all other prophets and messengers such as Noah, Abraham, Moses and Muhammad prayers of Allah be upon them all.

Dear Reader, before embracing Islam, you have to say the two declarations of Islam, from your heart, **“There is no god but Allah, and Muhammad is the Messenger of Allah”** and in Arabic words : **(ASHHADU ALLA ILAHA ILA-ALLAH, WA ASHADU ANNA MUHAMMADAR-RASULULLAH).**

I would like to congratulate you for this courageous decision, which is truly the most important decision in your life, this is the moment when you decided to surrender to Allah is the real moment of your birth, it is the moment that you liberated yourself from those who slandered a lie against Allah, distorted their religion and followed their desires to the worship of the true God. Now you have become the follower of the religion of Muhammad and Christ. (PBUT).³

You have to know that the greatest blessing from Allah that He chose you to embrace Islam, so be thankful to Allah for that blessing. (In Shaa Allah)⁴ you will feel peace in your heart that you never felt before. Whatever difficulties may come the calamity other the calamity of religion is trivial.

Last of our invocations Praise be to Allah, Lord of all the worlds.

References:

- 1- The translation of the meanings of the Noble Qur'an by Saheeh International.
- 2- Torah, Old and New Testaments (most of the translations are from King James 2000 Bible).
- 3- Islamic, Jewish and Christian web sites.

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³ Peace Be Upon Them.

⁴ By Allah's willing.

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**I hope that Allah accepts my research
Wishing His satisfaction (R. Raji)**

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