

All the Prophets of Allah (God) were Muslims.

Second Point: Our Master Abraham (peace be upon him) was a devout Muslim (Hanif. (	المطلب الثاني :- كان سيدنا ابراهيم عليه الصلاة والسلام مسلماً حنيفاً
1. Our Master Abraham (peace be upon him) was a Muslim, devout and true:	1- سيدنا ابراهيم عليه الصلاة والسلام كان مسلماً حنيفاً:-
This is because he obeyed the Lord of the worlds and worshipped no god but Him. His obedience reached such a level that he was willing to sacrifice his only son.	لأنه أطاع رب العالميين ولم يعبد اله غيره ووصلت درجة طاعته لرب العالميين أنه كاد أن يذبح ابنه الوحيد
His conduct and actions signified submission to the Lord of the worlds:	فسلوكه وأفعاله كانت تعنى الاستسلام لرب العالميين:-
a) He worshipped God alone, with no partner, and no one ever heard from him the concept of the "Trinity" (al-aqaneem.(	أ- كان يعبد الله وحده لا شريك له ولم يسمع أحد منه عن كلمة الأقانيم
b) He was submissive to the commands of the Lord of the worlds. When God Almighty commanded him to sacrifice his son, he obeyed and responded.	ب- كان مستسلماً لأوامر رب العالميين فعندما أمره الله عز وجل بذبح ابنه أطاع واستجاب
The test for him was a test of his obedience and submission to the Lord of the worlds, and this is what the Book of Genesis clarifies.	فالاختبار له كان اختبار لطاعته واستسلامه لرب العالميين وهذا هو ما يوضحه سفر التكوين
We read:	فنقرأ:-
Genesis 17:1: "When Abram was ninety-nine years old, the Lord appeared to him and said, 'I am God Almighty; walk before me faithfully and be blameless'".	17:1 و لما كان ابرام ابن تسع و تسعين سنة ظهر الرب لابرام (( وقال له انا الله القدير سر امامي و كن كاملاً))
Meaning He commands him to worship Him, obey Him, and submit to Him.	أي أنه يأمره بعبادته و بالطاعة والاستسلام له
Then we read:	ثم نقرأ:-

All the Prophets of Allah (God) were Muslims.

Genesis 22:1: "Some time later God tested Abraham. He said to him, 'Abraham!' 'Here I am,' he replied".	1: 22 و حدث بعد هذه الامور (( ان الله امتحن ابراهيم )) فقال له يا ابراهيم فقال هانذا
It was a test of the extent of his obedience and submission to the commands of the Lord of the worlds.	انه امتحان لمدى طاعته واستسلامه لأوامر رب العالمين
Then we read:	ثم نقرأ:-
Genesis 22:12: "He said, 'Do not lay a hand on the boy,' he said. 'Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son'".	12: 22 فقال لا تمد يدك الى الغلام و لا تفعل به شيئا لاني الان علمت (( انك خائف الله فلم تمسك ابنك وحيدك عني ))
The test of sacrificing his son was a test of obedience, not a sign of atonement, as the worshippers of the Trinity claim. Here are the texts of their own book telling them that the test was to demonstrate the extent of the obedience and reverence of our Master Abraham (peace be upon him) for his Lord. Our Master Abraham obeyed the Lord of the worlds and submitted in worship; he never associated partners with Him, so he was a Muslim.	لقد كان اختبار ذبح ابنه هو اختبار للطاعة ولم يكن علامة على فداء كما يزعم عباد الأوثان
	فها هي نصوص كتابهم تخبرهم أن الاختبار كان لبيان مدى طاعة وخشية سيدنا ابراهيم عليه الصلاة والسلام لربه
	لقد أطاع سيدنا ابراهيم رب العالمين واستسلم بالعبادة فلم يشرك أبداً فكان مسلماً
c) He was committed to the commandments of the Lord of the worlds, including physical commands and ordinances.	ج- كان ملتزماً لوصايا رب العالمين بما فيها الأوامر والوصايا الجسدية
He did not believe that the Messiah (peace be upon him) was a sacrificial atonement, and there is no text supporting this. Nevertheless, our Master Abraham's righteousness was complete because he preserved the law of the Lord of the worlds.	لم يؤمن بأن المسيح عليه الصلاة والسلام ذبيحة فداء ولا يوجد نص على هذا

All the Prophets of Allah (God) were Muslims.

	ومع ذلك فان سيدنا ابراهيم كان بره كامل لأنه حفظ شريعة رب العالميين
We read about him in the book of Sirach:	فنقرأ من سفر يشوع بن سيراخ عنه:-
Sirach 44:20: "Abraham was the great father of a multitude of nations, and no one has been found like him in glory. He kept the law of the Most High, and entered into a covenant with him".	44: 20 ابراهيم كان ابا عظيما لامم كثيرة (( ولم يوجد نظيره في المجد وقد حفظ شريعة العلي فعاهده عهدا))
Sirach 44:21: "He confirmed the covenant in his flesh, and when he was tested, he was found faithful".	44: 21 وجعل العهد في جسده وعند الامتحان وجد امينا
This means he was a Muslim through his submission, his commitment, and his preservation of the law and commandments of the Lord of the worlds.	أي أنه كان مسلما باستسلامه وبالتزامه وحفظه لشريعة وأحكام رب العالميين
Likewise, all the prophets of the Lord of the worlds and the righteous ones—their creed was Islam, and they did not embrace Judaism or Christianity:	2- وكذلك كان جميع أنبياء رب العالمين والصالحين فقد كان عقيدتهم هي الاسلام ولم يعتنقوا الديانة اليهودية ولا النصرانية (المسيحية):-
Our Master Moses (peace be upon him) was not a Jew; he was from the descendants of Levi (Exodus 6:16-20), not from the descendants of Judah, from whom the word "Jew" originates. Even the prophets who were from the descendants of Judah were Jews by ethnicity, not by religion. Our Master Moses (peace be upon him) was submissive to God, the Lord of the worlds, like all the prophets.	فسيدنا موسى عليه الصلاة والسلام لم يكن يهوديا فهو كان من نسل لاوى (خروج 6 : 16 الى 6 : 20) وليس من نسل يهوذا الذي جاء منه كلمة يهود ، وحتى الأنبياء الذين كانوا من نسل يهوذا فهم كانوا يهود من ناحية العرق وليس من ناحية الديانة فكان سيدنا موسى عليه الصلاة والسلام مستسلما لله رب العالمين مثل كل الأنبياء
We read from the Book of Judith:	فنقرأ من سفر يهوديت:-

All the Prophets of Allah (God) were Muslims.

<p>Judith 8:22-23: "They should remember how our father Abraham was tested, and after being tried by many hardships, he became a friend of God. So also Isaac, so also Jacob, so also Moses, and all who pleased God passed through many trials and remained faithful".</p>	<p>22: 8 فينبغي لهم ان يذكروا (( كيف امتحن ابونا ابراهيم وبعد ان جرب بشدائد كثيرة )) صار خليلا لله (( 23: 8 و هكذا اسحق وهكذا يعقوب وهكذا موسى وجميع الذين رضي الله منهم جازوا في شدائد كثيرة وبقوا على امانتهم))</p>
<p>And he commanded the Children of Israel to be Muslims, obedient to the Lord of the worlds and submissive to Him:</p>	<p>وكان يأمر بنى اسرائيل أن يكونوا مسلمين طائعين لرب العالمين مستسلمين له:-</p>
<p>We read about our Master Moses (peace be upon him) in the Book of Exodus:</p>	<p>فنقرأ من سفر الخروج عن سيدنا موسى عليه الصلاة والسلام:-</p>
<p>Exodus 15:24-26: "So the people grumbled against Moses, saying, 'What are we to drink?' Then Moses cried out to the Lord, and the Lord showed him a piece of wood. He threw it into the water, and the water became fit to drink. There the Lord issued a ruling and instruction for them, and there he tested them. He said, 'If you listen carefully to the Lord your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the Lord, who heals you'".</p>	<p>24: 15 فتذمر الشعب على موسى قائلين ماذا نشرب 25: 15 فصرخ الى الرب فاراه الرب شجرة فطرحها في الماء فصار الماء عذبا هناك وضع له فريضة و حكما (( و هناك امتحنه))</p>
<p></p>	<p>(( 26: 15 فقال ان كنت تسمع لصوت الرب الهك و تصنع الحق في عينيه و تصغي الى وصاياه و تحفظ جميع فرائضه (( فمرضا ما مما وضعت على المصريين لا اضع عليك فاني انا الرب شافيك</p>

All the Prophets of Allah (God) were Muslims.

<p>And also: Exodus 16:4: "Then the Lord said to Moses, 'I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions.'"</p>	<p>وأيضاً:- 4: 16 فقال الرب لموسى ها انا امطر لكم خبزا من السماء فيخرج الشعب و يلتقطون حاجة اليوم بيومها (( لكي امتحنهم ايسلكون في ناموسي ام لا))</p>
<p>The Lord of the worlds commanded submission and obedience to Him through worshipping Him and following His commandments, decrees, and judgments. Likewise were all the prophets and the righteous:</p>	<p>أمره رب العالمين بالاستسلام والطاعة له بعبادته واتباع وصاياه وفرائضه وأحكامه</p>
	<p>وكذلك كان جميع الأنبياء والصالحين:-</p>
<p>We read from the Book of Wisdom:</p>	<p>فنقرأ من سفر الحكمة:-</p>
<p>Wisdom 3:1: "But the souls of the righteous are in the hand of God, and no torment will ever touch them".</p>	<p>1: 3 اما (( نفوس الصديقين )) فهي بيد الله فلا يمسه العذاب</p>
<p>Then we read: Wisdom 3:5-7: "Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble."</p>	<p>ثم نقرأ:- 5: 3 و بعد تاديب يسير لهم ثواب عظيم (( لان الله امتحنهم فوجدهم اهلا له )) 6: 3 محصهم كالذهب في البودقة (( وقيلهم كذبيحة محرقة 7: 3 فهم في وقت افتقادهم يتلألأون ويسعون سعي الشرار بين القصب</p>

All the Prophets of Allah (God) were Muslims.

<p>And from the book of Sirach: Sirach 2:4-6: "Accept whatever is brought upon you, and in times of humiliation be patient. For gold is tested in the fire, and those found acceptable, in the furnace of humiliation. Trust in him, and he will help you; make your ways straight, and hope in him. You who fear the Lord, wait for his mercy; and do not turn aside, lest you fall."</p>	<p>و من سفر يشوع بن سيراخ:- 4: 2مهما نابك فاقبله وكن صابرا على صروف اتضاعك (( 5: 2فان الذهب يحمص في النار والمرضىين من الناس يحصون في اتون الاتضاع)) 6: 2امن به فينصرك قوم طرقك وامله احفظ مخافته وابق عليها في شيخوختك</p>
<p>And from the book of Sirach: Sirach 2:18-23: "For those who fear the Lord do not disobey his words, and those who love him keep his ways. Those who fear the Lord seek his approval, and those who love him are filled with the law. Those who fear the Lord prepare their hearts, and humble themselves before him. Let us fall into the hands of the Lord, but not into the hands of men; for as his majesty is, so also is his mercy".</p>	<p>ومن سفر يشوع بن سيراخ:- 18: 2ان المتقين للرب لا يعاصون اقواله والمحبين له يحفظون طرقه 19: 2ان المتقين للرب يبتغون مرضاته والمحبين له يمثلون من الشريعة 20: 2ان المتقين للرب (( يهيئون قلوبهم ويخضعون امامه نفوسهم)) 21: 2ان المتقين للرب يحفظون وصاياه ويصبرون الى يوم افتقاده 22: 2قائلين ان لم نتب نفع في يدي الرب لا في ايدي الناس 23: 2لان رحمته على قدر عظمته</p>
<p>And also from the Book of Judges: Judges 2:22: "I will use them to test Israel and see whether they will keep the way of the Lord and walk in it as their ancestors did."</p>	<p>وأیضا من سفر القضاة:- 22: 2لكي (( امتحن بهم اسرائيل ايحفظون طريق الرب ليسلكوا بها كما حفظها ابائهم ام لا))</p>

All the Prophets of Allah (God) were Muslims.

<p>From the Book of Psalms we read: Psalm 26:1-3: "Vindicate me, Lord, for I have led a blameless life; I have trusted in the Lord and have not faltered. Test me, Lord, and try me, examine my heart and my mind; for I have always been mindful of your unfailing love and have lived in reliance on your faithfulness."</p>	<p>ومن سفر المزامير نقرأ:- 1: 26 اقض لي يا رب لاني بكمالي سلكت و على الرب توكلت بلا تقلل 2: 26 جربني يا رب (( و امتحني )) صف كليتي و قلبي 3: 26 لان رحمتك امام عيني (( و قد سلكت بحقك ))</p>
<p>And also: Psalm 105:45: "that they might keep his precepts and observe his laws. Praise the Lord."</p>	<p>وأيضاً:- (( 105: 45 لكي يحفظوا فرائضه و يطيعوا شرائعه )) هللوا</p>
<p>And also: Psalm 139:1: "You have searched me, Lord, and you know me."</p>	<p>وأيضاً:- 1: 139 يا رب قد اخترتني و عرفتني</p>
<p>Then we read: Psalm 139:21-24: "Do I not hate those who hate you, Lord, and abhor those who are in rebellion against you? I have nothing but hatred for them; I count them my enemies. Search me, God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting."</p>	<p>ثم نقرأ:- (( 139: 21 الا ابغض مبغضيك يا رب و امقت مقاوميك )) 22: 139 بغضا تاما ابغضتهم صاروا لي اعداء (( 139: 23 اختبرني يا الله )) و اعرف قلبي (( امتحني و اعرف افكاري )) 24: 139 و انظر ان كان في طريق باطل و اهدني طريقا ابديا</p>

All the Prophets of Allah (God) were Muslims.

<p>From the Book of Jeremiah: Jeremiah 9:7: "Therefore this is what the Lord Almighty says: 'See, I will refine and test them, for what else can I do because of my people?'"</p>	<p>ومن سفر إرميا:- 7: ولذلك هكذا قال رب الجنود هانذا انقيهم و امتحنهم لاني ماذا اعمل من اجل بنت شعبي</p>
<p>Then we read: Jeremiah 9:12-14: "Who is wise enough to understand this? Who has been instructed by the Lord and can explain it? Why has the land been ruined and laid waste like a desert that no one can cross? The Lord said, 'It is because they have forsaken my law, which I set before them; they have not obeyed me or followed my law. Instead, they have followed the stubbornness of their hearts; they have followed the Baals, as their ancestors taught them.'"</p>	<p>ثم نقرأ:- 9:12 من هو الانسان الحكيم الذي يفهم هذه و الذي كلمه فم الرب فيخبر بها (( لماذا بادت الارض و احترقت كبرية بلا عابر)) (( 9:13 فقال الرب على تركهم شريعتي التي جعلتها امامهم و لم يسمعوا لصوتي و لم يسلكوا بها)) 14: 9 بل سلكوا وراء عناد قلوبهم و وراء البعليم التي علمهم اياها اباؤهم</p>
<p>And also from the First Book of Kings, we see the advice of our Master David to his son, our Master Solomon (peace be upon them both), where we read:</p>	<p>وأيضاً من سفر الملوك الأول نرى وصية سيدنا داود لابنه سيدنا سليمان عليه الصلاة والسلام حيث نقرأ:-</p>

All the Prophets of Allah (God) were Muslims.

<p>1 Kings 2:2-3: "I am about to go the way of all the earth. So be strong, act like a man, and observe what the Lord your God requires: Walk in obedience to him, and keep his decrees and commands, his laws and regulations, as written in the Law of Moses. Do this so that you may prosper in all you do and wherever you go."</p>	<p>2: انا ذاهب في طريق الارض كلها فتشدد و كن رجلا 3: احفظ شعائر الرب الهك اذ تسير في طرقه و تحفظ فرائضه وصاياه و احكامه و شهاداته كما هو مكتوب في شريعة موسى لكي تفلح في كل ما تفعل و حيثما توجهت))</p>
<p>He was advising him to follow the law of the Lord of the worlds, His commandments, and His judgments— meaning to be obedient and submissive to the Lord of the worlds.</p>	<p>لقد كان يوصيه بأن يتبع شريعة رب العالمين ووصاياه وأحكامه أي يكون طائعا مستسلما لرب العالمين</p>
<p>And we read from the Book of Ezra: Ezra 7:18: "You and your fellow Jews may then do whatever seems best with the rest of the silver and gold, in accordance with the will of your God."</p>	<p>ونقرأ من سفر عزرا:- 7:18 و مهما حسن عندك و عند اخوتك ان تعملوه بباقي الفضة و الذهب (( فحسب ارادة الهكم تعملونه))</p>
<p>And we read from the Book of Wisdom a warning against those who do not do the will of God Almighty: Wisdom 6:4: "because as servants of his kingdom you did not rule rightly, nor keep the law, nor walk according to the purpose of God."</p>	<p>ونقرأ من سفر الحكمة التحذير ممن لا يعمل مشيئة الله عز وجل:-</p>
<p></p>	<p>5: 6 فانكم انتم الخادمين لملكه لم تحكموا حكم الحق ولم تحفظوا الشريعة (( ولم تسيروا بحسب مشيئة الله))</p>
<p>The texts tell them that salvation lies in submitting to God Almighty and keeping His commandments and His</p>	<p>النصوص تخبرهم بأن الخلاص يكون في الخضوع لله عز وجل وحفظ وصاياه وشريعته أي يخبرهم بأن الخلاص في الاستسلام لله عز وجل</p>

All the Prophets of Allah (God) were Muslims.

<p>law—meaning they are told that salvation lies in submission to God Almighty. My Lord has honored me with Islam. My Lord has honored me with Islam  .</p>	
<p>3. The Messiah, son of Mary, was not a Jew by religion nor a Christian, but he was a Muslim:</p>	<p>3-المسيح بن مريم لم يكن يهودي ولا مسيحي الديانة ولكن كان مسلماً:-</p>
<p>a) He was from the Jewish people, but he was not a Jew by religion:</p>	<p>أ- كان من شعب اليهود ولكنه لم يكن يهودي الديانة:-</p>
<p>He did not distort the Scripture, he obeyed the Lord of the worlds, and did not disobey Him (John 5:30; 6:38).</p>	<p>فهو لم يحرف في الكتاب وأطاع رب العالمين ولم يعصه (يوحنا 5: 30 ، 6 :38)</p>
<p>b) His title was the Messiah, but he was not a Christian by religion:</p>	<p>ب- كان لقبه المسيح ولكنه لم يكن مسيحي الديانة:-</p>
<p>He never told anyone to worship him; instead, he told them to worship God, my Lord and your Lord.</p>	<p>فهو لم يقل لأحد أن يعبدوه وإنما قال لهم اعبدوا الله ربي وربكم</p>
<p>We read in the Gospel of John: John 20:17: "Jesus said, 'Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"</p>	<p>فنقرأ من انجيل يوحنا:- 20:17 قال لها يسوع لا تلمسيني لاني لم اصعد بعد الى ابي و لكن اذهبي الى اخوتي و قولي لهم (( اني اصعد الى ابي و ابيكم و الهي و الهكم))</p>
<p>And he told them that salvation is through faith in God Almighty, not through the crucifixion or his deification.</p>	<p>وأخبرهم بأن الخلاص هو بالايمان بالله عز وجل وليس بالصلب ولا تأليهه</p>

All the Prophets of Allah (God) were Muslims.

<p>We read in the Gospel of John: John 5:24: "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life."</p>	<p>فنقرأ من انجيل يوحنا:- 24: 5الحق الحق اقول لكم ان من يسمع كلامي و يؤمن بالذي ارسلني فله حياة ابدية و لا ياتي الى دينونة بل قد انتقل من الموت الى الحياة</p>
<p>And from the Gospel of Luke: Luke 1:47: "and my spirit rejoices in God my Savior."</p>	<p>ومن انجيل لوقا:- 47: 1و تبتهج روحي بالله مخلصي</p>
<p>And from the Gospel of Mark: Mark 11:22: "Have faith in God," Jesus answered.</p>	<p>ومن انجيل مرقس:- 22: 11فاجاب يسوع و قال لهم ليكن لكم ايمان بالله</p>
<p>He used to pray to God Almighty and supplicate to Him because he was in need of God Almighty, in need of His help and assistance. He could do nothing on his own (Matthew 26:39). And he told them that he was carrying out the will of God Almighty, meaning he was submissive to the will of the Lord of the worlds.</p>	<p>وكان يصلى الى الله عز وجل ويدعوه لأنه كان فقيرا الى الله عز وجل بحاجة الى عونه ومساعدته فلم يكن يستطيع أن يفعل شئ من نفسه (مت 26: 39) ، وأخبرهم أنه ينفذ مشيئة الله عز وجل أي كان مستسلما لارادة رب العالمين</p>
<p>c) Even the name "Christians"—he did not command his followers to be called by it:</p>	<p>ج- وحتى مسمى مسيحين فهو لم يأمر أتباعه بأن يتسموا به :-</p>
<p>Rather, it was applied to them after God raised him up.</p>	<p>بل تم اطلاقه عليهم بعد أن رفعه الله عز وجل</p>
<p>We read in the Acts of the Apostles: Acts 11:26: "and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch."</p>	<p>فنقرأ من سفر أعمال الرسل:- 26: 11فحدث انهما اجتمعا في الكنيسة سنة كاملة و علما جمعا غفيرا (( و دعي التلاميذ مسيحيين في انطاكية اولاً))</p>
<p>Instead, he commanded them to be Muslims (submissive) to the Lord of the worlds and told them that it is not merely by associating with him that one</p>	<p>وانما أمرهم بأن يكونوا مسلمين لرب العالمين وأخبرهم أنه ليس لمجرد الانتساب اليه يدخل الملكوت وانما من يفعل ارادة الله عز وجل</p>

All the Prophets of Allah (God) were Muslims.

enters the kingdom, but rather whoever does the will of God Almighty.	
Matthew 7:21: "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven."	مت 7: 21 (( ليس كل من يقول لي يا رب يا رب )) يدخل ملكوت السموات (( بل الذي يفعل ارادة ابي الذي في السموات ))
And he told them that whoever does the will of God Almighty (i.e., is submissive to God Almighty) is his brother and sister and mother.	وأخبرهم بأن من يفعل مشيئة الله عز وجل (أي مستسلما لله عز وجل) فهو أخيه وأخته وأمه
Matthew 12:50: "For whoever does the will of my Father in heaven is my brother and sister and mother." And the same text in (Mark 3:35).	مت 12: 50 لأن من يصنع مشيئة ابي الذي في السموات هو اخي و اختي و امي ونفس النص في (مرقس 3: 35)
And from the First Epistle of John: 1 John 2:17: "The world and its desires pass away, but whoever does the will of God lives forever."	ومن رسالة يوحنا الأولى:- 2: 17: 2 و العالم يمضي و شهوته (( و اما الذي يصنع مشيئة الله فيثبت الى الابد ))
And in the Gospel of Luke, he gives them an example warning them against the one who does not do his master's will: Luke 12:47: "The servant who knows the master's will and does not get ready or does not do what the master wants will be beaten with many blows."	وفي انجيل لوقا يعطيهم مثال يحذرهم فيه من الذي لا يفعل ارادة سيده:- 12: 47 و اما ذلك العبد (( الذي يعلم ارادة سيده و لا يستعد و لا يفعل بحسب ارادته )) فيضرب كثيرا
Thus, our Master Abraham and all the prophets (peace be upon them) were Muslims. They believed in the Lord of the worlds, did not associate anything with Him, were justified by deeds, and after their test, they remained clinging to the law and to everything the Lord of the worlds commanded them	فكان سيدنا ابراهيم وجميع الأنبياء عليهم الصلاة والسلام مسلمين ، أمنوا برب العالمين ولم يشركوا به شيئا وتبرروا بالأعمال وبعد امتحانهم ظلوا متمسكين بالشرعية وبكل ما أمرهم به رب العالمين

All the Prophets of Allah (God) were Muslims.

Third Point: Our Master Abraham (peace be upon him) was not a Jew.	المطلب الثالث :- ما كان سيدنا ابراهيم عليه الصلاة والسلام يهوديا
1. In terms of the name as a group identifier related to homeland:	1- من ناحية الاسم كمسمى فئوي من الوطن:-
The meaning of the word "Jew":	معنى كلمة يهودي:-
The origin of the name "Jew" comes from Judah.	أصل اسم "يهودي" من يهوذا
Judah is the name of one of the sons of our Master Jacob (peace be upon him) (Genesis 29:35; 35:23).	و يهوذا هو اسم أحد أبناء سيدنا يعقوب عليه الصلاة والسلام (التكوين 29 : 35 ، 35 : 23)
Then it became the name of his tribe (Exodus 31:2; Deuteronomy 33:7; Joshua 14:6).	ثم أصبح اسم لسبطه (الخروج 31 : 2 ، تثنية 33 : 7 ، يشوع 14 : 6)
Then it became the name of the southern Kingdom of Judah, which included the tribe of Judah, Benjamin, and the Levitical priests (Hosea 4:15; Jeremiah 2:28; Jeremiah 32:12).	ثم أصبح اسم لمملكة يهوذا الجنوبية التي كانت تضم سبط يهوذا وبنيامين والكهنة اللاويين (هوشع 4 : 15 ، إرميا 2 : 28 ، إرميا 32 : 12)
Then it became the name for all the tribes of the Children of Israel. In all these previous stages, it indicated ethnicity or homeland, and it did not transform into a religious designation until a later period. That is, the word "Judaism" in its origin goes back to the name of a person, then the name of a tribe that belonged to this person. They were righteous in one generation and then corrupt in other generations.	ثم أصبح اسم لكل أسباط بني اسرائيل ، وكان في كل تلك المراحل السابقة دلالة على عرق أو موطن ولم يتحول لمسمى ديانة الا في مرحلة متأخرة ، أي أن كلمة اليهودية في أصلها تعود الى اسم شخص ثم اسم سبط انتموا لهذا الشخص فكانوا في أحد الأجيال صالحون ثم في أجيال أخرى فاسدون
This means it is impossible for our Master Abraham (peace be upon him) to have been a Jew, because this designation and the Kingdom of Judah appeared after him.	أي أنه من المستحيل أن يكون سيدنا ابراهيم عليه الصلاة والسلام يهودي فهذا المسمى ومملكة يهوذا ظهرت بعده
2. In terms of the content and essence of the Jewish creed:	2- من ناحية المضمون وجوهر العقيدة اليهودية:-
The Jews distorted the Scripture and slandered the prophets of God Almighty. They did not leave any flaw without attributing it to the prophets of God Almighty, despite the fact that their book tells them that the prophets of God Almighty were not wicked (see Jeremiah 23).	اليهود حرفوا في الكتاب فكذبوا على أنبياء الله عز وجل و لم يتركوا نقیصة ما لم يلصقوها بأنبياء الله عز وجل بالرغم من أن كتابهم يخبرهم أن أنبياء الله عز وجل لم يكونوا فاسقين (راجع سفر إرميا 23)

All the Prophets of Allah (God) were Muslims.

Moreover, they did not apply the law and distorted it according to their whims.	كما أنهم لم يطبقوا الشريعة وحرفوا فيها حسب هواهم
We read in the Gospel of John: John 7:19: "Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?"	فنقرأ من انجيل يوحنا:- 7:19 ليس موسى قد اعطاكم الناموس و ليس احد منكم يعمل الناموس لماذا تطلبون ان تقتلوني
And there are explicit texts in the New Testament affirming that the Jews did not do the works of our Master Abraham (peace be upon him) (i.e., they did not submit to what God Almighty commanded them).	ونصوص صريحة من العهد الجديد تقر بأن اليهود لم يعملوا أعمال سيدنا ابراهيم عليه الصلاة والسلام (أى عدم الاستسلام لما يأمرهم به الله عز وجل)
We read in the Gospel of John: John 8:39: "They answered him, 'Abraham is our father.' Jesus said to them, 'If you were Abraham's children, you would be doing the works Abraham did.'"	فنقرأ من انجيل يوحنا:- 8:39 اجابوا و قالوا له ابونا هو ابراهيم قال لهم يسوع (( لو كنتم اولاد ابراهيم لكنتم تعملون اعمال ابراهيم))
And also from the Gospel of Luke: Luke 16:29-31: "Abraham replied, 'They have Moses and the Prophets; let them listen to them.' 'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.' He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"	وأيضاً من انجيل لوقا:- 29:16 قال له ابراهيم عندهم موسى و الانبياء ليسمعوا منهم 30:16 فقال لا يا ابي ابراهيم بل اذا مضى اليهم واحد من الاموات يتوبون 31:16 فقال له ان كانوا لا يسمعون من موسى و الانبياء و لا ان قام واحد من الاموات يصدقون))
Furthermore, they did not submit to the commands of the Lord of the worlds when they rejected His messengers and denied them, meaning they were not Muslims.	كما أنهم لم يستسلموا لأوامر رب العالمين عندما رفضوا رسله وكذبوهم أي أنهم لم يكونوا مسلمين

All the Prophets of Allah (God) were Muslims.

<p>We read in the Second Book of Kings: 2 Kings 17:13-15: "The Lord warned Israel and Judah through all his prophets and seers: 'Turn from your evil ways. Observe my commands and decrees, in accordance with the entire Law that I commanded your ancestors to obey and that I delivered to you through my servants the prophets.' But they would not listen and were as stiff-necked as their ancestors, who did not trust in the Lord their God. They rejected his decrees and the covenant he had made with their ancestors and the statutes he had warned them to keep. They followed worthless idols and themselves became worthless. They imitated the nations around them even though the Lord had ordered them, 'Do not do as they do.'"</p>	<p>فنقرأ من سفر الملوك الثاني:- 13: 17 و اشهد الرب على اسرائيل و على يهوذا عن يد جميع الانبياء و كل راء قائلا ارجعوا عن طرقكم الرديية و احفظوا وصاياي فرائضي حسب كل الشريعة التي اوصيت بها اباؤكم و التي ارسلتها اليكم عن يد عبيدي الانبياء 14: 17 فلم يسمعوا بل صلنوا اقفيتهم كاقفية اباؤهم الذين لم يؤمنوا بالرب الههم 15: 17 و رفضوا فرائضه و عهده الذي قطعه مع اباؤهم و شهاداته التي شهد بها عليهم و ساروا وراء الباطل و صاروا باطلا و وراء الامم الذين حولهم الذين امرهم الرب ان لا يعملوا مثلهم</p>
<p>God Almighty sent them prophets to tell them the truth, but they refused to respond and followed falsehood. They refused to follow our Master John (peace be upon him) (John the Baptist for Christians). So they opposed the will of God Almighty and were not like our Master Abraham (peace be upon him).</p>	<p>لقد أرسل الله عز وجل لهم الأنبياء ليخبروهم بالحق ولكنهم رفضوا أن يستجيبوا وساروا وراء الباطل فرفضوا اتباع سيدنا يحيى عليه الصلاة والسلام (يوحنا المعمدان عند المسيحيين) فهم خالفوا ارادة الله عز وجل ولم يكونوا مثل سيدنا ابراهيم عليه الصلاة والسلام</p>
<p>Matthew 21:31-32: "Which of the two did what his father wanted?" "The first," they answered. Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you. For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him."</p>	<p>مت 21: 31 (( فاي الاثنين عمل ارادة الاب )) قالوا له الاول قال لهم يسوع الحق اقول لكم ان العشارين و الزواني يسبقونكم الى ملكوت الله مت 21: 32 (( لان يوحنا جاءكم في طريق الحق فلم تؤمنوا به )) و اما العشارون و الزواني فامنوا به و انتم اذ رايتم لم تندموا اخيرا لتؤمنوا به</p>

All the Prophets of Allah (God) were Muslims.

<p>Likewise, they rejected the message of the Messiah (peace be upon him) and the signs he brought them, and they also rejected the message of our Master Muhammad (peace be upon him). Meanwhile, the one who submits to the commands of the Lord of the worlds is the one who obeys His prophets and believes the word of the Lord of the worlds that He conveys to them through His messengers—each in his own time.</p>	<p>وكذلك فهم رفضوا رسالة المسيح عليه الصلاة والسلام والآيات التي جاءهم بها وكذلك رفضوا رسالة سيدنا محمد عليه الصلاة والسلام بينما المستسلم لأوامر رب العالمين هو من يطيع أنبياءه ويصدق كلام رب العالمين الذي يخبرهم به عن طريق رسله ((كلا في زمانه))</p>
<p>The disciples were Muslims in their time because they obeyed what the Lord of the worlds commanded them, believed, and had faith in His messenger sent in that time, who was the Messiah, son of Mary (peace be upon him). They did not disbelieve like the Jews of that time.</p>	<p>فالحواريين كانوا مسلمين في زمانهم لأنهم أطاعوا ما أمرهم به رب العالمين وصدقوا وأمنوا برسوله الذي أرسله في ذلك الزمان وهو المسيح بن مريم عليه الصلاة والسلام ، فلم يكفروا مثل اليهود في ذلك الزمان</p>
<p>God Almighty said: "And when I inspired to the disciples, 'Believe in Me and in My messenger Jesus,' they said, 'We have believed, so bear witness that indeed we are Muslims [submitting to You].'" (Surah Al-Ma'idah 5:111)</p>	<p>قال الله تعالى :- ( وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ آمِنُوا بِي وَبِرَسُولِي قَالُوا آمَنَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ ( 111 ) ) (سورة المائدة)</p>
<p>God Almighty said: "But when Jesus felt from them disbelief, he said, 'Who are my supporters for [the cause of] Allah?' The disciples said, 'We are supporters of Allah. We have believed in Allah and testify that we are Muslims [submitting to Him].'" (Surah Al-Imran 3:52)</p>	<p>قال الله تعالى :- ( فَلَمَّا أَحَسَّ عِيسَى مِنْهُمُ الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ آمَنَّا بِاللَّهِ وَاشْهَدْ بِأَنَّا مُسْلِمُونَ ( 52 ) ) (سورة آل عمران)</p>
<p>God Almighty said: "And for their breaking of the covenant and their disbelief in the signs of Allah and their killing of the prophets without right and their saying, 'Our hearts are wrapped.' Rather, Allah has sealed them because of their disbelief, so they believe not, except for a few. And for their disbelief and their saying against Mary a great</p>	<p>قال الله تعالى :- ( فِيمَا تَقْضِيهِمْ مِيثَاقَهُمْ وَكُفْرِهِمْ بِآيَاتِ اللَّهِ وَقَتْلِهِمُ الْأَنْبِيَاءَ بَغَيْرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ بَلْ طَبَعَ اللَّهُ عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا (155) وَكُفْرِهِمْ عَلَى مَرْيَمَ بِهَتَائِنَا عَظِيمًا (156) وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا (157) بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ( 158 ) ) (سورة النساء)</p>

All the Prophets of Allah (God) were Muslims.

<p>slander. And their saying, 'Indeed, we have killed the Messiah, Jesus the son of Mary, the messenger of Allah.' And they did not kill him, nor did they crucify him; but another was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain. Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise." (Surah An-Nisa 4:155-158)</p>	
<p>This means that our Master Abraham (peace be upon him) was not a Jew, neither in name nor in the essence of the creed.</p>	<p>أي أنه لم يكن سيدنا ابراهيم عليه الصلاة والسلام يهوديا لا من ناحية الاسم ولا جوهر العقيدة</p>
<p>The name originated after him, and the creed differed due to the Jews' distortion of the Scripture, their alteration of the law, their failure to apply it completely, their refusal to submit to the commands of the Lord of the worlds, and their disbelief in His signs which He manifested through His prophets and messengers.</p>	<p>فالاسم نشأ بعده ، والعقيدة اختلفت بسبب تحريف اليهود للكتاب وتغيرهم في الشريعة وعدم تطبيقها كاملة ورفضهم الاستسلام لأوامر رب العالمين وكفرهم بأياته التي جعلها على يد أنبياءه ورسله</p>
<p>Fourth Point: Our Master Abraham (peace be upon him) was not a Nazarene (Christian).</p>	<p>المطلب الرابع :- ما كان سيدنا ابراهيم عليه الصلاة والسلام نصرانيا (ولا مسيحيا)</p>
<p>He was not a Christian.</p>	<p>لم يكن سيدنا ابراهيم عليه الصلاة والسلام مسيحيا</p>
<p>1. In terms of the name as a geographical identifier:</p>	<p>1- من ناحية الاسم كسمى موطن:-:</p>
<p>a) The origin of the word "Nasrani" (Nazarene/Christian) comes from the city of Nazareth.</p>	<p>أ- أصل كلمة نصراني جاءت من مدينة الناصرة</p>
<p>We read in the Gospel of Matthew: Matthew 2:23: "and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene."</p>	<p>فنقرأ من انجيل متى:-: مت 2: 23 و اتى (( و سكن في مدينة يقال لها ناصرة )) لكي يتم ما قيل بالانبياء انه (( سيدعى ناصريا ))</p>

All the Prophets of Allah (God) were Muslims.

<p>And also: Matthew 26:71: "Then he went out to the gateway, where another servant girl saw him and said to the people there, 'This fellow was with Jesus of Nazareth.'"</p>	<p>وأيضاً:- مت 26: 71 ثم اذ خرج الى الدهليز راته اخرى فقالت للذين هناك و هذا كان مع (( يسوع الناصري ))</p>
<p>And also from the Gospel of Mark: Mark 1:24: "What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"</p>	<p>وأيضاً من انجيل مرقس:- 24: 1 قائلان ما لنا و لك يا (( يسوع الناصري )) اتيت لتهلكنا انا اعرفك من انت قدوس الله</p>
<p>Then this name was applied to the followers of the Messiah (peace be upon him), considering that he belonged to the city of Nazareth, or because of their support (nusrah) for him.</p>	<p>ثم تم اطلاق هذا المسمى على أتباع المسيح عليه الصلاة والسلام على اعتبار أنه ينتمى لمدينة الناصرة أو بسبب نصرتهم لهم</p>
<p>We read in the Acts of the Apostles: Acts 24:5: "We have found this man to be a troublemaker, stirring up riots among the Jews all over the world. He is a ringleader of the Nazarene sect."</p>	<p>فنقرأ من سفر أعمال الرسل:- 5: 24 فاننا اذ وجدنا هذا الرجل مفسدا و مهيج فتنة بين جميع اليهود الذين في المسكونة و مقدم شيعة (( الناصريين )) . (ترجمة الفانديك)</p>
<p></p>	<p>5: 24 وجدنا هذا الرجل مفسدا يثير الفتن بين اليهود في العالم كله، وزعيما على شيعة (( النصارى )) . (ترجمة الأخبار السارة)</p>
<p></p>	<p>5: 34 وجدنا هذا الرجل أفة من الأفات، يثير الفتن بين اليهود كافة في العالم أجمع، وأحد أئمة شيعة (( النصارى )) . (الترجمة اليسوعية)</p>
<p></p>	<p></p>

All the Prophets of Allah (God) were Muslims.

<p>This is consistent across various translations (Van Dyck, Good News, Jesuit, Catholic, etc.).</p>	<p>ونفس الأمر في الترجمة الكاثوليكية والترجمة المشتركة وترجمة كتاب الحياة</p>
<p>This means that the name "Nasara" (Christians/Nazarenes), which came from the city of Nazareth or from a group's support for their messenger, did not exist in the time of our Master Abraham (peace be upon him).</p>	<p>أي أن اسم النصارى الذى جاء من مدينة الناصرة أو بسبب نصرة فئة لرسولهم لم يكن موجود فى زمان سيدنا ابراهيم عليه الصلاة والسلام</p>
<p>b) As for "Christian": It refers to someone who claims to be a follower of the Messiah, son of Mary (peace be upon him). This is where the name "Christian" comes from. The naming of his followers with this name occurred after God raised him up, and it was the pagans who gave them this name (Acts 11:26).</p>	<p>ب- أما مسيحي:- هو من زعم أنه من اتباع المسيح بن مريم عليه الصلاة والسلام ومن هنا أتى اسم مسيحي ، وتسمية أتباعه بهذا الاسم كان بعد أن رفعه الله عز وجل ، وأطلقه عليهم الوثنيين (أعمال 11:26)</p>
<p>Whereas the Messiah came after our Master Abraham (peace be upon him).</p>	<p>بينما المسيح أتى بعد سيدنا ابراهيم عليه الصلاة والسلام</p>
<p>This means it is impossible for our Master Abraham (peace be upon him) to have been a Christian or a Nazarene. These designations appeared after him.</p>	<p>وهذا يعنى استحالة أن يكون سيدنا ابراهيم عليه الصلاة والسلام مسيحي ولا نصراني ، فهذه المسميات ظهرت بعده</p>
<p>2.In terms of the content and essence of the Nazarene (Christian) creed:</p>	<p>2-من ناحية المضمون وجوهر العقيدة النصرانية (المسيحية:- )</p>
<p>Our Master Abraham (peace be upon him) was submissive to the Lord of the worlds, worshipping Him alone with no partner, and obeying Him by following all the ordinances and commands He gave him. That is, he was justified by faith together with deeds.</p>	<p>سيدنا ابراهيم عليه الصلاة والسلام كان مستسلما لرب العالمين بعبادته وحده لا شريك له وطاعته باتباع جميع الفرائض والأوامر التي أمره به أي أنه تبرر بالايمان مع الأعمال</p>
<p>We never read, not even in the Christians' own holy book, that our Master Abraham (peace be upon him) worshipped the Messiah (peace be upon him) or called people to worship him.</p>	<p>و لم نقرأ أبدا ولا حتى فى كتاب المسيحيين المقدس أن سيدنا ابراهيم عليه الصلاة والسلام عبد المسيح عليه الصلاة والسلام أو دعا الناس لعبادته</p>
<p></p>	<p></p>

All the Prophets of Allah (God) were Muslims.

<p>Whereas the Christian: a) Worships the Messiah (peace be upon him) and the Holy Spirit, who is our Master Gabriel (peace be upon him): He invented a creed and words like "hypostasis" (uqnoom) that have no existence, even in his books, and he twisted the meanings of words to fit those concepts he invented.</p>	<p>بينما المسيحي:- أ- عبد المسيح عليه الصلاة والسلام والروح القدس وهو سيدنا جبريل عليه السلام:- اخترع عقيدة وكلمات مثل (أقنوم) لا وجود لها حتى في كتبه وقام بلوى أزرع الكلمات حتى تتوافق مع تلك المفاهيم التي اخترعها</p>
<p>b) Opposed the will of God Almighty: If we read the Epistle to the Romans and also the First Epistle to the Corinthians, which are sacred to Christians, we will see completely different speech from what their books have told us, having no connection to the prophets' submission to the Lord of the worlds in everything, even in hating those who hate Him. He does what the Jew did, who chose part of the law that suited his whim.</p>	<p>ب- خالف ارادة الله عز وجل:- اذا قرأنا رسالة رومية وأيضا رسالة كورنثوس الأولى المقدستان عند المسيحيين سنرى كلام مختلف تماما عما أخبرت به كتبهم ليس له علاقة باستسلام الأنبياء لرب العالمين في كل شيء حتى في بغض مبغضيه فهو يفعل مثل الذي فعله اليهودي الذي اختار بعض الناموس الذي يوافق هواه</p>
<p>The Christian also made a distinction between the teachings and rulings of the law, creating a "moral law" that he applies, and a "ritual law" of ordinances that he does not apply.</p>	<p>فالمسيحي هو أيضا فرق بين تعاليم وأحكام الناموس فجعل هناك ناموس أخلاقي يطبقه ، وناموس طقسى وفرائض لا يطبقه</p>
<p>We read in the Epistle to the Romans: Romans 3:20: "Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin."</p>	<p>فنقرأ من رسالة رومية:- 20: 3لأنه باعمال الناموس كل ذي جسد لا يتبرر امامه لان بالناموس معرفة الخطية</p>
<p>And also: Romans 3:28: "For we maintain that a person is justified by faith apart from the works of the law."</p>	<p>وأیضا:- 28: 3اذا نحسب ان الانسان يتبرر بالايمان بدون اعمال الناموس</p>
<p>And also: Romans 6:14: "For sin shall no longer be your master, because you are not under the law, but under grace."</p>	<p>وأیضا:- 14: 6فان الخطية لن تسودكم لانكم لستم تحت الناموس بل تحت النعمة</p>
<p></p>	<p></p>

All the Prophets of Allah (God) were Muslims.

<p>And we read in the First Epistle to the Corinthians: 1 Corinthians 6:12: "'I have the right to do anything,' you say—but not everything is beneficial. 'I have the right to do anything'—but I will not be mastered by anything."</p>	<p>ونقرأ من رسالة كورنثوس الأولى:- 12: 6 كل الأشياء تحل لي لكن ليس كل الأشياء توافق كل الأشياء تحل لي لكن لا يتسلط علي شيء</p>
<p>And also: 1 Corinthians 15:56: "The sting of death is sin, and the power of sin is the law."</p>	<p>وأيضاً:- 56: 15 اما شوكة الموت فهي الخطية و قوة الخطية هي الناموس</p>
<p>And we read in the Epistle to the Galatians: Galatians 2:16: "know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified."</p>	<p>ونقرأ من رسالة غلاطية:- 16: 2 اذ نعلم ان الانسان لا يتبرر باعمال الناموس بل بايمان يسوع المسيح امنا نحن ايضاً بيسوع المسيح لتتبرر بايمان يسوع لا باعمال الناموس لانه باعمال الناموس لا يتبرر جسد ما</p>
<p>And also: Galatians 2:21: "I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"</p>	<p>وأيضاً:- 21: 2 لست ابطل نعمة الله لانه ان كان بالناموس بر فالمسيح اذا مات بلا سبب</p>
<p>And also: Galatians 3:13: "Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: 'Cursed is everyone who is hung on a pole.'"</p>	<p>وأيضاً:- 13: 3 المسيح افتدانا من لعنة الناموس اذ صار لعنة لاجلنا لانه مكتوب ملعون كل من علق على خشبة</p>
<p>Our Master Abraham, who submitted to the decree of God Almighty, who did not associate partners with God and worshipped none other, who accepted to sacrifice his only son in obedience to the Lord of the worlds—he was justified by faith and deeds together.</p>	<p>سيدنا ابراهيم الذي استسلم لقضاء الله عز وجل ، الذي لم يشرك بالله ولم يعبد غيره ، الذي قبل أن يذبح ابنه الوحيد طاعة لرب العالمين تبرر بالايمان والأعمال معا</p>
<p>He did not say what those texts said, including "everything is permissible but not everything is beneficial."</p>	<p>فهو لم يقل مثل ما قالته تلك النصوص ومن ضمنها (كل الأشياء تحل ولكن ليس كل الأشياء لائق) ولكنه فقط استسلم لما أمره به رب العالمين</p>

All the Prophets of Allah (God) were Muslims.

<p>Rather, he simply submitted to what the Lord of the worlds commanded him.</p>	
<p>If our Master Abraham had thought like the writer of those epistles, he would supposedly not have complied with God's command to go and sacrifice his son. Furthermore, he did not speak of the Trinity (hypostases) and did not worship hypostases.</p>	<p>ولو كان فكر سيدنا ابراهيم كما فكر كاتب تلك الرسائل فكان من المفترض به ألا يمتثل لأمر الله ويذهب ليذبح ابنه كما أنه لم يقل بالأقانيم ولم يعبد أقانيم</p>
<p>c) He believes the Jews' lies about the prophets of God Almighty: He abandoned the law and sanctified speech that is an insult to the law (Galatians 3:10, 3:11, 3:13; Hebrews 8:7).</p>	<p>ج- يصدق أكاذيب اليهود على أنبياء الله عز وجل:- وترك الناموس وقدسوا كلام هو سب للناموس (غلاطية 3: 10 ، 3: 11 ، 3: 13) ، (عبرانيين 8: 7)</p>
<p>And they believe that the Messiah (peace be upon him) was a sacrificial atonement. Whereas the Messiah (peace be upon him) did not preach the doctrine of sacrificial atonement, but rather made it clear that repentance is the way to forgiveness of sins.</p>	<p>ويعتقدون أن المسيح عليه الصلاة والسلام ذبيحة فداء بينما لم يقل المسيح عليه الصلاة والسلام بعقيدة ذبيحة الفداء ولكنه أوضح أن التوبة هي السبيل لغفران الخطايا</p>
<p>We read that in the Gospel of Matthew: Matthew 21:31-32: "Which of the two did what his father wanted?" "The first," they answered. Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you. For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him."</p>	<p>ونقرأ ذلك من انجيل متى:- مت 21: 31 (( فاي الاثنين عمل ارادة الاب )) قالوا له الاول قال لهم يسوع الحق اقول لكم ان العشارين و الزواني يسبقونكم الى ملكوت الله مت 21: 32 لان يوحنا جاءكم في طريق الحق فلم تؤمنوا به و اما العشارون و الزواني فامنوا به (( و انتم اذ رايتم لم تندموا اخيرا لتؤمنوا به))</p>

All the Prophets of Allah (God) were Muslims.

<p>The way for the Pharisees to enter paradise was remorse and faith in the message of John the Baptist (our Master John, peace be upon him). That is, the way was repentance, not faith in a sacrificial atonement. He did not mention in the text that entering paradise depends on a sacrificial atonement.</p>	<p>كان السبيل لدخول الفريسيين الجنة هو الندم والايمن برسالة يوحنا المعمدان (سيدنا يحيى عليه الصلاة والسلام) أي كان السبيل هو التوبة وليس الايمان بذبيحة الفداء ، فهو لم يذكر في النص أن دخول الجنة متوقف على ذبيحة الفداء</p>
<p>We find in the Gospels more than one text affirming that the way to salvation is repentance (Matthew 4:17; Mark 2:17; 6:12; Luke 5:32; 13:3; 15:7).</p>	<p>ونجد في الأناجيل أكثر من نص يؤكد على أن السبيل للخلاص هو التوبة (مت 4: 17 ، مرقس 2: 17 ، 6: 12 ، لوقا 5: 32 ، 13: 3 ، 15: 7)</p>
<p>The disciples, in terms of creed, were not Christians, but they were Muslims. They did not worship the Messiah (peace be upon him), nor did they command people to worship him, nor did they tell anyone he was God. On the contrary, they told people he was a human being, and that the signs that occurred at his hands were by the permission of God Almighty, not from himself—meaning he was a prophet like all the prophets.</p>	<p>لم يكن الحواريين من ناحية العقيدة مسيحيين ولكنهم كانوا مسلمين فهم لم يعبدوا المسيح عليه الصلاة ولم يأمرؤا الناس بعبادته ولم يقولوا لأحد أنه اله بل العكس فقد كانوا يخبرون الناس أنه انسان وأن الآيات التي كانت على يديه كانت باذن الله عز وجل وليس منه أي أنه نبي مثل جميع الأنبياء</p>
<p>We read in the Acts of the Apostles: Acts 2:22: "Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know."</p>	<p>فنقرأ من سفر أعمال الرسل:- 22: 2 ايها الرجال الاسرائيليون اسمعوا هذه الاقوال (( يسوع الناصري رجل )) قد تبرهن لكم من قبل الله بقوات و عجائب و آيات صنعها الله بيده في وسطكم كما انتم ايضا تعلمون</p>
<p>They also believed that repentance is the way to salvation, and that God Almighty sent the Messiah (peace be upon him) to bring the Children of Israel back to the straight path, not to be a sacrificial atonement.</p>	<p>كما أنهم آمنوا أن التوبة هي سبيل للخلاص وأن المسيح عليه الصلاة والسلام بعثه الله عز وجل ليرد بني اسرائيل الى الطريق المستقيم وليس بأن يكون ذبيحة فداء</p>
<p>We read in the Acts of the Apostles: Acts 3:19: "Repent, then, and turn to God, so that your sins may be wiped</p>	<p>فنقرأ من سفر أعمال الرسل:- ((( 19: 3توبوا و ارجعوا لتمحي خطاياكم ))) لكي تاتي اوقات الفرج من وجه الرب</p>

All the Prophets of Allah (God) were Muslims.

<p>out, that times of refreshing may come from the Lord."</p>	
<p>And he also says: Acts 3:25-26: "And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham, 'Through your offspring all peoples on earth will be blessed.' When God raised up his servant, he sent him first to you to bless you by turning each of you from your wicked ways."</p>	<p>ويقول أيضا:- 3: 25 انتم ابناء الانبياء و العهد الذي عاهد به الله اباءنا قائلا لابراهيم و بنسلك تتبارك جميع قبائل الارض 3: 26 اليكم اولا اذ اقام الله فتاه يسوع ((( ارسله يبارككم برد كل واحد منكم عن شروره )))</p>
<p>If our Master Muhammad (peace be upon him) had been contemporary with the disciples, they would have been the first to believe in him and affirm his truthfulness, because they were submissive and obedient to the commands of the Lord of the worlds and to whichever messengers and prophets He sent. The disciples (the students of the Messiah, peace be upon him) did not have the Nazarene (Christian) creed; rather, it was Islam. They were called "Nasara" (Nazarenes/Christians) as a group identifier, not a sectarian one, due to belonging to a homeland or an action they were known for. This means that, in terms of name as well as the content and essence of the creed, our Master Abraham (peace be upon him) was not a Christian.</p>	<p>ولو كان عاصر الحواريين سيدنا محمد عليه الصلاة والسلام لكانوا أول من آمنوا به وصدقوه لأنهم كانوا مستسلمين طائعين لأوامر رب العالمين ومن بيعتتهم من رسل وأنبياء فالحواريين (تلاميذ المسيح عليه الصلاة والسلام) لم تكن عقيدتهم النصرانية (المسيحية) ولكن كانت الاسلام ، انما تسموا نصارى كمسمى فنوي وليس مذهبي بسبب الانتماء لوطن أو لفعل اشتهروا به أي أنه من ناحية الاسم وكذلك مضمون وجوهر العقيدة لم يكن سيدنا ابراهيم عليه الصلاة والسلام مسيحيا</p>

All the Prophets of Allah (God) were Muslims.

<p>In Summary: Our Master Abraham was perfect, according to the text of the Christians' own holy book, because he submitted to the decree of God Almighty and worshipped only the Lord of the worlds. He had no need to believe in a sacrificial atonement.</p>	<p>باختصار:- سيدنا ابراهيم كان كاملا بنص كتاب المسيحيين المقدس لأنه استسلم لقضاء الله عز وجل ولم يعبد الا رب العالمين ، ولم يكن بحاجة الى الايمان بذبيحة الفداء</p>
<p>The prophets and messengers of the Lord of the worlds do not bring a new creed.</p>	<p>فأنبياء ورسل رب العالمين لا يأتوا بعقيدة جديدة</p>
<p>As for the one who brings a new creed, he is a false prophet, according to the text of the Christians' holy book.</p>	<p>أما الذى يأتي بعقيدة جديدة هو النبي الكاذب بنص كتاب المسيحيين المقدس</p>
<p>We read in the Book of Deuteronomy: Deuteronomy 13:1-4: "If a prophet, or one who foretells by dreams, appears among you and announces to you a sign or wonder, and if the sign or wonder spoken of takes place, and the prophet says, 'Let us follow other gods' (gods you have not known) 'and let us worship them,' you must not listen to the words of that prophet or dreamer. The Lord your God is testing you to find out whether you love him with all your heart and with all your soul. It is the Lord your God you must follow, and him you must revere. Keep his commands and obey him; serve him and hold fast to him."</p>	<p>فنقرأ من سفر التثنية:- 13:1 اذا قام في وسطك نبي او حالم حلما و اعطاك اية او اعجوبة 2:13 و لو حدثت الاية او الاعجوبة التي كلمك عنها قائلا لنذهب وراء الهة اخرى لم تعرفها و نعبيها 3:13 فلا تسمع لكلام ذلك النبي او الحالم ذلك الحلم لان الرب الهكم يمتحنكم لكي يعلم هل تحبون الرب الهكم من كل قلوبكم و من كل انفسكم 4:13 و راء الرب الهكم تسيرون و اياه تتقون و وصاياه تحفظون و صوته تسمعون و اياه تعبدون و به تلتصقون))</p>
<p>Therefore, believing in the message of our Master Muhammad (peace be upon him) is the true belief, for his message is the one that agreed with the messages of the prophets of the Lord of the worlds.</p>	<p>لذلك كان الايمان برسالة سيدنا محمد عليه الصلاة والسلام هو الايمان الصحيح فرسالته هي التي اتفقت مع رسالات أنبياء رب العالميين</p>

All the Prophets of Allah (God) were Muslims.

<p>Because, quite simply:          He did not contradict the prophets' statement about the reality of faith, which is submission to the Lord of the worlds and the application of His commands and His law.          He did not invent a new idea to be added for a person's faith.          He simply bore witness to the prophets of God Almighty and declared them innocent of the lies attributed to them by the Jews.          So, belief in his message is submission to God, the Lord of the worlds.          It is the belief in the innocence of God's prophets from the lies of the Jews.          Moreover, the word "Islam" itself is not an indication of a person's name like the words "Jew" or "Christian," which are linked to the names of individuals who came after our Master Abraham (peace be upon him).</p>	<p>لأنه ببساطة شديدة:-          لم يخالف قول الأنبياء عن حقيقة الايمان فهو الاستسلام لرب العالمين وتطبيق أوامره وشريعته          ولم يخترع فكرة جديدة تضاف ليكون ايمان للانسان هو ببساطة شهد لأنبياء الله عز وجل وبرأهم مما نسبته لهم اليهود من أكاذيب          فكان الايمان برسالته هو الاستسلام لله رب العالمين هو الايمان ببراءة أنبياء الله عز وجل من أكاذيب اليهود          كما أن كلمة الاسلام بحد ذاتها ليست دلالة على مسمى شخص مثل كلمة يهودي أو مسيحي المرتبطتان بأسماء أشخاص أتوا بعد سيدنا ابراهيم عليه الصلاة والسلام</p>
<p>And the question to every Jew and Christian is:          What was the name of the religion of our Master Abraham (peace be upon him), his sons, and our Master Jacob, before there was Judah and the Messiah (peace be upon him)?          Certainly, the name of their religion was linked to religious and doctrinal behavior, which is submission to the Lord of the worlds.</p>	<p>والسؤال لكل يهودي ومسيحي هو:-          ما كان مسمى ديانة سيدنا ابراهيم عليه الصلاة والسلام وأبنائه وسيدنا يعقوب قبل أن يكون هناك يهوذا والمسيح عليه الصلاة والسلام؟؟؟          فالأكيد أن مسمى ديانتهم كان مرتبط بالسلوك الديني العقائدي وهو الاستسلام لرب العالميين</p>
<p>God Almighty said: "Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise. Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between</p>	<p>قال الله تعالى :- (شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ (18) إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعِيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ (19) فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ أَسْلَمْتُمْ فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ (20)) (سورة آل عمران)</p>

All the Prophets of Allah (God) were Muslims.

<p>themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account. So if they argue with you, say, 'I have submitted myself to Allah [in Islam], and [so have] those who follow me.' And say to those who were given the Scripture and to the unlearned, 'Have you submitted yourselves?' And if they submit [in Islam], they are rightly guided; but if they turn away - then upon you is only the [duty of] notification. And Allah is Seeing of [His] servants." (Surah Al-Imran 3:18-20)</p>	
<p>God Almighty said: "Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists. Indeed, the most worthy of Abraham among the people are those who followed him [in submission to Allah] and this prophet, and those who believe [in his message]. And Allah is the ally of the believers. A faction of the People of the Scripture wish they could mislead you. But they do not mislead except themselves, and they perceive it not. O People of the Scripture, why do you disbelieve in the verses of Allah while you witness [their truth]? O People of the Scripture, why do you mix the truth with falsehood and conceal the truth while you know?" (Surah Al-Imran 3:67-71)</p>	<p>قال الله تعالى :- (مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ (67) إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ (68) وَدَّتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ (69) يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَسْتَهْذُونَ (70) يَا أَهْلَ الْكِتَابِ لِمَ تَلْبِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ (71)) (سورة آل عمران)</p>
<p>God Almighty said: "And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], 'Our Lord, accept [this] from us. Indeed, You are the Hearing, the Knowing. Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites and accept our</p>	<p>قال الله تعالى :- (وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ (127) رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (128) رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ (129) وَمَنْ يَرْغَبْ عَن مِّلَّةِ إِبْرَاهِيمَ إِلَّا مَن سَفِهَ نَفْسَهُ وَلَقَدِ اصْطَفَيْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ (130) إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْتُ لِرَبِّ الْعَالَمِينَ (131) وَوَصَّي بِهَا إِبْرَاهِيمَ بَنِيهِ وَيَعْقُوبَ يَا بَنِيَّ إِنَّ اللَّهَ اصْطَفَى لَكُمُ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُّسْلِمُونَ</p>

All the Prophets of Allah (God) were Muslims.

repentance. Indeed, You are the Accepting of repentance, the Merciful. Our Lord, and send among them a messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise.' And who would be averse to the religion of Abraham except one who makes a fool of himself. And We had chosen him in this world, and indeed he, in the Hereafter, will be among the righteous. When his Lord said to him, 'Submit,' he said, 'I have submitted [in Islam] to the Lord of the worlds.' And Abraham instructed his sons [to do the same] and [so did] Jacob, [saying], 'O my sons, indeed Allah has chosen for you this religion, so do not die except while you are Muslims.' Or were you witnesses when death approached Jacob, when he said to his sons, 'What will you worship after me?' They said, 'We will worship your God and the God of your fathers, Abraham and Ishmael and Isaac - one God. And we are Muslims [in submission] to Him.' That was a nation which has passed on. It will have [the consequence of] what it earned, and you will have what you have earned. And you will not be asked about what they used to do. They say, 'Be Jews or Christians [so] you will be guided.' Say, 'Rather, [we follow] the religion of Abraham, inclining toward truth, and he was not of the polytheists.' Say, 'We have believed in Allah and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him.' So if they

(132) أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ إِلَهَكَ وَالآلَةَ آبَائِكَ وَإِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا وَنَحْنُ لَهُ مُسْلِمُونَ (133) تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ (134) وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ (135) قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِن رَّبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ (136) فَإِن آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِن تَوَلَّوْا فَإِنَّمَا هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ (137) صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ عَابِدُونَ (138) قُلْ أَتَحَاجُّونَنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَنَحْنُ لَهُ مُخْلِصُونَ (139) أَمْ تَقُولُونَ إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا هُودًا أَوْ نَصَارَى قُلْ أَنْتُمْ أَغْلَمُ أَمْ اللَّهُ وَمَنْ أَظْلَمُ مِمَّن كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ (140)) (سورة البقرة)

All the Prophets of Allah (God) were Muslims.

<p>believe in the same as you believe in, then they have been [rightly] guided; but if they turn away, they are only in dissension, and Allah will be sufficient for you against them. And He is the Hearing, the Knowing. The color of Allah - and who is better than Allah at coloring - and we are worshippers of Him. Say, 'Do you argue with us about Allah while He is our Lord and your Lord? For us are our deeds, and for you are your deeds. And we are sincere [in deed and intention] to Him.' Or do you say that Abraham and Ishmael and Isaac and Jacob and the Descendants were Jews or Christians? Say, 'Are you more knowing or is Allah?' And who is more unjust than one who conceals a testimony he has from Allah? And Allah is not unaware of what you do." (Surah Al-Baqarah 2:127-140)</p>	
<p>God Almighty said: "Indeed, Abraham was a [comprehensive] leader, devoutly obedient to Allah, inclining toward truth, and he was not of those who associate others with Allah. [He was] thankful for His favors. He chose him and guided him to a straight path. And We gave him good in this world, and indeed, in the Hereafter he will be among the righteous. Then We revealed to you, [O Muhammad], to follow the religion of Abraham, inclining toward truth; and he was not of those who associate with Allah." (Surah An-Nahl 16:120-123)</p>	<p>قال الله تعالى :- ( إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ ) ( 120 ) شَاكِرًا لِأَنْعُمِهِ اجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ( 121 ) وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ( 122 ) ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ( 123 ) ( سورة النحل )</p>
<p>God Almighty said: "And who is better in religion than one who submits himself to Allah while being a doer of good and follows the religion of Abraham, inclining toward truth? And Allah took Abraham as an intimate friend." (Surah An-Nisa 4:125)</p>	<p>قال الله تعالى :- ( وَمَنْ أَحْسَنُ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا ) ( 125 ) ( سورة النساء )</p>

All the Prophets of Allah (God) were Muslims.

<p>God Almighty said: "Say, 'Indeed, my Lord has guided me to a straight path - a correct religion - the way of Abraham, inclining toward truth. And he was not among those who associated others with Allah.' Say, 'Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds. No partner has He. And this I have been commanded, and I am the first [among you] of the Muslims.'" (Surah Al-An'am 6:161-163)</p>	<p>قال الله تعالى :- (قُلْ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا قَبِيمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ (161) قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ (162) لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ (163)) (سورة الأنعام)</p>
<p>God Almighty said: "And recite to them the news of Noah, when he said to his people, 'O my people, if my residence and my reminding of the signs of Allah has become burdensome upon you - then I have relied upon Allah. So resolve upon your plan and [call upon] your associates. Then let not your plan be obscure to you. Then carry it out upon me and do not give me respite. And if you turn away [from my advice] then no payment have I asked of you. My reward is only from Allah, and I have been commanded to be of the Muslims.'" (Surah Yunus 10:71-72)</p>	<p>قال الله تعالى :- (وَإِذْ عَلَّمْنَا نوحًا رَبَّهُ نوحًا إِذْ قَالَ لِقَوْمِهِ يَا قَوْمِ إِن كَانَ كَبُرَ عَلَيْكُمْ مَقَامِي وَتَذْكِيرِي بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوا إِلَيَّ وَلَا تُنظِرُون (71) فَإِن تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ إِن أَجْرِي إِلَّا عَلَى اللَّهِ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ (72)) (سورة يونس)</p>
<p>God Almighty said: "And Moses said, 'O my people, if you have believed in Allah, then rely upon Him, if you should be Muslims.' They said, 'Upon Allah do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people. And save us by Your mercy from the disbelieving people.'" (Surah Yunus 10:84-86)</p>	<p>قال الله تعالى :- (وَقَالَ مُوسَى يَا قَوْمِ إِن كُنْتُمْ آمَنْتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا إِن كُنْتُمْ مُسْلِمِينَ (84) فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ (85) وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ (86)) (سورة يونس)</p>
<p>God Almighty said: "My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and in the Hereafter. Cause me to die a</p>	<p>قال الله تعالى :- (رَبِّ قَدْ آتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّي فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ (101)) (سورة يوسف)</p>

All the Prophets of Allah (God) were Muslims.

<p>Muslim and join me with the righteous." (Surah Yusuf 12:101)</p>	
<p>God Almighty said: "He has ordained for you of religion what He enjoined upon Noah and that which We have revealed to you, [O Muhammad], and what We enjoined upon Abraham and Moses and Jesus - to establish the religion and not be divided therein. Difficult for those who associate others with Allah is that to which you invite them. Allah chooses for Himself whom He wills and guides to Himself whoever turns back [to Him]. And they did not become divided until after knowledge had come to them - out of jealous animosity between themselves. And if not for a word that preceded from your Lord [postponing the penalty] until a specified time, it would have been concluded between them. And indeed, those who were inherited the Scripture after them are, concerning it, in disquieting doubt." (Surah Ash-Shura 42:13-14) (</p>	<p>قال الله تعالى :- (شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ (13) وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْثًا بَيْنَهُمْ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَى أَجَلٍ مُسَمًّى لَفُضِّي بَيْنَهُمْ وَإِنَّ الَّذِينَ أُورِثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِمَّنْهُ مُرِيبٍ (14)) (سورة الشورى)</p>

والله الموفق

محمد مصطفى نصار

- لمزيد من المعلومات بإمكانك زيارة موقعنا على الإنترنت [www.Islamcompass.com](http://www.Islamcompass.com)

And Allah is the Grantor of success.

Mohamad Mostafa Nassar

For further information, you may visit our website at [www.Islamcompass.com](http://www.Islamcompass.com)