

**A detailed refutation of the nonsense raised by the enemies of Islam regarding the subject of camel urine**

American English Translation	Arabic Source
So, what was the context of this legislation?	فما هي مناسبة التشريع؟..
Some people from the tribe of 'Uraynah came to Medina to see the Prophet (peace be upon him) and claimed to be Muslims.	وانبرت الأقدام مدافعة عن الحديث متناولة إياه من نفس الزاوية التي وجهت إليه السهام إن أناساً من قبيلة عرينة قدموا المدينة إلى النبي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وادعوا أنهم مسلمين،
They were suffering from various illnesses and epidemics, including fever and others. When they entered Medina, the Prophet (peace be upon him) saw them, felt compassion for their condition, and ordered them to go outside the city. He told them to go to the camels designated for charity that were grazing in the desert and natural pastures (these were the camels of the Messenger of Allah, peace be upon him), where the air was clean and pure, away from diseases and epidemics. He ordered them to drink the milk and urine of these charity camels, as they were considered Muslims.	وكانوا يعانون من أنواع الأمراض والأوبئة ومنها الحمى وغيرها فلما دخلوا المدينة، ورآهم النبي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ رَقَّ لحالهم وأمرهم بأن يخرجوا إلى خارج المدينة، وأن يذهبوا إلى الإبل الخاصة بالصدقة والتي ترعى في الصحراء والمراعي الطبيعية، (وهي إبل رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) حيث نقاء الجو وصفائه، وبعده من الأمراض والأوبئة، وأمرهم بأن يشربوا من ألبان إبل الصدقة وأبوالها، لأنهم من المسلمين.
When they drank it, Allah Almighty cured them, and they regained their health, vitality, and former activity. In return for this kindness and favor, they responded with ingratitude and treachery: they apostatized, killed the shepherds of the charity camels, gouged out their eyes, stole the camels, and fled with them.	فلما شربوا منها شفاهم الله تعالى، وعادت لهم صحتهم وحيويتهم ونشاطهم السابق، فقاموا بمقابلة هذا الإحسان والمعروف بالنكران والخيانة، فكفروا وقتلوا الرعاة لإبل الصدقة وسملوا أعينهم، وسرقوا الإبل وفرُّوا بها ،
The Prophet (peace be upon him) sent people after them to apprehend them. The Companions went, caught them, and brought them back at noon to the Prophet (peace be upon him). The Prophet (peace be upon him) ordered that they be executed in a way that would serve as a lesson for others who might be tempted to violate the sanctity, honor, property, and lives of Muslims. He ordered their hands and feet to be cut off and their eyes	فأرسل خلفهم النبي، صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، من يقبض عليهم فذهب الصحابة إليهم وقبضوا عليهم وجاءوا بهم وقت الظهر إلى النبي، صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، فأمر بهم النبي، صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، بأن يقتلوا بطريقة تكون فيها عبرة لغيرهم ممن تسول له نفسه أن يعتدي على حرمان المسلمين وأعراضهم وأموالهم ودمانهم ، فأمر بقطع أيديهم وأرجلهم وتكحيل أعينهم بحديد محمي على النار فعموا بها حتى ماتوا.

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<p>to be branded with heated iron, blinding them, and they died in that state.</p>	
<p>These sick people were cured by Allah Almighty through drinking camel milk and urine, and they regained their health and well-being.</p>	<p>فهؤلاء المرضى قد شفاهم الله تعالى بسبب شربهم لألبان الإبل وأبوالها، وصاروا يتمتعون بصحة وعافية، وقد عادت عافيتهم إليهم.</p>
<p>However, after this favor was bestowed upon them, they were ungrateful. They stole the camels of the Messenger of Allah (peace be upon him) and killed the shepherd. As Abu Qilabah said, "They disbelieved after their Islam." When the Prophet (peace be upon him) sent people to apprehend them, and the Companions managed to catch them before they could escape, Allah, the Glorified and Exalted, commanded the Prophet (peace be upon him) to treat them as those who wage war against Allah and His Messenger. He revealed the ruling in His saying: "Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment." (Quran, Al-Ma'idah 5:33).</p>	<p>لكنهم بعد هذا المعروف الذي أسدي إليهم نكروه وقاموا بأخذ إبل رسول الله، صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، وقتلوا الراعي، وكما قال أبو قلابة (إنهم كفروا بعد إسلامهم) فلما أرسل إليهم النبي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ من يقبض عليهم وتمكّن الصحابة من القبض عليهم قبل فرارهم، أمر الله سبحانه وتعالى النبي، صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، بمعاملتهم معاملة المحاربين لله ورسوله مبينا له الحكم في قوله تعالى: { إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خَلْفٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ } المائدة: ٣٣.</p>
<p>This is the origin of the hadith. What amazes me is that this aspect didn't surprise the reader; what stirred more controversy was the urine and using it for treatment! Pens rushed to attack Sahih al-Bukhari, and people began to criticize it under the pretext of defending the Prophet (peace be upon him), while in reality, they aim to undermine the Sunnah.</p>	<p>هذا هو أصل الحديث فمما يثير استغرابي أنّ هذا الأمر لم يثر دهشة القارئ، بل ما أثاره أكثر هو البول والتداوي به! وانبرت الأقلام للنيل من صحيح البخاري وراحوا يطعنون فيه بحجة الدفاع عن النبي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وواقع الأمر أنهم يريدون هدم السنة..</p>
<p>This hadith, as I mentioned, is one of the specific hadiths, similar to those revealed on particular occasions which were later followed by other legislations.</p>	<p>فهذا الحديث كما قلت من الأحاديث الخاصة مثله كمثل الأحاديث التي نزلت في مناسبات معينة لحقت بها تشريعات أخر.</p>

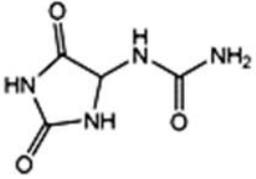
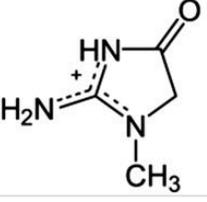
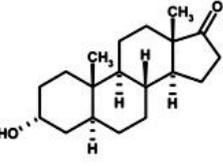
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<p>The text of the hadith is from Anas (may Allah be pleased with him): "Some people became ill in Medina, so the Prophet (peace be upon him) ordered them to go to his shepherd (meaning the camels) and drink their milk and urine. They went to the shepherd, drank the milk and urine until their bodies became healthy. Then they killed the shepherd, drove away the camels, and apostatized. When this reached the Prophet (peace be upon him), he sent (people) in their pursuit. They were brought back, and he cut off their hands and feet and branded their eyes."</p>	<p>ونص الحديث هو عن أنس رضي الله عنه : [ أَنْ نَاسًا اجْتَمَعُوا فِي الْمَدِينَةِ فَأَمَرَ هُمُ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنْ يَلْحَقُوا بِرَاعِيهِ يَعْنِي الْإِبِلَ فَيَشْرَبُوا مِنْ أَلْبَانِهَا وَأَبْوَالِهَا فَالْحَقُوا بِرَاعِيهِ فَشَرَبُوا مِنْ أَلْبَانِهَا وَأَبْوَالِهَا حَتَّى صَالَحَتْ أَبْدَانُهُمْ فَقَتَلُوا الرَّاعِي وَسَاقُوا الْإِبِلَ فَبَلَغَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَبَعَثَ فِي طَلِبِهِمْ فَجَاءَ بِهِمْ فَقَطَعَ أَيْدِيَهُمْ وَأَرْجُلَهُمْ وَسَمَرَ أَعْيُنَهُمْ ] .</p>
<p>This was narrated by Al-Bukhari (1/69, 382; 2/251; 3/119; 4/58, 299), Muslim (5/101), Abu Dawud (4364-4368), An-Nasa'i (1/57; 2/166), At-Tirmidhi (1/16; 2/3), Ibn Majah (2/861, 2578), At-Tayalisi (2002), and Imam Ahmad (3/107, 163, 170, 233, 290).</p>	<p>رواه كلُّ من : البخاري ( 1 / 69 و 382 - 2 / 251 - 3 ) ومسلم ( 5 / 101 ) وأبو داود ( 4364 - 4368 ) والنسائي ( 1 / 57 - 2 / 166 ) والترمذي ( 1 / 16 و 3 - 2 / 3 ) وابن ماجه ( 2 / 861 و 2578 ) والطيالسي ( 2002 ) والإمام أحمد ( 3 / 107 و 163 و 170 و 233 و 290 ) .</p>
<p>Through multiple chains from Anas ibn Malik (may Allah be pleased with him): "Some people from 'Uraynah came to the Messenger of Allah (peace be upon him) in Medina but found its climate unsuitable. The Messenger of Allah (peace be upon him) said to them: 'If you wish, go out to the charity camels and drink their milk and urine.' They did so and recovered. Then they attacked the shepherds, killed them, apostatized from Islam, and drove away the camels of the Messenger of Allah (peace be upon him). When this reached the Prophet (peace be upon him), he sent (people) after them. They were brought back, and he cut off their hands and feet, gouged out their eyes, and left them in the stony ground (Al-Harrah) until they died." This is the context of Imam Muslim's narration.</p>	<p>ومن طرق كثيرة عن أنس بن مالك رضي الله عنه : ( أن ناساً من عرينة قدموا على رسول الله صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ المدينة فاجتووها ، فقال لهم رسول الله صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : إن شئتم أن تخرجوا إلى إبل الصدقة فتشربوا من ألبانها وأبوالها ففعلوا ، فصَحَّوا ، ثم مالوا على الرعاة فقتلواهم وارتدوا عن الإسلام ، وساقوا ذود رسول الله صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فبلغ ذلك النبي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فبعث في أثرهم ، فأتي بهم فقطع أيديهم وأرجلهم ، وسَمَّلَ أَعْيُنَهُمْ ، وتركهم في الحرة حتى ماتوا ) وهذا سياق الإمام مسلم .</p>
<p>In another narration, he added: "Anas said: "The Prophet (peace be upon him) only gouged out their eyes because they had gouged out the</p>	<p>وزاد في رواية: (قال أنس: إنما سمَّل النبي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَعْيُنَ أَوْلَادِكَ لِأَنَّهُمْ سَمَلُوا أَعْيُنَ الرعاة) .</p>

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<p>eyes of the shepherds." Abu Dawud added in a narration: "Then Allah, Blessed and Exalted, revealed concerning that, His saying: 'Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land..' (Quran, Al-Ma'idah 5:33)." And its chain is authentic.</p>	<p>وزاد أبو داود في رواية: فأَنْزَلَ اللهُ تَبَارَكَ وَتَعَالَى فِي ذَلِكَ قَوْلَهُ عَزَّ وَجَلَّ: {إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ} المائدة: ٣٣ .. وإسناده صحيح.</p>
<p>And so we see skeptics addressing a specific hadith of the Messenger of Allah (peace be upon him) that was spoken in specific circumstances and on a specific occasion that led to penal legislations. They ignore the criminals and their deeds and focus on camel urine to launch an accusation against the Messenger of Allah (peace be upon him) of lacking taste. Even worse, they recorded this suspicion in their caricatures and began to mock.</p>	<p>وهكذا رأينا المتشككين يتناولون حديثاً خاصاً لرسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قيل في ظروف خاصة وفي مناسبة خاصة ترتبت عليها تشريعات جنائية. فتركوا الجناة وما فعلوه وأمسكوا في بول الإبل لينفذوا من خلاله إلى اتهام رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ بانعدام الذوق.. والأكثر من ذلك أنهم سجلوا تلك الشبهة في رسوماتهم الكاريكاتورية فراحوا يتندرون .</p>
<p>Pens then rushed to defend the hadith, addressing it from the very angle from which the arrows were shot—the permissibility of using camel urine for treatment. Here is a list of several important substances found in camel urine, which are used in medicines and even cosmetics!! It is well known that those who know the benefits of camel urine among the Arabs or Bedouins, even today, do not use it only in cases of illness but for other benefits as we will now see!!</p>	<p>وانبرت الأقلام مدافعة عن الحديث متناولة إياه من نفس الزاوية التي وجهت إليه السهام وهي جواز التداوي بأبوال الإبل وإليكم قائمة بعدة مواد هامة في بول الإبل وتستخدم في الأدوية ومستحضرات التجميل كذلك !! ومعلوم أن الذين يعرفون فوائد بول الإبل من العرب أو أهل البادية وإلى اليوم لا يستخدمونه فقط في حال المرض ولكن لفوائد أخرى كما سنرى الآن !!</p>
<p>I will only mention some international medicines and cosmetic products extracted from urinary components, without detail, focusing on the substance name and its scientific efficacy. You will notice the derivation of the English word for urine (URINE) in medicine names like URO, UREA. [Image references:</p>	<p>و سوف أذكر فقط بعض الأدوية العالمية ومستحضرات تجميلية مستخرجة من مكونات بولية لكن بلا تفصيل مركزا على اسم المادة وفعاليتها العلمية.. سوف تلاحظ اشتقاق اسم بول بالإنجليزي (URINE) لأسماء الأدوية . UREA .. URO [IMG]file:///C:/Users/user/AppData/Local/Temp/mshtmlclip1/01/clip_image001.jpg[/IMG]UROFOLLOTROPIN;</p>

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<p>UROFOLLOTROPIN; PERGONAL; URECIN; MURINE EAR WAX]</p>  	<p>APHIL; URECIN; PERGONAL; UR MURINE EAR WAX</p>
<p>2- Substance:</p>	<p>2 – مادة : Creatinine</p>
 	<p>وهي مادة حاضرة بقوة في بول الإبل كذلك لأنه يتم تمريرها بأكملها في البول لغزارة إنتاجها في عضلات الإبل - وهي مستعملة كمادة بحث ودراسة في التخصص الطبي Nephrology لدلالاتها العلمية وهي أيضا حمض أميني غني بذرات الأزوت التي تدخل في تركيب أحماض أمينية أخرى لإنتاج البروتينات التي يحتاجها الجسم - ولذلك لها دور هام في مختلف الوظائف والعمليات الحيوية البيولوجية.</p> <p>IMG]file:///C:/Users/user/AppData/Local/Temp/msohtmlclip1/01/clip_image001.jpg[/IMG</p>
<p>Creatinine This substance is also strongly present in camel urine because it is entirely excreted in the urine due to its abundant production in camel muscles. It is used as a research and study material in the medical specialty of Nephrology for its scientific significance. It is also an amino acid rich in nitrogen atoms, which are involved in the synthesis of other amino acids needed by the body to produce proteins. Therefore, it plays an important role in various biological functions and vital processes. [Image reference]</p>	
<p>3- Substance:</p>	<p>3 - مادة : Dehydroepiandrosterone DHEA</p>
 	
<p>Dehydroepiandrosterone (DHEA) This substance is produced by the adrenal gland</p>	<p>" وهي مادة تنتجها الغدة الكظرية فوق الكلي للإبل - وتدخل في أدوية علاج أعراض الشيخوخة وبعض</p>

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<p>above the kidney in camels. It is used in medications treating symptoms of aging, some cancerous tumors, obesity, strengthening bone density in elderly women, and treating sexual impotence or frigidity. It is a steroid, and the camel's hump, which stores fat, is particularly rich in it. It has many other biological benefits. Source: <a href="http://en.wikipedia.org/wiki/Dehydroepiandrosterone">http://en.wikipedia.org/wiki/Dehydroepiandrosterone</a></p>	<p>التورمات السرطانية والبدانة أو السمنة وتقوية كثافة العظام عند النساء المسنات وعلاج العجز أو البرود الجنسي - وهي مادة من مجموعة الستيرويد Steroid التي يختص سنام الإبل باحتوائها في حديته المخزنة للدهون وله فوائد بيولوجية أخرى كثيرة. المصدر: <a href="http://en.wikipedia.org/wiki/Dehydroepiandrosterone">http://en.wikipedia.org/wiki/Dehydroepiandrosterone</a></p>
<p>[Image reference]</p>	<p>IMG]file:///C:/Users/user/AppData/Local/Temp/mshtmlclip1/01/clip_image001.jpg[/IMG]</p>
<p>4- Substance:</p>	<p>Melatonin : مادة - 4</p>
<div style="display: flex; align-items: center;">  <div style="margin-left: 20px;"> <chem>CC(=O)NCCc1c[nH]c2ccc(OC)cc12</chem> </div> </div>	
<p>Melatonin This is also found in camel urine secretions. This substance soothes and relaxes the body's muscles, helps with sleep and relaxation, and is taken to get rid of insomnia. It also regulates and adjusts the human biological clock and sleep cycle!! Strangely, it has been known for centuries among those familiar with camel urine therapy that it treats "al-huzaz," a pain in the heart caused by anger, grief, or the like!! However, it should not be overused in the form of drugs. It is also an</p>	<p>وهي من افرازات أوبال الإبل أيضا - وتعتبر هذه المادة مهدئة ومريحة لعضلات الجسم - وتساعد على النوم والاسترخاء ويتم تناولها للتخلص من الأرق - كما أنها تنظم وتضبط الساعة البيولوجية للإنسان ودورة نومه !! الغريب أنه مشهور فيمن يعرفون التداوي بأوبال الإبل منذ قرون أنه يعالج الحزاز ! وهو وجع في القلب من الغيظ والغم ونحوه !! ولكن لا يجب الإفراط منها على شكل عقاقير - كما أنها مادة مضادة للأكسدة - وأيضا لها دور فعال في تنشيط المناعة - وكذلك في علاج الزهايمر وحفظ الذاكرة !! وإليك رابط علمي للعلاقة بين الزهايمر وتلك المادة بالتفصيل من موقع خاص بالزهايمر Alzheimer's and Melatonin .</p>

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<p>antioxidant, plays an effective role in boosting immunity, and in treating Alzheimer's and preserving memory!! Here is a scientific link detailing the relationship between Alzheimer's and this substance from a site specializing in Alzheimer's: Alzheimer's and Melatonin. Source: <a href="http://alzheimers.about.com/lw/Healt...rs-Disease.htm">http://alzheimers.about.com/lw/Healt...rs-Disease.htm</a></p>	<p>المصدر : <a href="http://alzheimers.about.com/lw/Healt...rs-Disease.htm">http://alzheimers.about.com/lw/Healt...rs-Disease.htm</a></p>
<p>Here is another article from a site with Japanese origins titled: "Melatonin may prevent Alzheimer's disease - sleep your way to brain health," which explains how Melatonin can prevent the onset of Alzheimer's and alleviate it: <a href="http://www.naturalnews.com/034742_me...in_health.html">http://www.naturalnews.com/034742_me...in_health.html</a>. And here is a third link clarifying the relationship between Alzheimer's and this substance and its effect: <a href="http://en.wikipedia.org/wiki/Melaton..._Alzheimer.27s">http://en.wikipedia.org/wiki/Melaton..._Alzheimer.27s</a>.</p>	<p>وهذا مقال آخر من موقع ياباني التأسيس بعنوان : Melatonin may prevent Alzheimer's disease - sleep your way to brain health وهو يشرح كيف يمكن لمادة Melatonin أن تمنع ظهور الزهايمر والتخفيف منه : <a href="http://www.naturalnews.com/034742_me...in_health.html">http://www.naturalnews.com/034742_me...in_health.html</a> وهذا رابط ثالث يوضح العلاقة بين الزهايمر وتلك المادة وتأثيرها : <a href="http://en.wikipedia.org/wiki/Melaton..._Alzheimer.27s">http://en.wikipedia.org/wiki/Melaton..._Alzheimer.27s</a></p>
<p>5- Enzyme:</p>	<p>5 - إنزيم الرينين Renin</p>
<p>Renin This is an enzyme that circulates in the blood and is secreted by the kidneys. It has many functions, including a direct effect on blood vessels and the nervous system, and it regulates the concentration of sodium and potassium ions in the blood. Therefore, it is found secreted in much higher concentrations in camel urine compared to humans!! It is also part of the complex Renin-Angiotensin System (RAS), a hormonal system that regulates the balance of blood pressure and water when blood volume is low.</p>	<p>وهو إنزيم يجري في الدم ويفرز من الكلى وله مهام عديدة منها تأثيره المباشر بالأوعية الدموية والجهاز العصبي كما ينظم تركيز أيونات الصوديوم والبوتاسيوم في الدم ... ولذلك نجده مفرزا بتركيز أعلى بكثير من البشر في أبوال الإبل !! كما يدخل في النظام المعقد الرينين أنجيوتنسين RSA وهو نظام هرموني ينظم توازن كل من ضغط الدم والماء عندما يكون حجم الدم منخفض.</p>
<p>6- Substance:</p>	<p>6 - مادة : methylglyoxal</p>
<p>Methylglyoxal This is the most important of them all—it is a cure for cancer, by the permission of Allah Almighty, as it has a significant effect in causing cancer cells to self-</p>	<p>وهي أهمهم جميعا - وهي الشافية من السرطان بإذن الله تعالى حيث لها تأثيرا كبيرا في قتل خلاياه ذاتيا !! (يعني تسبب لخلايا السرطان موتا ذاتيا بدون تدخل جراحي أو إشعاعي أو كيميائي وباقي هذا العناء ونتائجه مثبتة كما في</p>

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<p>destruct!! (Meaning it causes cancer cells to undergo apoptosis without surgical, radiological, or chemical intervention and all the associated suffering. Its results are proven, as in the research of Dr. Faten Khorshid, which will be mentioned later). This substance was first discovered by the scientist and Nobel laureate Dr. Albert Szent-Gyorgyi, known for his many discoveries.</p>	<p>أبحاث الدكتورة فاتن خورشيد وسيأتي ذكرها - وهذه المادة اكتشفت أول مرة على يد العالم والحائز على جائزة نوبل بسبب اكتشافاته العديدة Dr. Albert Szent-Gyorgi ..</p>
<p>He first extracted it from human urine. Source: <a href="http://books.google.co.ma/books?id=B...Gyorgi&amp;f=false">http://books.google.co.ma/books?id=B...Gyorgi&amp;f=false</a>.</p>	<p>وقد استخرجها لأول مرة من بول بشري المصدر: <a href="http://books.google.co.ma/books?id=B...Gyorgi&amp;f=false">http://books.google.co.ma/books?id=B...Gyorgi&amp;f=false</a></p>
<p>There are two scientific articles about this substance, which is excreted with urine. It is found in higher concentrations in camel urine, along with many other specific substances, which cause its effect to be more concentrated and activated than in humans, such as the activator of Vitamin D, effective in treating rickets!!</p>	<p>وهناك مقالان علميان عن هذه المادة التي تفرز وتخرج مع البول : والتي توجد بتركيز أكبر في بول الإبل مع مواد كثيرة أخرى تختص بها وتتسبب في تركيز وتفعيل تأثيرها أكثر من الإنسان بكثير مثل المنشط للفيتامين D الفعال في علاج مرض الكساح. !.</p>
<p>Here is an article from the American academic scientific site: US National Library of Medicine, National Institutes of Health, which shows the results of a study on human prostate cancer cells and the effectiveness of this substance in forcing these cancerous cells to undergo genetically programmed death (apoptosis). It prevents them from entering direct division from their initial stages!! That is, it curbs the proliferation of these malignant cells, targeting the very source of cancer's strength and danger—the rapid and extremely high multiplication of its cells beyond the normal rate. The substance causes their complete death after inhibiting their growth in only 24 hours, at a rate of 100%!!!!</p>	<p>فهذا مقال من الموقع العلمي الأكاديمي الأمريكي : US National Library of Medicine National Institutes of Health والذي يبين نتيجة الدراسة على خلايا سرطان البروستات عند الرجال وفعالية هذه المادة في إرغام هذه الخلايا السرطانية على الدخول في الموت المبرمج جينيا apoptosis - ويمنع دخولها في انقسامها المباشر من مراحلها الأولية !! أي يكبح تكاثر هذه الخلايا الخبيثة وهذا يضرب أصل قوة وخطر مرض السرطان وهو التكاثر السريع والعالي جدا لخلاياه فوق المعدل الطبيعي والمادة تسبب موتها جميعا بعد إعاقة نموها في 24 ساعة فقط بنسبة 100%!!!!</p>

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<p>RESULTS: MG &gt; or =3 mM caused severe growth inhibition, resulting in nearly 100% cell death by 24h. Source: <a href="http://www.ncbi.nlm.nih.gov/pubmed/10828676">http://www.ncbi.nlm.nih.gov/pubmed/10828676</a>.</p>	<p>RESULTS: MG &gt; or =3 mM caused severe growth inhibition, resulting in nearly 100% cell death by 24h المصدر : <a href="http://www.ncbi.nlm.nih.gov/pubmed/10828676">http://www.ncbi.nlm.nih.gov/pubmed/10828676</a></p>
<p>And here is the scientific summary from the page: CONCLUSION: Methylglyoxal is capable of inducing apoptosis in prostatic cancer PC-3 cells, due primarily to a blocking of the cell cycle progression (G(1) arrest) and glycolytic pathway. Therefore, MG could be a potent apoptosis inducer, which may have a potential for prostate cancer treatment. Here is another article proving that the presence of this substance in a cell is antagonistic to the possibility of it becoming cancerous! Its presence imposes constraints on this disease and its characteristic proliferation! Stimulating an increase in cellular Methylglyoxal levels and supplementing with it tightens the noose on cancer: Methylglyoxal and Cancer: A Lack Of Methylglyoxal Causes Cancer. Stimulating an increase in cellular Methylglyoxal Levels Puts The Brakes On Cancer. From a site specializing in cancer: Cancer Fighting Strategies. <a href="http://cancerfightingstrategies.com/...nd-cancer.html">http://cancerfightingstrategies.com/...nd-cancer.html</a>.</p>	<p>وإليك الخلاصة العلمية من الصفحة CONCLUSION : Methylglyoxal is capable of inducing apoptosis in prostatic cancer PC-3 cells, due primarily to a blocking of the cell cycle progression (G(1) arrest) and glycolytic pathway. Therefore, MG could be a potent apoptosis inducer, which may .have a potential for prostate cancer treatment وإليك مقالا آخرًا يثبت أن وجود هذه المادة في الخلية: هو معادي لاحتمال إصابتها بالسرطان! حيث شكل وجودها قيودا على هذا المرض وتكاثره المميز! وأن التحفيز في زيادة هذه المادة وتركيزها والتزود به : يضيق على السرطان الخناق: Methylglyoxal and Cancer: A Lack Of Methylglyoxal Causes Cancer Stimulating an increase in cellular Methylglyoxal Levels Puts The Brakes On Cancer ومن موقع خاص بالسرطان : Cancer Fighting Strategies <a href="http://cancerfightingstrategies.com/...nd-cancer.html">http://cancerfightingstrategies.com/...nd-cancer.html</a></p>
<p>And here is the international community's recognition of urine therapy? Perhaps you are now wondering, to what extent does this community acknowledge this matter (i.e., urine therapy)?! Here is another site named "Natural Benefits of Urine Therapy": NATURAL BENEFITS OF URINE THERAPY. <a href="http://www.urinetherapy.in/Index.aspx">http://www.urinetherapy.in/Index.aspx</a>. And here is a global site for URINE THERAPY</p>	<p>وإليك اعتراف المجتمع الدولي بالتداوي بالبول؟! ولعلكم تتساءلون الآن ما مدى اعتراف هذا المجتمع بهذا الأمر (أي العلاج بالبول)؟! فهذا موقع آخر خاص باسم " الفوائد الطبيعية للتداوي بالبول: NATURAL BENEFITS OF URINE THERAPY <a href="http://www.urinetherapy.in/Index.aspx">http://www.urinetherapy.in/Index.aspx</a> وهذا موقع عالمي خاص ل URINE THERAPY ينظم مؤتمرات عالمية في الولايات المتحدة والبرازيل والصين وغيرها</p>

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that organizes international conferences in the United States, Brazil, China, and other countries. HTTP://PARAISODELASALUD.ORG/50 CONGRE...SOSANT_EN.HTML.	<a href="HTTP://PARAISODELASALUD.ORG/50 CONGRE...SOSANT_EN.HTML">HTTP://PARAISODELASALUD.ORG/50 CONGRE...SOSANT_EN.HTML</a>
As for our noble Sunnah, the use of camel milk for treatment has also been mentioned; its effect on diabetes is well known. But I will only refer to one link concerning autism, which mentions the efficacy of camel milk. "RESEARCH: ETIOLOGY OF AUTISM AND CAMEL MILK AS THERAPY."	أما في سنتنا الشريفة فقد جاء أيضا التداوي باللبان الإبل وهي معروفة المفعول لمرض السكري لكنني سأشير فقط لرابط واحد خاص للتعريف بمرض التوحد وفيه جاء على نجاعة لبن الجمال." RESEARCH: ETIOLOGY OF AUTISM " AND CAMEL MILK AS THERAPY
The truth is that this practice is ancient, predating today's international scientific community.	والحقيقة أن الأمر قديم أقدم من المجتمع العلمي الدولي اليوم.
1 - For example, in one of the sacred scriptures of ancient Hindu religions, the Damar Tantra, there are instructions for patients to drink their own urine in case of illness or any physical weakness they feel!! This practice is now presented by major international organizations and global yoga institutions as a beneficial treatment inherited from antiquity, which modern science has now validated!! They have given it the name URINOTHERAPY!!	1 - فنجد مثلا في إحدى الوصايا المقدسة في أديان الهندوس القديمة Damar Tantra إرشادات للمرضى لشرب أبوالهم في حالة المرض وأي وهن جسمي يحسونه !! والتي أصبحت الآن كبريات المنظمات ومؤسسات اليوجا العالمية يقدمونه على أنه علاج نافع من المورث القديم والذي صادق عليه العلم الحديث اليوم !! وجعلوه تحت مسمى !! URINOTHERAPY
2 - Similarly, among the ancient peoples of Asia, the first Indian minister, Morarji Desai, relied on drinking it throughout his life!!	2 - . وكذلك عند قدامى الهنود في آسيا أن أول وزير هندي Morarji Desai كان يعتمد شربه طوال حياته !!..
3 - It is believed that the reason the West and Europe became aware of this effective remedy was their translation of Muslim medical books. Just as in 16th century Europe they translated Ibn Sina's (Avicenna's) book "The Canon of Medicine," in which he says: "Do not pay attention to what is said about the nature of milk being contrary to the treatment of dropsy. Know that camel milk is a beneficial medicine because of its gentle cleansing property and its specific qualities. This milk is extremely	3 - ويُعتقد أن سبب توعية الغرب وأوروبا بهذا الدواء الناجع كان ترجمتهم لكتب طب المسلمين - ومثلما ترجموا في أوروبا القرن السادس عشر كتاب (القانون في الطب) لابن سينا وفيه قوله : " ولا يلتفت إلى ما يقال: من أن طبيعة اللبن مضادة لعلاج الاستسقاء. قال: واعلم أن لبن النوق دواء نافع لما فيه من الجلاء برفق، وما فيه من خاصية، وأن هذا اللبن شديد المنفعة، فلو أن إنسانا أقام عليه بدل الماء والطعام شفي به، وقد جُرب ذلك في قوم دفعوا إلى بلاد العرب، فقادتهم الضرورة إلى ذلك فعوفوا. وأنفع الأبول: بول الجمل الأعرابي، وهو النجيب ."

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<p>beneficial; if a person were to subsist on it instead of water and food, he would be cured. This has been tried with people who were sent to the land of the Arabs, and necessity led them to it, and they were healed. The most beneficial of urines is the urine of the Arabian camel, which is the noble breed."</p>	
<p>4 - Even officially, a country like Tanzania has declared its recognition of drinking urine as a medical specialty and treatment, based on the astonishing results in treating a large number of diseases among Africans (especially AIDS)!!! As mentioned in the article: "Urine Therapy - Rediscovered by science," which can be downloaded as a Word file from the following link: <a href="http://www.google.co.ma/url?sa=t&amp;rct...kIVeO5bJV7IKuQ">http://www.google.co.ma/url?sa=t&amp;rct...kIVeO5bJV7IKuQ</a>.</p>	<p>4 - بل ورسميا : أعلنت دولة مثل تانزانيا اعترافها بشرب البول كتخصص وعلاج طبي وذلك تبعا للنتائج المذهلة لعلاج عدد كبير من الأمراض عند الأفارقة (وخاصة الإيدز) !!! وكما في مقالة : - Urine Therapy - Rediscovered by science والتي يمكن تنزيلها ملف وورد من رابط التالي: <a href="http://www.google.co.ma/url?sa=t&amp;rct...kIVeO5bJV7IKuQ">http://www.google.co.ma/url?sa=t&amp;rct...kIVeO5bJV7IKuQ</a></p>
<p>5 - Moreover, due to the presence of Melatonin in urine, interest is now growing in personal urine therapy in Asian countries and some European countries like France, Germany, and the Netherlands!!!</p>	<p>5 - بل وبسبب تواجد مادة الـ Melatonin في البول : بدأ الاهتمام الآن بالتداوي بالبول - الشخصي - في دول آسيا وبعض دول أوروبا مثل فرنسا وألمانيا وهولندا !!!...</p>
<p>6 - Here is a published study by Australian experts on eliminating psychological stress with a daily cup of urine!! Source: <a href="http://www.newscientist.com/article/...essay-away-.html">http://www.newscientist.com/article/...essay-away-.html</a>.</p>	<p>6 - وهذا بحث معطن لخبراء استراليين عن القضاء على الضغوط النفسية بكوب بول يوميا !! المصدر : <a href="http://www.newscientist.com/article/...essay-away-.html">http://www.newscientist.com/article/...essay-away-.html</a></p>
<p>7 - And here is a global website for Urine Therapy that organizes international conferences in the United States, Brazil, China, and other countries: <a href="http://paraisodelasalud.org/5ocongre...sosant_en.html">http://paraisodelasalud.org/5ocongre...sosant_en.html</a>.</p>	<p>7 - وهذا موقع عالمي خاص بالعلاج بالبول Urine Therapy وهو ينظم مؤتمرات عالمية في الولايات المتحدة والبرازيل والصين وغيرها من الدول. <a href="http://paraisodelasalud.org/5ocongre...sosant_en.html">http://paraisodelasalud.org/5ocongre...sosant_en.html</a></p>
<p>Famous Muslim Researchers and Their Studies on Camel Urine Therapy:</p>	<p>أشهر الباحثين المسلمين وأبحاثهم في التداوي ببول الإبل:</p>

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<p>1 - Dr. Ahlam Ahmad Al-Awadhi: She was the first to start this research in Saudi Arabia. She published in Ad-Da'wah magazine, issue 1938, dated April 15, 2004, that she had proven the effectiveness and efficacy of camel urine in treating a number of skin diseases such as ringworm, sores, hair follicle diseases, and hair loss. She also managed to extract an antibiotic from camel urine for the first time. This extracted antibiotic, along with the excess urinary salts that have potent bioactive effects, is suitable for healing skin burns, inflammations, eczema, and weak nails. Here is her page on the King Abdulaziz University website in Saudi Arabia: <a href="http://aaaalawadi.kau.edu.sa/CVEn.as...0009133&amp;Lng=EN">http://aaaalawadi.kau.edu.sa/CVEn.as...0009133&amp;Lng=EN</a>.</p>	<p>1 - الدكتورة (أحلام أحمد العوضي) وهي أول من بدأ هذه الأبحاث في السعودية وقد نشرت في مجلة الدعوة عدد 1938 بتاريخ 15 أبريل سنة 2004 ما مفاده أنها أثبتت فعالية ونجاعة بول الإبل في علاج عدد من الأمراض الجلدية كداء السعفة والقروح وأمراض جلدة الشعر وتلفه أيضا - كما أنها تمكنت من استخلاص مضاد حيوي من بول الإبل لأول مرة - والمضاد الحيوي المستخلص بالإضافة لأملاح البول الزائدة ذات المفعول الحيوي القاتل هو صالح لشفاء الحروق الجلدية والالتهابات والإكزيما الجلدية وضعف الأظافر - وهذه صفحتها على موقع جامعة الملك عبد العزيز بالمملكة العربية السعودية : <a href="http://aaaalawadi.kau.edu.sa/CVEn.as...0009133&amp;Lng=EN">http://aaaalawadi.kau.edu.sa/CVEn.as...0009133&amp;Lng=EN</a></p>
<p>2 - Sudanese Applied Chemical Engineer (Muhammad Awhaj Muhammad): He is the author of a doctoral dissertation at the University of Gezira in Sudan in 1998, in which he proved the possibility of utilizing the high percentage of sodium, potassium, creatine, and uric acid in camel urine to manufacture chemical-based medicines for treating gastrointestinal diseases, killing certain types of bacteria and viruses, and alleviating the pain of liver disease. This medicine, called Fibrinolytics, consists of a special substance produced by the kidneys and excreted by camels in their urine, which treats blood clots by converting plasminogen into its active form, plasmin, to dissolve the substance causing the clot!!</p>	<p>2 - مهندس الكيمياء التطبيقية السوداني (محمد أوهاج محمد Awhaaj Muhammad Muhammad) وهو صاحب أطروحة الدكتوراه بجامعة الجزيرة بالسودان 1998 والتي أثبت فيها إمكانية الاستفادة من النسبة العالية من معدني الصوديوم والبوتاسيوم والكرياتين وحمض البوليك في أوبال الإبل لصناعة أدوية كيميائية انطلقا منها لعلاج أمراض الجهاز الهضمي وقتل بعض أنواع البكتيريا والفيروسات وتهدئة آلام مرض الكبد . وهذا الدواء المسمى Fibrinolytics : مكون من مادة خاصة تنتجها الكلي تفرزها الجمال في أوبالها تعالج جلطات الدم بتحويل البلازمونين إلى الحالة النشطة البلازمين لإذابة المادة التي تسبب هذا التجلط !!</p>
<p>3 - The Dean of the College of Medical Laboratories at the same university, Professor Ahmad Abdullah Al-Ahmadani, conducted research and experiments on a sample of</p>	<p>3 - كما قام عميد كلية المختبرات الطبية من نفس الجامعة البروفيسور (أحمد عبد الله الأحمداني professor Ahmad Abd 'Allah Ahmadaani) ببحث وتجارب على عينة من المرضى لعلاج مرض الإستسقاء والتورم</p>

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<p>patients to treat dropsy, swelling, and liver cirrhosis by administering specific daily amounts of urine mixed with milk. More than half of them responded to the treatment!! It is medically known that one of the main causes of dropsy is a deficiency in albumin and potassium—substances that are abundantly available, along with other beneficial components, in camel urine!! Here is a detailed article about the Sudanese specialists: <a href="http://maktabasalafiya.blogspot.com/...mel-urine.html">http://maktabasalafiya.blogspot.com/...mel-urine.html</a>. The section is titled: "The benefits of drinking camel urine."</p>	<p>وتلبيف الكبد بإعطاء نسب من الأبول مختلطة مع الألبان بشكل يومي بكميات محددة : فتمائل أكثر من النصف للعلاج !! ومن المعلوم طبيا أنه من الأسباب الرئيسة لمرض الإستسقاء هو نقص في مادة الألبومين albumin واليوتاسيوم - وهي مواد متوفرة بكثرة بالضبط - ومع مكونات أخرى مفيدة لها - في بول الإبل !! وهذا مقال مفصل عن المتخصصين السودانيين : <a href="http://maktabasalafiya.blogspot.com/...mel-urine.html">http://maktabasalafiya.blogspot.com/...mel-urine.html</a> والفقرة بعنوان : The benefits of drinking camel urine</p>
<p>4 - Saudi Dr. Rahma Al-Alyani: She conducted research on healing rabbits with inflamed gastrointestinal tracts (colitis) caused by a specific type of bacteria. She used various medical treatments, including camel urine, to test its richness in immune elements such as various antibodies and microphages. She also proved its efficacy in rabbits. The research information was published in Al-Jundi Al-Muslim magazine on January 1, 2005.</p>	<p>4 - الدكتورة السعودية أيضا (رحمة العلياني Dr Al-Rahmah'Ulyaani) وهي صاحبة أبحاث حول شفاء أرناب ملتهبة الجهاز الهضمي "القولون" بسبب نوع محدد من البكتيريا - حيث استعملت علاجات مختلفة طبية ومن بينها أبوال الإبل لتجربتها الغنية بالعناصر المناعية من مضادات متنوعة ومايكروفاج - وأثبتت أيضا نجاعتها مع الأرناب - ومعلومات الأبحاث تم نشرها في مجلة الجندي المسلم بتاريخ 1 يناير 2005..</p>
<p>5 - According to the Times of India, Jan 13, 2011: A research team of experts and doctors, led by the head of the Arab Fund for Science and Technology, Dr. Abdullah Al-Najjar, succeeded in manufacturing a pure medicine composed of a mixture of camel urine and milk to treat cancer. Its efficacy has been experimentally proven in mice, and human studies are also underway. Among the study's results was evidence of the regeneration of immune cells in the animals designated for the experiment each time they were given the milk and urine mixture!!! The medicine has been tested and is intended for treating cancerous tumors like leukemia and other types. The</p>	<p>5 - وحسب جريدة التايمز الهندية Times of india Jan 13, 2011 : تمكن فريق بحث من خبراء ودكاترة بقيادة رئيس الصندوق العربي للعلوم والتكنولوجيا الدكتور (عبد الله النجار Abdullah. Al Najjar, président du Fonds de la science et technologies arabe) من تصنيع دواء مكون من خليط أبوال وألبان الإبل خالصا لعلاج السرطان.. وقد تم إثبات نجاعته تجريبيا على الفئران - وجاري دراستها على الإنسان أيضا - ومن بين نتائج الدراسة هو إثبات تجدد خلايا المناعة عند الحيوانات التي خصصت للتجربة مع كل مرة يتم إمدادها بخليط اللبن والبول !!! والدواء مجرب ومخصص لمعالجة الأورام السرطانية للوكيميا أو سرطان الدم وأنواع أخرى - وقد بينت النتائج على نسبة تجاوب ونجاح بمعدل 100% !! وقد سجلت هذه الدراسة في مكتب براءات الاختراع في المملكة المتحدة بريطانيا :</p>

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<p>results showed a response and success rate of 100%!! This study was registered at the patent office in the United Kingdom, Britain:  <a href="http://articles.timesofindia.indiatvnews.com/story/2016/01/01/camel-milk-urine-to-treat-cancer-1171171.html">http://articles.timesofindia.indiatvnews.com/story/2016/01/01/camel-milk-urine-to-treat-cancer-1171171.html</a>          /2. The study is titled: "Camel milk, urine to treat cancer." [Image reference] 6 - Saudi researcher Dr. Faten Abdel-Rahman Khorshid: Along with her research team, she extracted an active substance from camel urine capable of causing cancer cells to self-destruct, as previously mentioned. This substance has been internationally and scientifically named (PM 701). Here is CNN Arabic publishing the research with extensive commentary.</p>	<p><a href="http://articles.timesofindia.indiatvnews.com/story/2016/01/01/camel-milk-urine-to-treat-cancer-1171171.html">http://articles.timesofindia.indiatvnews.com/story/2016/01/01/camel-milk-urine-to-treat-cancer-1171171.html</a>          /2 والدراسة تحت عنوان ألبان وأبوال الإبل في علاج السرطان !!          [IMG]file:///C:/Users/user/AppData/Local/Temp/msohtmlclip1/clip_image002.jpg[/IMG]6 - الباحثة السعودية الدكتورة (فاتن عبد الرحمن خورشيد - Faten Abdel-Rahman Khorshid) حيث قامت مع فريقها البحثي باستخلاص مادة فعالة من بول الإبل : لها القدرة على قتل الخلايا السرطانية ذاتيا كما أشرنا سابقا - وقد تم إعطاء هذه المادة عالميا وعلميا اسم (PM 701).فها هي صحيفة السي إن إن العربية تنشر البحث بتعليقات وافية عليه.</p>
<p>To all of these people, I say: Would any of you dare to approach the texts found in the Bible, spoken on the lips of the Lord, in which He commands men to eat their own excrement and drink their own urine? In the Book of Isaiah, Chapter 36, Verse 12: "But the Rabshakeh said, 'Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?'" (Isaiah 36:12).</p>	<p>لهؤلاء جميعاً أقول لهم هل يجروا أحذكم على الاقتراب من نصوص وردت في الكتاب المقدس ونزلت على لسان الرب والتي يأمر فيها الرجال بأكل خرائثهم وشرب أبوالهم.. ففي سِفْرِ إِشْعِيَاءَ / الإصحاح السَّادِسُ وَالثَّلَاثُونَ إِشْعِيَاءَ 36 : 12          12فَقَالَ رَبُّشَاقَى: "هَلْ إِلَى سَيِّدِكَ وَإِلَيْكَ أُرْسَلْتَنِي لِأَتَكَلَّمَ بِهَذَا الْكَلَامِ؟ أَلَيْسَ إِلَى الرَّجَالِ الْجَالِسِينَ عَلَى السُّورِ لِيَأْكُلُوا عَذْرَتَهُمْ وَيَشْرَبُوا بَوْلَهُمْ مَعَكُمْ؟".</p>
<p>[Image reference] The priests promoted these texts, and their devils inspired them to invent a beverage that mimics human urine in color, taste, and smell, and so beer was created...</p>	<p>[IMG]file:///C:/Users/user/AppData/Local/Temp/msohtmlclip1/clip_image002.jpg[/IMG]1/01/clip_image002.jpg[/IMG] والنصوص وأوحى إليهم شياطينهم بأن يخترعوا مشروباً يحاكي بول الإنسان في اللون والطعم والرائحة فكان مشروب البيرة..</p>
<p>And it took on many forms and even more names—this is the drink "Priel," and this is "Fayrouz." Advertisements encourage it, saying: "Drink and be a man."          [Image reference]          So you see them here promoting drinking human urine as a social phenomenon, using all</p>	<p>والذي ارتدى أثواباً كثيرة ومسميات أكثر فهذا مشروب البريل..وهذا فيروز .. والإعلانات تحفز وتقول: اشرب وخليك راجل..          [IMG]file:///C:/Users/user/AppData/Local/Temp/msohtmlclip1/clip_image002.jpg[/IMG] فتراهم هنا يروجون للشرب من بول الإنسان كظاهرة</p>

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<p>available tools to help spread the teachings of the Lord..</p>	<p>اجتماعية مستخدمين كافة الأدوات التي تعينهم على نشر تعاليم الرب..</p>
<p>And clinics appeared in Europe for human urine therapy. "How &amp; Why to Drink Your Own Urine. The Romans did it. The ancient Chinese too. Many people believe that the Bible recommends it. It's all natural, guaranteed to be fresh, and, depending on your diet, can even be organic! [Image reference] What I'm talking about is urophagia, also known as urine therapy. Or, put more plainly, drinking your own pee." Watch the attached video: <a href="https://www.youtube.com/watch?time_c...&amp;v=TF_UV8UXsTI">https://www.youtube.com/watch?time_c...&amp;v=TF_UV8UXsTI</a>.</p>	<p>وظهرت العيادات في أوروبا للعلاج ببول الإنسان عينة من بول إنسان How &amp; Why to Drink Your Own Urine The Romans did it. The ancient Chinese too. Many people believe that the Bible recommends it. It's all natural, guaranteed to be fresh, and, depending on your diet, can even be organic! [IMG]file:///C:/Users/user/AppData/Local/Temp/msohtmlclip1/01/clip_image002.jpg[/IMG]What I'm talking about is urophagia, also known as urine therapy. .Or, put more plainly, drinking your own pee شاهد الفيديو المرفق: <a href="https://www.youtube.com/watch?time_c...&amp;v=TF_UV8UXsTI">https://www.youtube.com/watch?time_c...&amp;v=TF_UV8UXsTI</a></p>
<p>And here is a Canadian doctor citing the above text, saying: [Image references] "This is a cup of my urine for today. I drink it in front of you. It is the water of life, delicious, its taste is slightly salty."</p>	<p>وهذا طبيب كندي يستدلّ بالنصّ أعلاه قائلاً : [IMG]file:///C:/Users/user/AppData/Local/Temp/msohtmlclip1/01/clip_image002.jpg[/IMG][IMG]file:///C:/Users/user/AppData/Local/Temp/msohtmlclip1/01/clip_image004.jpg[/IMG] هذا كأس من بُولِي لهذا اليوم أشربه أمامكم ،، إنّه ماء الحياة ، لذيذ ،، طعمه يميل قليلاً للملوحة "</p>
<p>They drink their urine based on a firm belief and as an application of the text of Isaiah 36:12: "But the Rabshakeh said, 'Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?'"</p>	<p>يشربون أبوالهم عن عقيدة راسخة وتطبيقاً لنص إشعيا 36 : 12 فَقَالَ رَبْشَاقَى: [ هَلْ إِلَى سَيِّدِكَ وَإِلَيْكَ أَرْسَلَنِي سَيِّدِي لِكَيْ أَتَكَلَّمَ بِهَذَا الْكَلَامِ؟ أَلَيْسَ إِلَى الرِّجَالِ الجَالِسِينَ عَلَى السُّورِ، لِيَأْكُلُوا عَذْرَتَهُمْ وَيَشْرَبُوا بَوْلَهُمْ مَعَكُمْ ].</p>
<p>As for eating excrement: we saw the Almighty Lord commanding His prophet Ezekiel to eat his dung after kneading it with barley and his bread? The Book of Ezekiel, Chapter 4: "And</p>	<p>أما عن أكل الخراءة رأينا الرب القدير يأمر نبيه جِرْقِيَالَ بأن يأكل برازه بعد عنجه مع الشعير وخبزه?.. سِفْرُ جِرْقِيَالَ / الإصحاح الرَّابِعُ :</p>



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<p>Now we come to the word גֵּלֵל (gēlel). Reference: The Hebrew and Aramaic Lexicon of the Old Testament. Dictionary of Biblical Languages with Semantic Domains 1561. גֵּלֵל gēlel: A masculine noun denoting dung. It describes dung from a human, human dung to be used as fuel (Ezek. 4:12, 15). They said that the word meaning dung is "jilil" or "jillah" (גֵּלֵל or גֵּלֵל), and they specifically translated it as cattle dung. In Arabic, it is "al-khirā'." (צִאֲתֵי הָאָדָם (Ez 4:12, 15)—human dung used as fuel. From the reference The Complete Word Study Dictionary: Old Testament 1561. גֵּלֵל gēlel: A masculine noun denoting dung. It describes dung from a human, human dung to be used as fuel (Ezek. 4:12, 15). גֵּלֵל (גֵּלֵל): גֵּלֵל; a masculine noun meaning "jillah," and "jillah" from a human is "al-khirā'ah" (excrement). Human excrement is not used as fuel. But they confused animal dung with human excrement.</p>	<p>ونأتي إلى لفظ גֵּלֵל gēlel: ومرجع Aramaic lexicon of the Old Testament. Dictionary of Biblical Languages with Semantic Domains 1561. گēlel: A masculine noun گēlel denoting dung. It describes dung from a human, human dung to be used as fuel (Ezek. 4:12, 15)iv وقالوا إن الكلمة التي تعني خراء أي جليل جَلَّةٌ آخ إا إلإل وترجموها تحديداً بجلّة البقر.. وهي في اللفظ العربي الخراء. הָאָדָם (צִאֲתֵי) גֵּלֵל' Ez 4:12, 15;—human dung used as fuel Ez .word study dictionary : Old Testament 1561 .gēlel: A masculine noun denoting dung. It گēlel describes dung from a human, human dung to be used as fuel (Ezek. 4:12, 15)iv ;גֵּלֵל; اسم مذكر يعني جلّه والجلّة من الإنسان هي الخراءة.. وخراءة الإنسان لا تستخدم كوقود.. ولكنهم خلطوا بين روث البهائم وخراءة الإنسان..</p>
<p>And what is the meaning of the word "al-jillah"? It refers to a natural fuel, which is animal dung mixed with a little straw. The matter here is different. The Lord does not need to be taught how to bake barley bread. It is assumed that baking is done with firewood, so why specifically "al-jillah"? This is where the literal interpretation of the word comes from. This word appears in the Book of Job and the Book of Zephaniah, speaking of human excrement and cattle dung. In Job 20:7: "he will perish forever like his own dung; those who have seen him will say, "Where is he?" And in Zephaniah 1:17: "I will bring such distress on all people that they shall grope like the blind, because they have sinned against the LORD; their blood shall be poured out like</p>	<p>وما معنى كلمة الجلّة: هي عبارة عن وقود طبيعي عباره عن روث الحيوان يخلط بقليل من القش. والأمر هنا مختلف.. فالرب ليس بحاجة ان يعرفه كيف يخبز الشعير.. حيث إنه يفترض أن يكون الخبيز بالحطب فلماذا الجلّة تحديداً؟! من هنا جاء التفسير الحرفي للكلمة.. وهذه الكلمة وردت في سفر أيوب وفي سفر صفييا وهي تتحدث عن خراء الإنسان ورث البقر.. ففي سفر أيوب 20 كجَلَّتِهِ إِلَى الأَبَدِ يَبِيدُ. الَّذِينَ رَأَوْهُ يَقُولُونَ: أَيْنَ هُوَ؟ وفي سفر صفييا 17 : وَأَضَايِقُ النَّاسَ فَيَمْتَشُونَ كَالْعُمَى، لِأَنَّهُمْ أَحْطَأُوا إِلَى الرَّبِّ، فَيَسْفَحُ دَمُهُمْ كَالثَّرَابِ وَأَحْمُهُمْ كَالْجَلَّةِ.</p> <p>IMG]file:///C:/Users/Soma/AppData/Local/Temp/msohtmlclip1/01/clip_image002.jpg[/IMG]</p>

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<p>dust, and their flesh like dung." [Image reference]</p>	
<p>Here is the Church's response to 'Abdullah. <a href="https://drghaly.com/articles/display/10661">https://drghaly.com/articles/display/10661</a></p>	<p>هنا رد الكنيسة على العبد لله. <a href="https://drghaly.com/articles/display/10661">https://drghaly.com/articles/display/10661</a></p>
<p>And in the Book of Deuteronomy, Chapter 23, Verse 13: "And you shall have a trowel with your tools, and when you sit down outside, you shall dig a hole with it and turn back and cover up your excrement." Why does he need to go back and cover his excrement?..</p>	<p>وفي سِفْرُ التَّنْبِيَةِ / الْأَصْحَاحُ الثَّلَاثُ وَالْعِشْرُونَ 13 (وَيَكُونُ لَكَ وَتَدُّ مَعَ عُدَّتِكَ لِنَحْفَرُ بِهِ عِنْدَمَا تَجْلِسُ خَارِجاً وَتَرْجِعُ وَتُعْطِي بُرَازَكَ). لماذا يعود إلى برازه فيغطيه ؟ ..</p>
<p>And returning once more to the text commanding the eating of excrement. The Hebrew text: [Image reference] וַיֹּאמֶר רַב־שָׁקֵה, הֲאֵל אֲדֹנֶיךָ וְאֵלֶיךָ שָׁלַחְנִי אֲדֹנִי, לְדַבֵּר, אֶת-הַדְּבָרִים הָאֵלֶּה: הֲלֹא עַל-הָאֲנָשִׁים, הַיֹּשְׁבִים עַל-הַחוֹמָה, לֶאֱכֹל אֶת-חֲרָאֵיהֶם (צוֹאֲתָם) וְלִשְׁתּוֹת אֶת-שִׁינֵיהֶם (מִימֵי רַגְלֵיהֶם), עִמָּכֶם.</p>	<p>وعودة مرة أخرى إلى النص الذي يأمر بأكل الخراءة . النص العبري: [Image reference] [IMG]file:///C:/Users/Soma/AppData/Local/Temp/msohtmlclip1/01/clip_image002.jpg[/ [IMG]ib وياמר ربشקה, האל אדוניך وإليך شلحني إديني, לדבר, את-הדברים האלה: הלא על-האנשים-הישובים על-החומה, לאכל את-חראיהם (צואתם) ולשתות את-שיניהם (מימי رجليهم), עמכם.</p>
<p>12 But Rab-shakeh said: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink their own water with you?' [Image link]</p>	<p>But Rab-shakeh said: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink their own water with you?' <a href="https://i.pinimg.com/originals/95/fe...47b42c5262.jpg">https://i.pinimg.com/originals/95/fe...47b42c5262.jpg</a></p>
<p>Isaiah 36:12 ► New International Version But the commander replied, "Was it only to your master and you that my master sent me to say these things, and not to the people sitting on the wall--who, like you, will have to eat their own excrement and drink their own urine?" New Living Translation But Sennacherib's chief of staff replied, "Do you think my master sent this message only to you and your master? He wants all the people to hear it, for when we put this city under siege, they will suffer along with you. They will be so hungry and thirsty</p>	<p>: Cancer Fighting خاص بالسرتان Strategies</p>

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that they will eat their own dung and drink their own urine." English Standard Version But the Rabshakeh said, "Has my master sent me to speak these words to your master and to you, and not to the men sitting on the wall, who are doomed with you to eat their own dung and drink their own urine?" New American Standard Bible But Rabshakeh said, "Has my master sent me only to your master and to you to speak these words, and not to the men who sit on the wall, doomed to eat their own dung and drink their own urine with you?" King James Bible But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? Christian Standard Bible But the royal spokesman replied, "Has my master sent me to speak these words to your master and to you, and not to the men who are sitting on the wall, who are destined with you to eat their own excrement and drink their own urine?" Contemporary English Version The Assyrian army commander answered, "My king sent me to speak to everyone, not just to you leaders. These people will soon have to eat their own body waste and drink their own urine! And so will the three of you!" Good News Translation He replied, "Do you think you and the king are the only ones the emperor sent me to say all these things to? No, I am also talking to the people who are sitting on the wall, who will have to eat their excrement and drink their urine, just as you will." Holman Christian Standard Bible But the Rabshakeh replied, "Has my master sent me to speak these words to your master and to you, and not to the men who are sitting on the wall, who are destined with you to eat their own excrement and drink

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their own urine?" International Standard Version But the field commander asked, "Was it only to all of you and to your master that my master sent me to speak these things? Wasn't it also to the men sitting on the wall—who, like you, will have to eat their own excrement and drink their own urine?" NET Bible But the chief adviser said, "My master did not send me to speak these words only to your master and to you. His message is also for the men who sit on the wall, for they will eat their own excrement and drink their own urine along with you!" New Heart English Bible But Rabshakeh said, "Has my master sent me only to your master and to you, to speak these words, and not to the men who sit on the wall, who will eat their own dung and drink their own urine with you?" GOD'S WORD® Translation But the field commander asked, "Did my master send me to tell these things only to you and your master? Didn't he send me to the men sitting on the wall who will have to eat their own excrement and drink their own urine with you?" JPS Tanakh 1917 But Rabshakeh said: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink their own water with you?' New American Standard 1977 But Rabshakeh said, "Has my master sent me only to your master and to you to speak these words, and not to the men who sit on the wall, doomed to eat their own dung and drink their own urine with you?" Jubilee Bible 2000 But Rabshakeh said, Has my master sent me to thy master and to thee to speak these words? Has he not sent me to the men that sit upon the wall that they may eat their own dung and drink their own piss with you? King James 2000 Bible But Rabshakeh said, Has my master

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sent me to your master and to you to speak these words? has he not sent me to the men that sit upon the wall, that they may eat and drink their own waste with you? American King James Version But Rabshakeh said, Has my master sent me to your master and to you to speak these words? has he not sent me to the men that sit on the wall, that they may eat their own dung, and drink their own urine with you? American Standard Version But Rabshakeh said, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink their own water with you? Douay-Rheims Bible And Rabsaces said to them: Hath my master sent me to thy master and to thee, to speak all these words; and not rather to the men that sit on the wall; that they may eat their own dung, and drink their urine with you? Darby Bible Translation And Rab-shakeh said, Is it to thy master and to thee that my master sent me to speak these words? Is it not to the men that sit on the wall, that they may eat their own dung, and drink their own urine with you? English Revised Version But Rabshakeh said, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink their own water with you? Webster's Bible Translation But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may devour their vilest excretions with you? World English Bible But Rabshakeh said, "Has my master sent me only to your master and to you, to speak these words, and not to the men who sit on the wall, who will eat their own dung and drink their own urine with you?"

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<p>Young's Literal Translation And Rabshakeh saith, 'Unto thy lord, and unto thee, hath my lord sent me to speak these words? is it not for the men -- those sitting on the wall to eat their own dung and to drink their own water with you?'</p>	
<p>Adam Clarke Commentary: "That they may eat their own dung 'Destined to eat their own dung' - לאכל leechol, that they may eat, as our translation literally renders it. But the Syriac reads מאכל meechol, that they may not eat, perhaps rightly, and afterward ומשתות umishshethoth, or ושתות ushethoth, to the same purpose. Seventeen of Dr. Kennicott's MSS., ten of De Rossi's and two of my own, read מימי meymey, the water; mine have מימי שניהם meymey sheneyhem, and write in the margin מימי רגליהם meymey regaleyhem, the water of their feet, a modest way of expressing urine." Source: <a href="https://www.studylight.org/commentary/isaiah/36-12.html">https://www.studylight.org/commentary/isaiah/36-12.html</a>.</p>	<p>Adam Clarke Commentary That they may eat their own dung "Destined to eat their own leechol, that they may eat, as our לאכל - "dung translation literally renders it. But the Syriac reads מאכל meechol, that they may not eat, ומשתות perhaps rightly, and afterward umishshethoth, to the ושתות umishshethoth, or same purpose. Seventeen of Dr. Kennicott's MSS., ten of De Rossi's and two of my own, read מימי meymey, the water; mine have מימי שניהם meymey sheneyhem, and write in the margin מימי רגליהם meymey regaleyhem, the water of their feet, a modest way of expressing urine. <a href="https://www.studylight.org/commentary/isaiah/36-12.html">https://www.studylight.org/commentary/isaiah/36-12.html</a></p>
<p>The following vocabulary appears in the text: Holy Urine. Verse 12: ויאמר רבשקה, האל, אדניך ואלך שלחני אדני, לדבר, את-הדברים האלה: הלא על-האנשים, הישבים על-החומה, לאכל את-חראיהם (צואתם) ולשתות את-שיניהם (מימי רגליהם), עמכם. Scrutinize the text carefully. Adam Clarke comments on it: "That they may eat their own dung 'Destined to eat their own dung' - לאכל leechol, that they may eat, as our translation literally renders it. But the Syriac reads מאכל meechol, that they may not eat, perhaps rightly, and afterward ומשתות umishshethoth, or ושתות ushethoth, to the same purpose. Seventeen of Dr. Kennicott's MSS., ten of De Rossi's and two of my own, read מימי meymey, the water; mine have מימי שניהם meymey sheneyhem, and write in the margin</p>	<p>ورد في النص المفردات التالية: بول مقدس يب وياמר رבשקה, האל, אדניך ואלך שלחני אדני, לדבר, את-הדברים האלה: הלא על-האנשים, הישבים על-החומה, לאכל את-חראיהם (צואתם) ולשתות את-שיניהם (מימי רגליהם), עמכם. דققوا في النص جيدا يقول آدم كلارك Adam Clarke تعقيباً عليه.. That they may eat their own dung "Destined to eat leechol, that they may לאכל - "their own dung eat, as our translation literally renders it. But the meechol, that they may not מאכל Syriac reads ומשתות eat, perhaps rightly, and afterward umishshethoth, to the ושתות umishshethoth, or same purpose. Seventeen of Dr. Kennicott's MSS., ten of De Rossi's and two of my own, read מימי meymey, the water; mine have מימי שניהם meymey sheneyhem, and write in the margin</p>

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<p>רגליהם מימי meymey sheneyhem, and write in the margin רגליהם מימי meymey regaleyhem, the water of their feet, a modest way of expressing urine." Source: <a href="https://www.studylight.org/commentary/isaiah/36-12.html">https://www.studylight.org/commentary/isaiah/36-12.html</a>.</p>	<p>meymey regaleyhem, the water of רגליהם מימי their feet, a modest way of expressing urine. <a href="https://www.studylight.org/commentary/isaiah/36-12.html">https://www.studylight.org/commentary/isaiah/36-12.html</a></p>
<p>Verse 12: ויאמר רבשקה, האל אדניך ואליך, שלחני אדני, לדבר, את-הדברים האלה: הלא על-הינשבים על-החומה, לאכל (leecho) את-חראיהם (צואתם) ולשתות את-שיניהם (sheneyhem) (meymey regaleyhem), עמכם. They actually ate it, except for the Syriac reading מאכל (meechol), meaning they do not eat, and perhaps this is right. This word (לאכל leechol) specifically indicates that they indeed ate their dung..</p>	<p>יאמר רבשקה, האל אדניך ואליך שלחני אדני, לדבר, את-הדברים האלה: הלא על-הינשבים על-החומה, לאכל (leecho) את-חראיהם (צואתם) ולשתות את-שיניהם (sheneyhem) רגליהם (meymey regaleyhem), עמכם. انهم بالفعل أكلوه فيما عدا السريانيين يقرؤون <b>مأكل</b> meechol، فهم لا يأكلون، وربما يتم ذلك عن حق. وهذه الكلمة (لأكل leechol) تحديدا تشير إلى أنهم أكلوا روثهم بالفعل..</p>
<p>Afterwards."</p>	<p>"بعد</p>

وجزاكم الله خيراً

للتواصل محمد مصطفى نصار

May Allah reward you with the best reward "wa jazakum Allahu khayran".

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